

B.M.-T.E. 947, Elev. 489.084, F.B. 1588 70.344
 Muscatel Ave. & Camino Real Ave. S.E.
 Cor. B.T. 5PM in Cb. 5' of E. End Cb. Int.

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF **P.C.4576**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN
SANITARY SEWER R / W
EAST FROM CAMINO REAL

PRIVATE CONTRACT NO. 4576

W.S. 44
 1 SHEET, 2 PAGES

25645

SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'

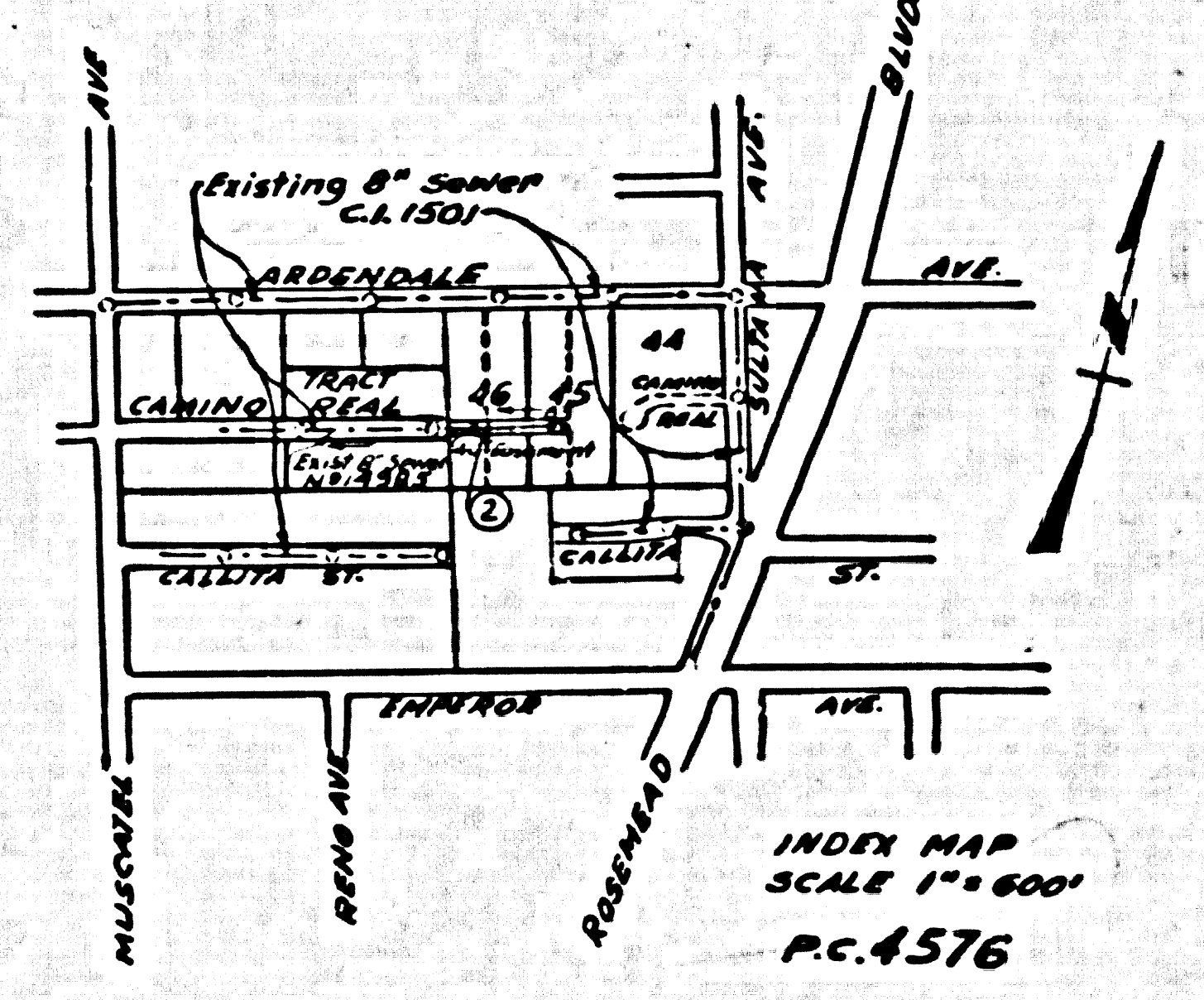
PREPARED IN THE OFFICES OF
M.W. FINLEY CO.

BY **Clyde C. Carpenter**
 REG. C. E. NO. 6964

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE EXISTING MANHOLE AND "WATER TIGHT" OR "SEWER" JOINTS FOR ALL IDENTIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCHES WITH FILL TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE UNLESS AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-184, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. S. SEC. W.24
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



NO CHARGE FOR CONNECTIONS
 2-20-58

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 126 W. 3RD ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 354 PLAN AMERICAN BUILDING, 126 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH BROADWAY STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWLIN, CHIEF ENGINEER
 BY **C. H. Hughes** SANITATION ENGINEER
 BY **W. C. Williams** CHIEF ENGINEER
 CHECKED BY **Carl H. Pearson** 12/21/58
 OFFICE OF COUNTY ENGINEER, 800, C. E. NO. 19, 637

P.C.4576 PAGE 2

25646

NO CHARGE FOR CONNECTIONS

NOTE: WHEN PERMITS ARE ISSUED THEY SHALL SHOW THAT HOUSE LATERALS ARE TO BE EXTENDED TO THE RING LINE AT A DEPTH OF 6' BELOW GRADE OF 6' OF EASEMENT.

