

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 4600
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT NO 18382 (25,543)
 PRIVATE CONTRACT NO. 4600

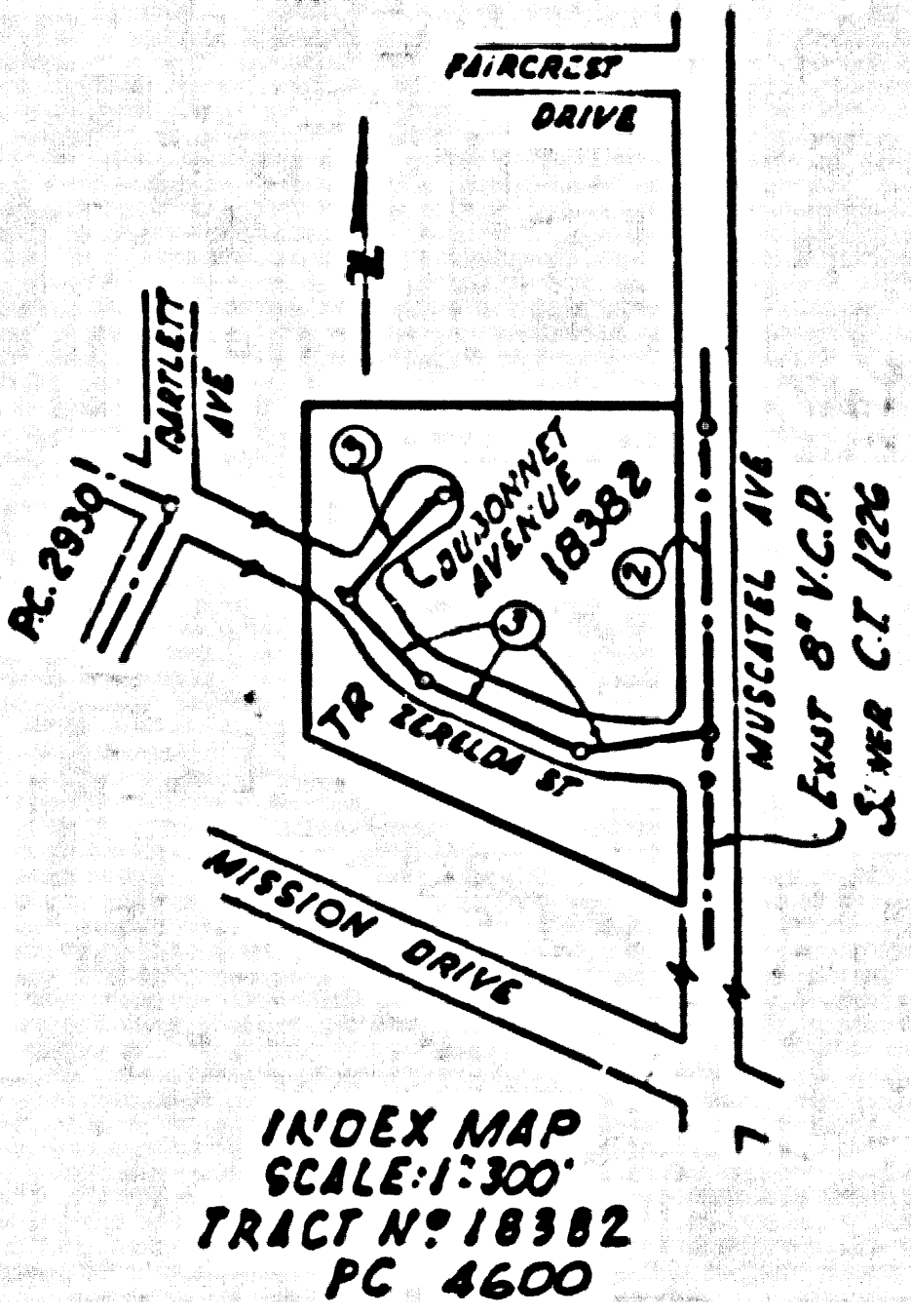
W.S. 44 -
 2 SHEETS, 2 PAGES
 SCALE: VERT. 1"=6' HORIZ. 1"=50'
 NOVEMBER, 1957
 PREPARED IN THE OFFICES OF
 KRCRC ENGINEERING CO.
 Ray E. Oble
 REG. C. E. NO. 7878
 FOR LEGEND SEE PLAN NO. S-A-64

- NOTE:
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH LATHING PLANT MARKERS. ANY CHANGE IN LOCATION SHALL BE INDICATED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
 5. INCREASE FOUR FEET OF CURB AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 54
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 10. The Private Engineer is to furnish the House Lateral Depth of the Property Line below the Top of Curb elevation for each House Lateral, on the Grade Sheet.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 302, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

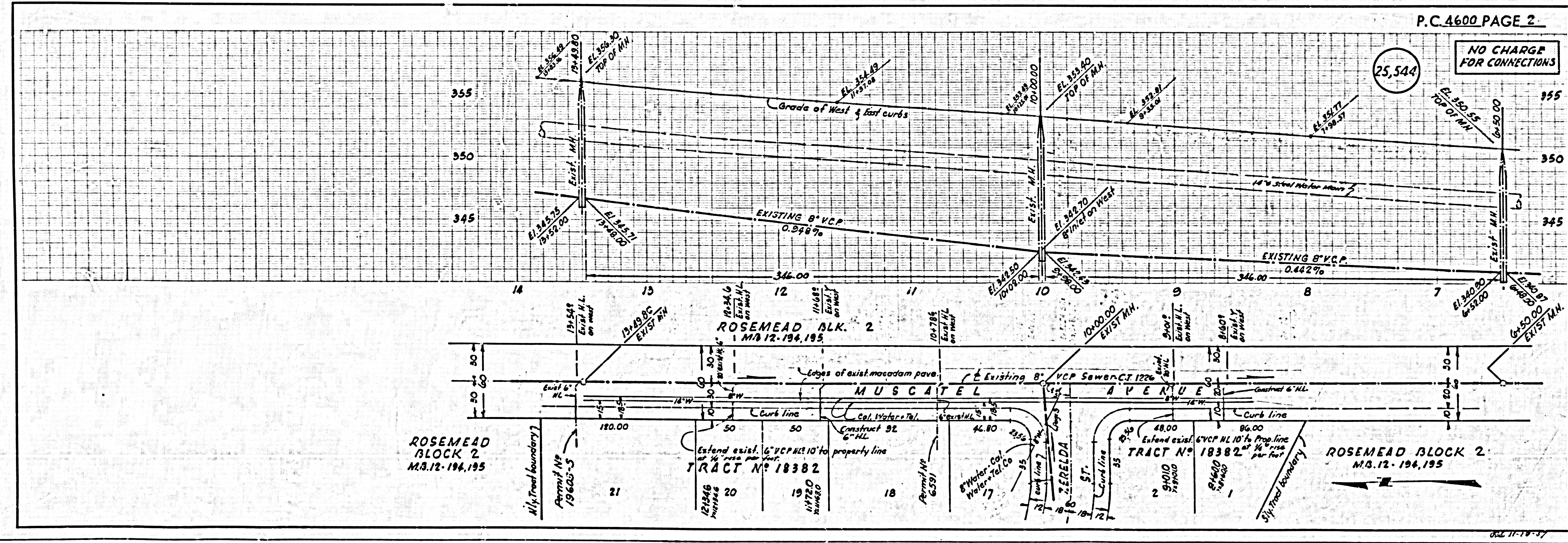
BENCH MARK
 RM. L. A. Co. Rd. Dept. B.M. N° S.G. 690 - L.A. Co. Survey
 Mon. @ intersect. Grand & Muscatel Aves, EL. 361.699.
 Elevations are in feet above USC & GS sea level
 datum 1929.

NO CHARGE FOR CONNECTIONS
 L. Carter 12-23-57



NOTE:
 GRADIENTS TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED AND SHOWN ON PLANS AND PROFILES, GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE NOT TO EXCEED 18 INCHES ABOVE FINISHED GRADE EXCEPT AS NOTED.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. FOR THE USE OF THE COUNTY ENGINEER, ROOM 504 MAIN AMERICAN BUILDING, 220 SOUTH BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

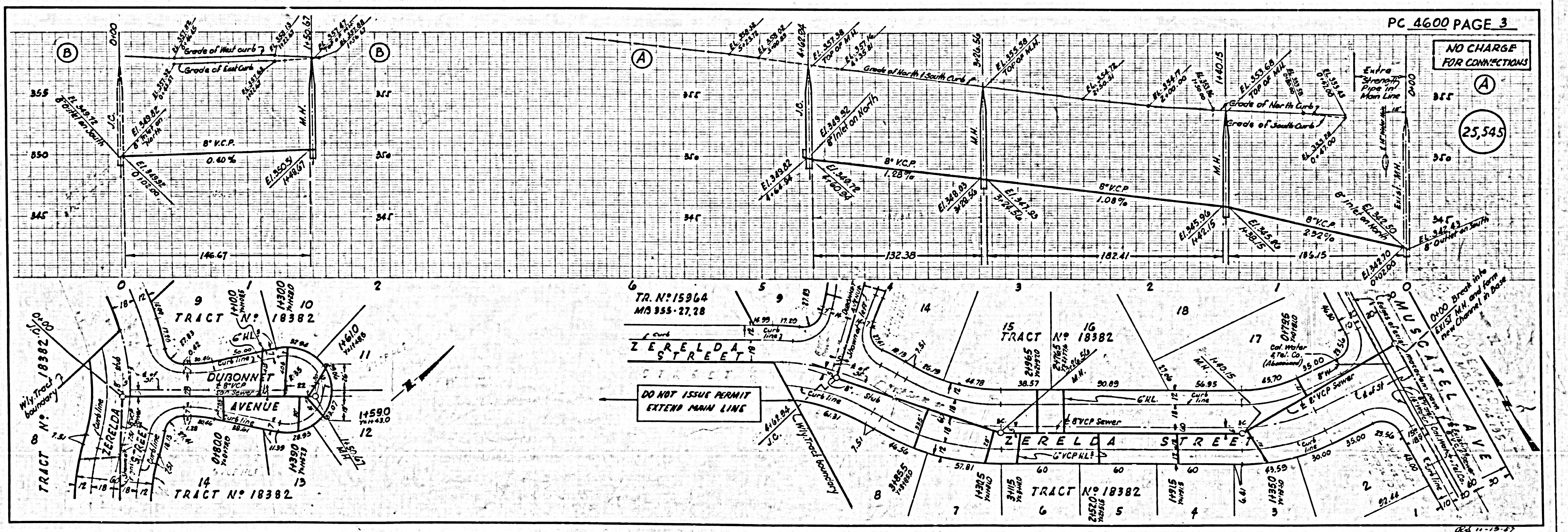
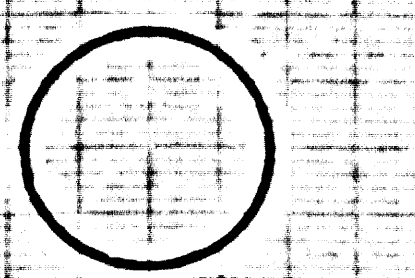
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER
 BY *L. A. Hughes* SANITATION ENGINEER
 BY *J. P. ...* OFFICE ENGINEER
 CHECKED BY *R. V. ...*
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7406



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NO CHARGE FOR CONNECTIONS
 (25,543)

DEC 11-19-57



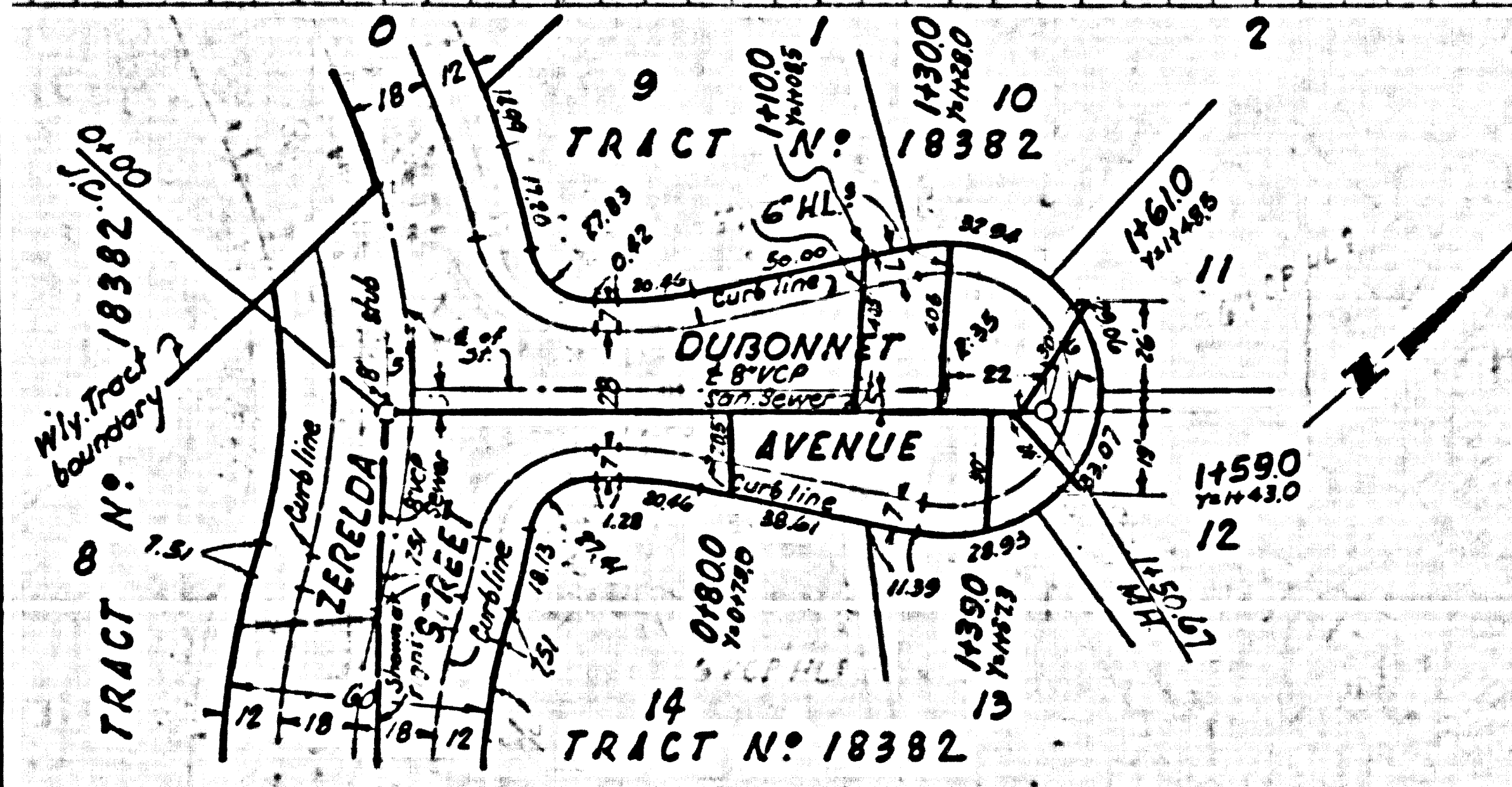
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NO CHARGE FOR CONNECTIONS

(A)

(25,545)

DO NOT ISSUE PERMIT EXTEND MAIN LINE



000 11-18-27