

LOMITA BLDG. DIST. NO. 71

PROFILE ALIGNMENT AND GRADE OF P.C. 4589
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
SIXTH STREET 25,299
PRIVATE CONTRACT NO. 4589

W.S. 29
1 SHEET, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
OCTOBER, 1957

PREPARED IN THE OFFICES OF
SOUTH BAY ENGINEERING CO.

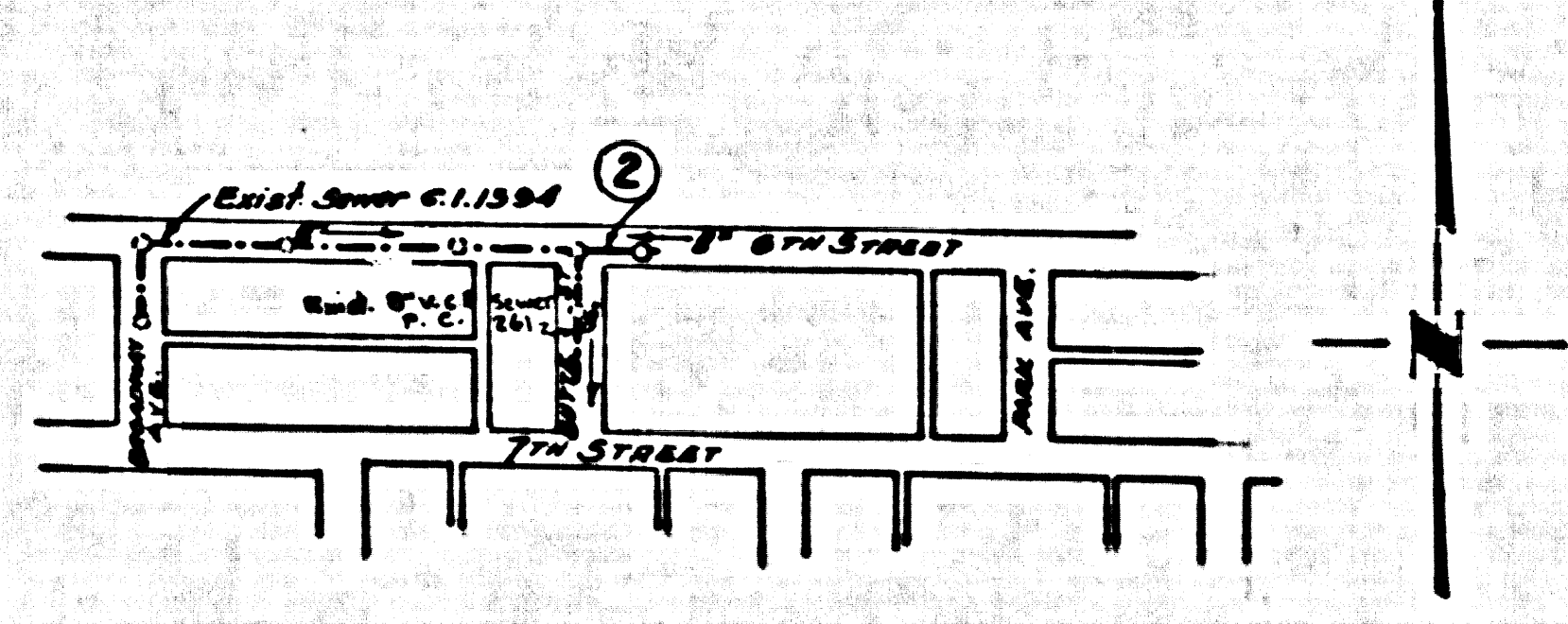
By Raymond L. Decker
REG. C.E. NO. 7121

FOR LEGEND SEE PLAN NO. S-A-64

B.M.S. Elev. 264.759, F.B. 1543, pg. 189
Butte St. & Sixth St., S.W. corner
81' spk. in curb, 3' S. of S. end C.R.

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLANNED MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CHAMFER MANHOLE FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-A-178.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FT. TO PROPERTY LINE.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 64.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

NO CHARGE FOR CONNECTIONS
L. Carter 11-5-57



INDEX MAP
Scale: 1" = 600'
R.C. 4589

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MA 94747, EXT. 368, AT LEAST 24 HRS. BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NOTES:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEAS LEVEL, DATUM 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 204 PAN AMERICAN BLDG., 330 SO. HOUGHAVEN AVENUE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNRECORDED TRACTS, OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SQUARE SPRING STREET.

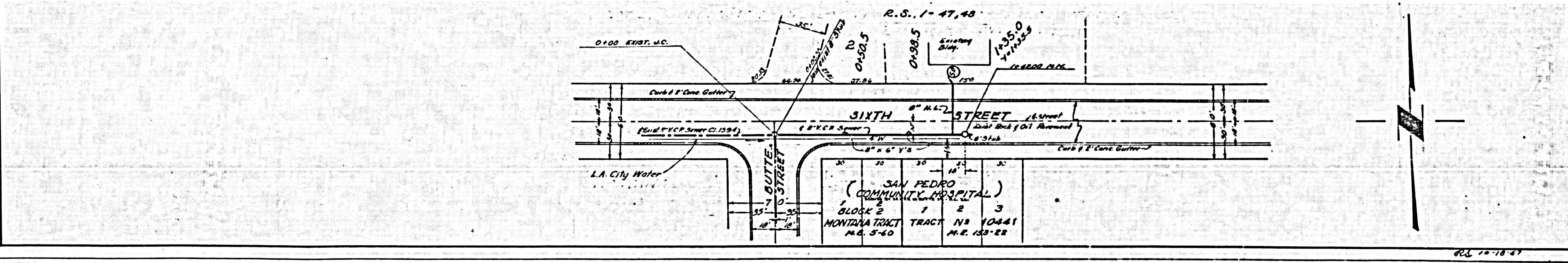
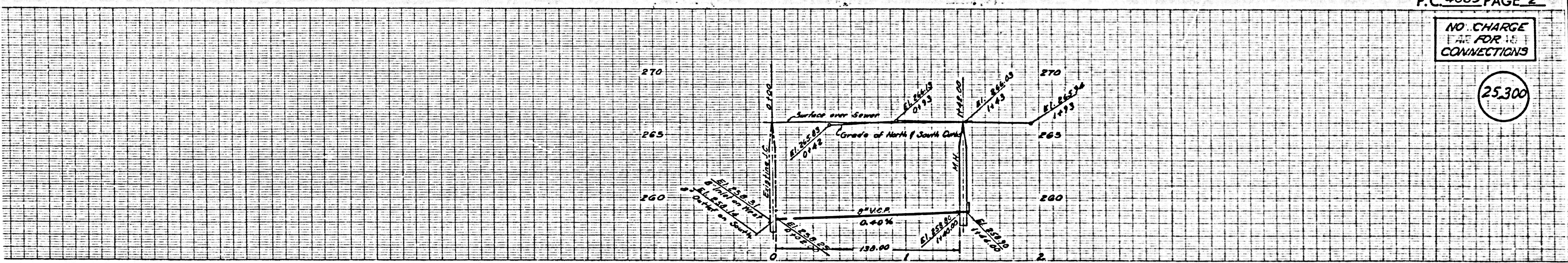
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. RAWN, CHIEF ENGINEER
CO. SEAL, REG. NO. 9
BY Raymond L. Decker SANITATION ENGINEER
CHECKED BY W. J. White 11-7-57
OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 7596

P.C. 4589 PAGE 2

NO CHARGE FOR CONNECTIONS

25,300



B.C. 4288

10-18-57