

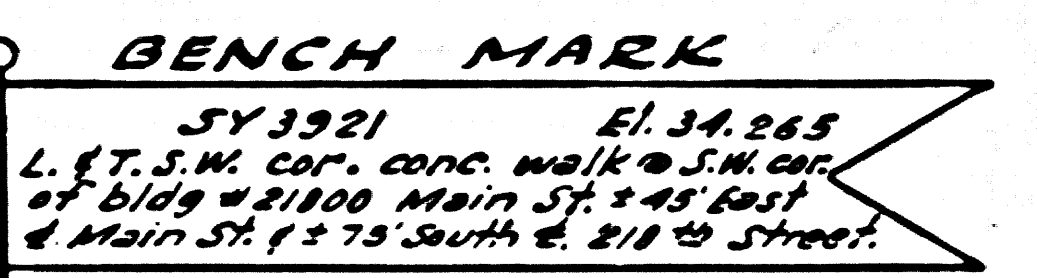
INDEX MAP
SCALE 1"=200'
TRACT NO. 23979
P.C. 4570

NO CHARGE FOR CONNECTIONS
L. Curtis 9-23-57

2nd Revision Approved:
By Carl J. Pearson 11/15/57
Office of County Engineer, Rep. C.E. No. 10,639
By A.A. moved M.M. from Sta. 417A18 to 4152.18
& added M.L. to lot 30

LOMITA BLDG. DIST. NO. 7.1

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-172, CLASS III.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE $\frac{1}{2}$ FEET BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.-104, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. $\frac{1}{2} \frac{L}{D} \frac{P}{100}$ SPEC. SEC. 54.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 10. THE INDICATION OR OMISSION OF EXISTING SUBSTRUCTURES SHALL IN NO WAY RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITY OF VERIFYING AND LOCATING SUBSTRUCTURES.
 11. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.
- NOTE: The contractor shall notify the Construction and Storm Drain Division by telephone, # address 3-4747, Ext. 382, at least 24 hours before starting any work under this contract.



before drawing into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

Revision Approved:
By Carl J. Pearson 11/15/57
Office of County Engineer, Rep. C.E. No. 10,639

TRACT NO. 23979
PRIVATE CONTRACT NO. 4570

W.S. 2-
3 SHEETS, 6 PAGES
SCALE: VERT. 1"=4' HORIZ. 1"=40'
SEPT. 1957
PREPARED IN THE OFFICES OF
BARCLAY ENGINEERING CO., INC.
By *Howard L. Pearson*
REG. C. E. NO. 8788
FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMPOSE A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 3RD ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 314 PAM AMERICAN BUILDING, 155 SO. MIDWAY BLVD. TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTICE APPLIES TO ALL PAGES.

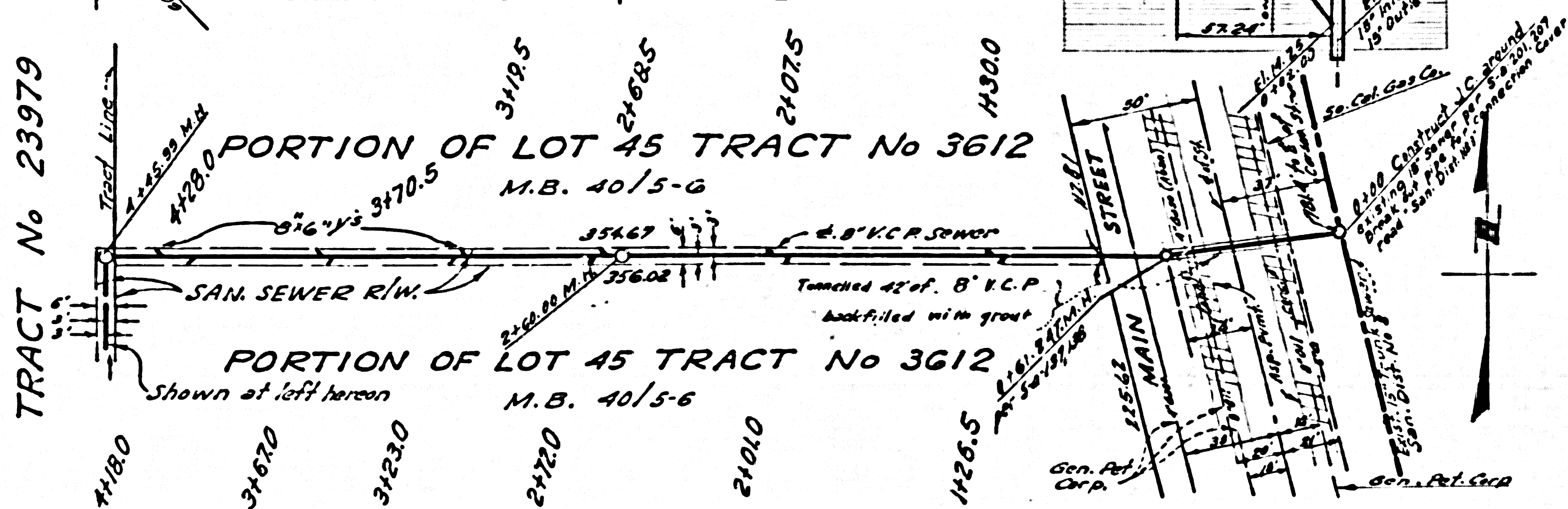
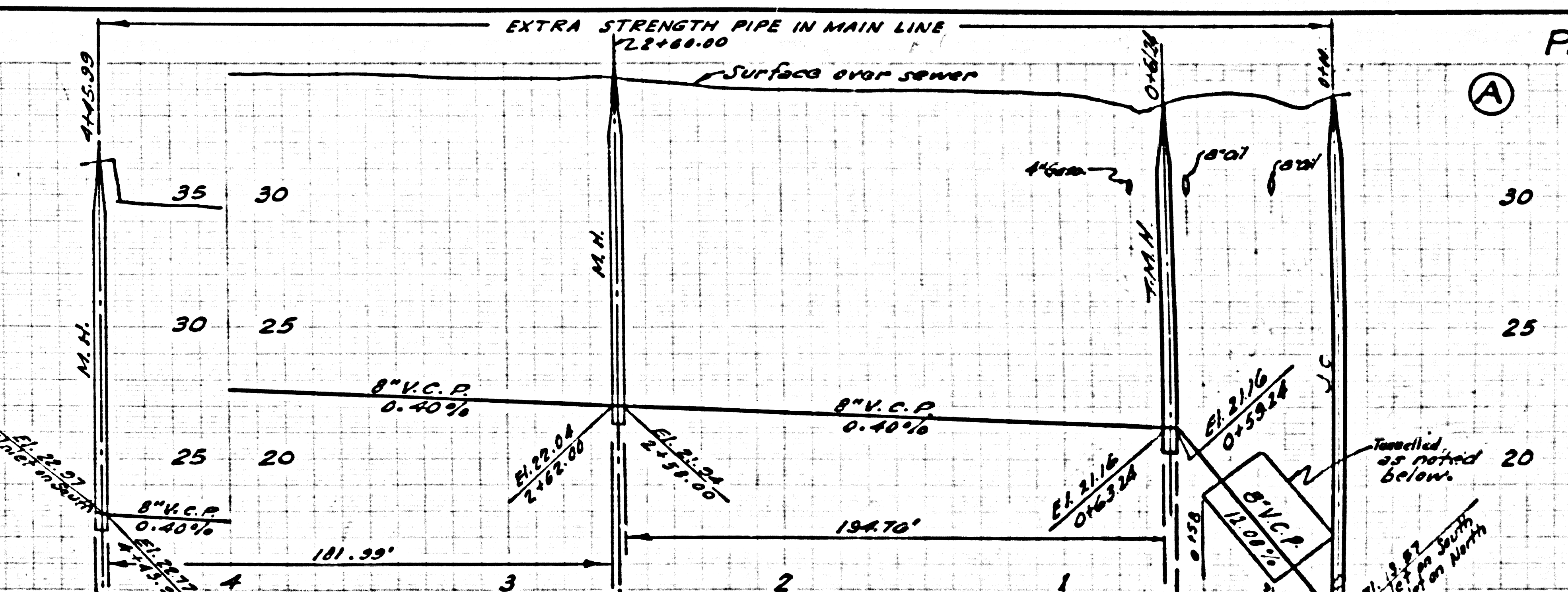
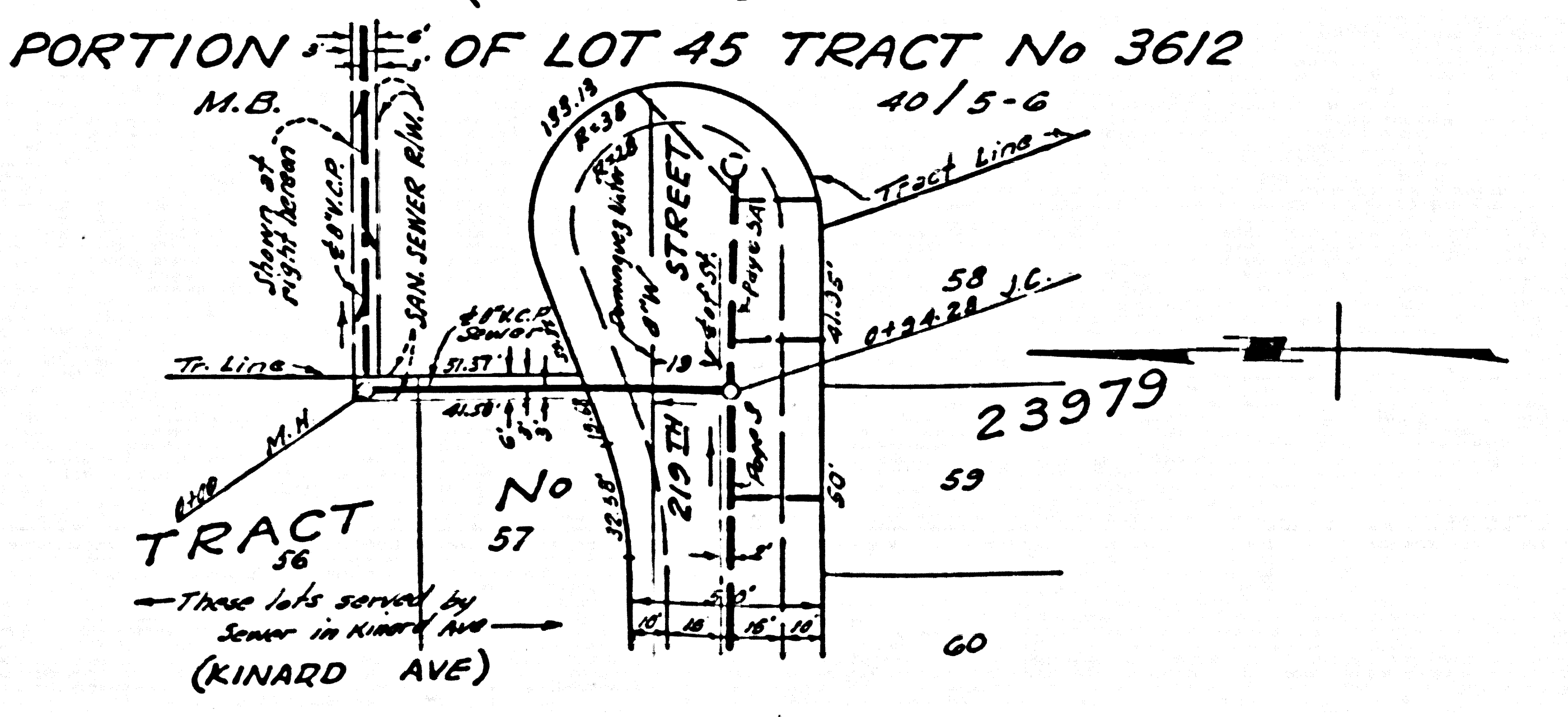
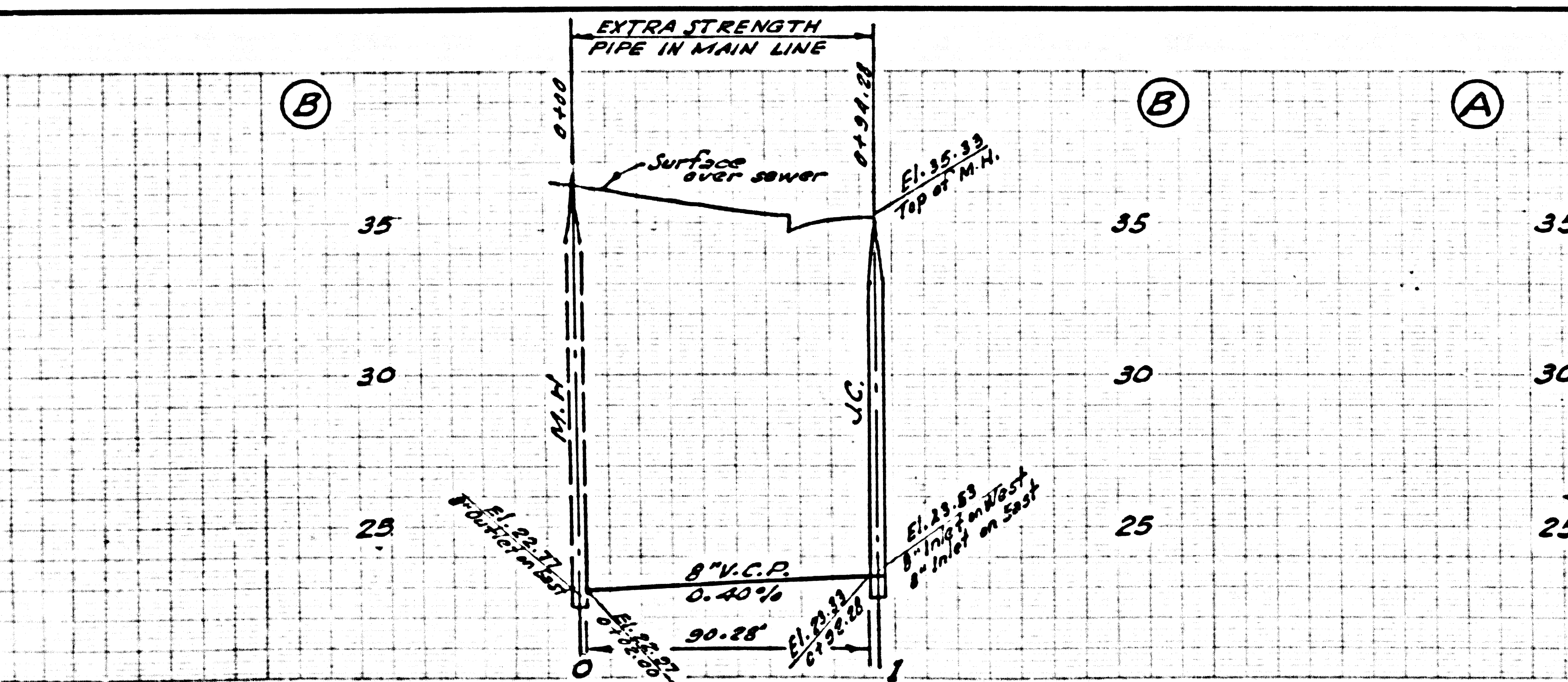
IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
BY *E. J. Fisher*
SANITATION ENGINEER

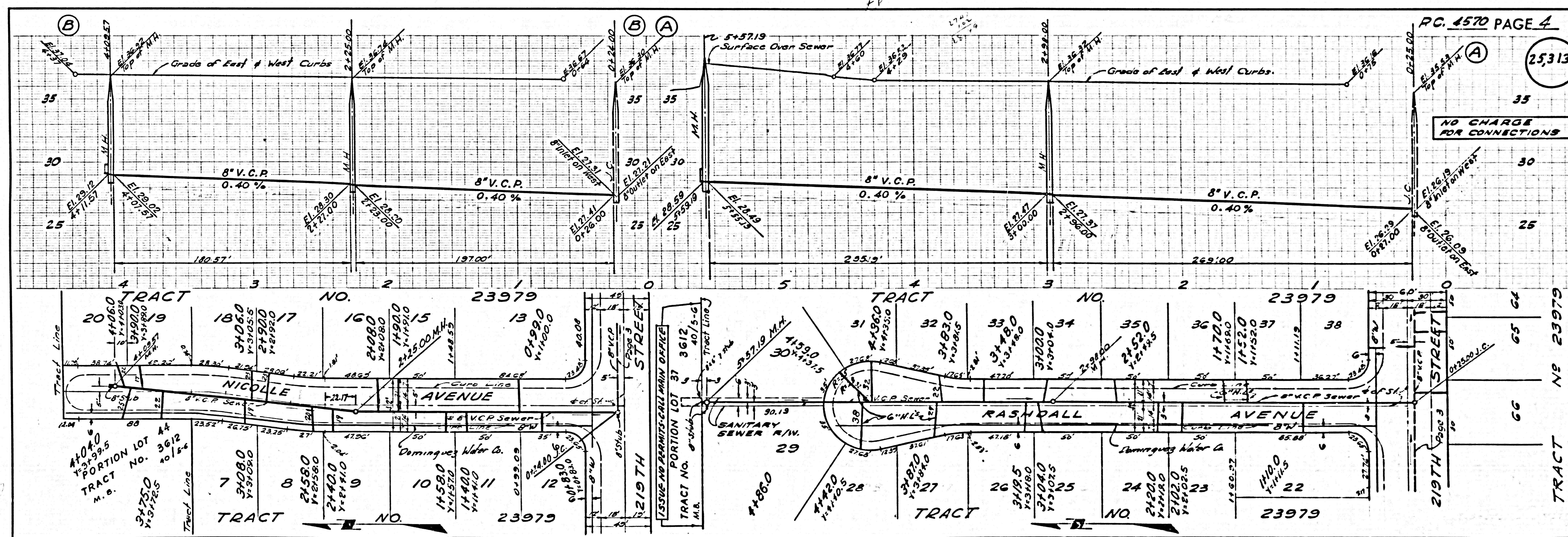
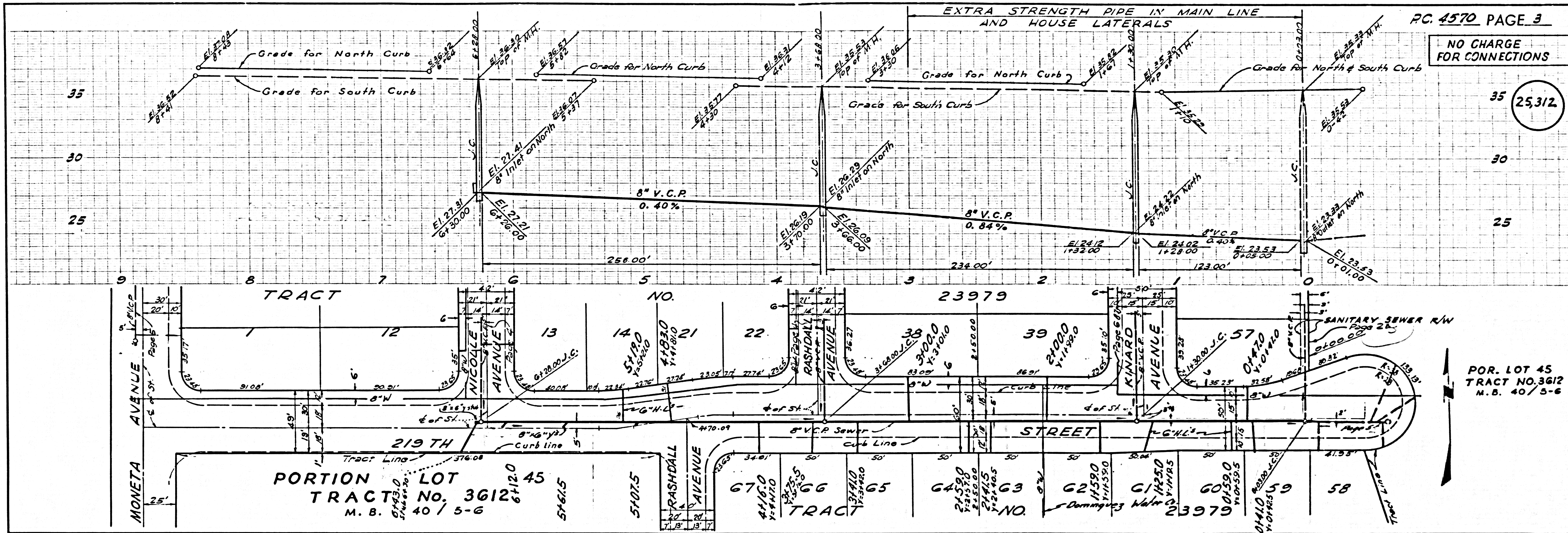
APPROVED, A. M. RAWN, CHIEF ENGINEER
BY *E. J. Fisher*
OFFICE ENGINEER

CHECKED BY *S. V. Onda 9-16-57*
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3466

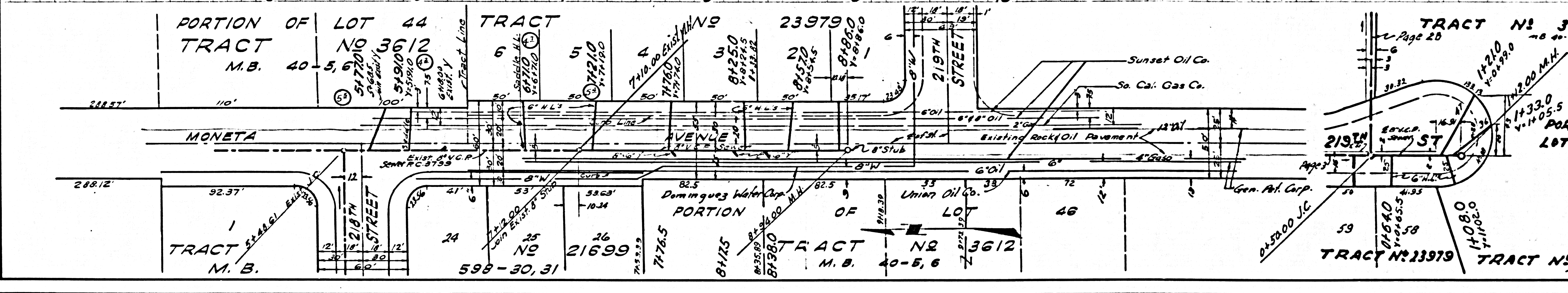
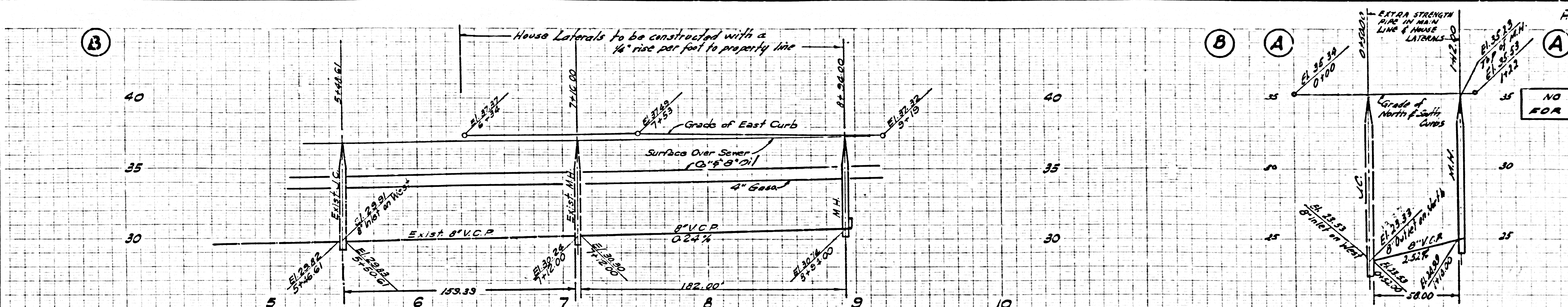


25.311

NO CHARGE FOR CONNECTIONS



25,314



25,315

