



INDEX MAP
SCALE: 1"=400'
P.C. 4574

B.M. 57-4018
Set 4.0 N edge concrete walk to house 119 1/2' S of Stamy Rd. 3' 10" S. of Lemon Dr. prod. (La Mirada Quad) E.L. 236.6+0

NORWALK BLDG. DIST. NO. 42

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL THENCE WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.-106, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPECS., SEC. 84.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH LATERAL, ON THE GRADE SHEET.

NOTE:
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

CONNECTION CHARGES
AS INDICATED
77° 20' 30" 11-14-57

PROFILE ALIGNMENT AND GRADE OF P.C. 4574
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
GRANADA AVENUE AND STAMY ROAD (26061)

PRIVATE CONTRACT NO. 4574
W.S. 34
1 SHEET, 2 PAGES
SCALE: HORIZ. 1"=40' VERT. 1"=4'
SEPTEMBER 1957
PREPARED IN THE OFFICES OF
JOHN S. GREGORY CO.
BY John S. Gregory REG. C. E. NO. 3123
FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 100 W. 2ND ST. AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 304 PAN AMERICAN BUILDING, 218 SO. BROADWAY SUBJECT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNRECORDED RIGHTS, OR OTHER CLAIMS WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAABE, COUNTY ENGINEER
APPROVED, A. M. RAWIN, CHIEF ENGINEER
BY [Signature] SANITATION ENGINEER BY [Signature] OFFICE ENGINEER
CHECKED BY [Signature] 11-15-54
OFFICE OF COUNTY ENGINEER, 2ND FLOOR, 2400

