

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF **P.C. 4608**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN

TRACT No 24260
PRIVATE CONTRACT NO. 4608

W.S. 38
 4 SHEETS, 7 PAGES

25,874

SCALE: $\frac{1}{4}$ " = 1' - 0" **OCTOBER, 1957**

PREPARED IN THE OFFICES OF
A. RICHARD BROWN, JR.
 7638 COMMUNWELL AVENUE, BUENA VISTA, CALIF.
 PHONE: LA 4862

BY **A. Richard Brown, Jr.**
 REG. C. E. NO. 23330

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR
 FOR OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN
 DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED
 POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
 THE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL
 BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE
 L. & COUNTY ROAD DEPT. FOR THE CITY OF WEST COVINA AND A PERMIT FROM THE COUNTY ENGINEER, ROOM 234 AMERICAN BLDG.,
 218 S. 30. HIGHWAY TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY
 OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE
 LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF
 HIGHWAYS, 138 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, A. M. RAWN, CHIEF ENGINEER

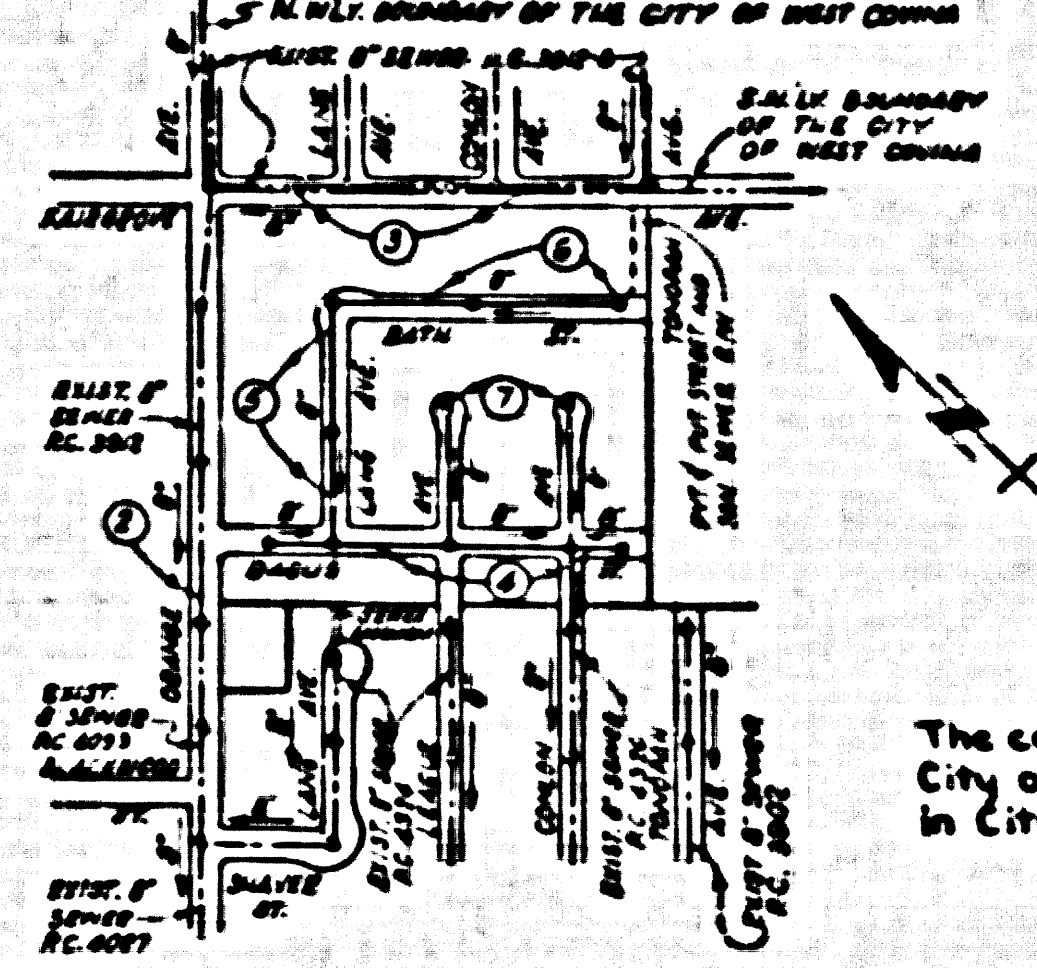
BY **A. Richard Brown, Jr.** BY **J. Posthumus**
 SANITATION ENGINEER OFFICE ENGINEER

CHECKED BY **W. O. Onda 2-3-58**
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2414

ORANGE AVENUE &
 FAIRBOVE AVENUE, APPROVED
 BY **Wm. Hollac 2-3-58**
 W.M. HOLLAC, REG. C. E. NO. 8415
 SANITATION ENGINEER
 CITY OF WEST COVINA

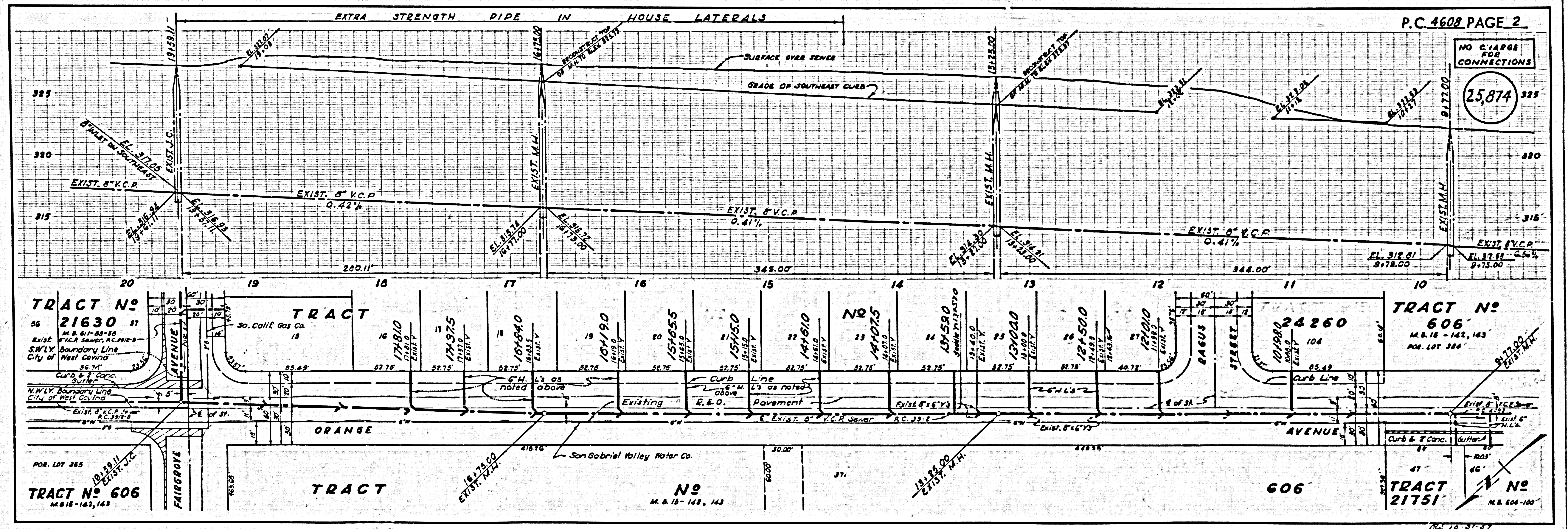
BENCH MARK 56.1115 ELEV. = 318.482.
 L. & T. IN S.W. CORNER OF FOUNDATION SLAB OF
 OIL DRUM STAND, 2' 85" SOUTH OF E. ELLIOT
 AVENUE & 2' 26" EAST OF ORANGE AVENUE
 AT HOUSE No 14316, PUENTE QUAD.
NOTE:
 COUNTY SURVEYORS PRECISE 1855 ADJUST-
 MENT - ELEV. = 318.504. SUBTRACT 0.176 FROM
 ALL ELEVATIONS HEREON TO CONVERT TO
 1955 ADJUSTMENT.

1. PROVIDE MANHOLE ON THE PROPERTY LINE OR PROPERTY LINE PRODUCE, AT SPREAD AREAS TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE TIES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLANNED BEARS, AND CHANGE IN LOCATION SHALL BE INDICATED BY DIMENSIONS BY THE OWNER OR HIS REPRESENTATIVE.
4. NO IMPROVEMENTS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
5. USE STANDARD MANHOLE FRAMES AND COVERS, 24" DIA., EXCEPT AS NOTED.
6. USE STANDARD 18" DIA. PIPE EXCEPT AS NOTED.
7. USE CHAMFERED ENDS FOR ALL VITRIFIED CLAY PIPE JOINTS.
8. SURFACE ARE THEREIN WITHIN PAVED AREA TO BE L. & A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
9. EXCAVATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POULS, CASE No. 5-4-172.
10. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. USE 2" BENCH CURB GRADE EXCEPT AS NOTED.
11. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 8-4-194, EXCEPT AS NOTED.
12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 24.
13. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
14. THE CONTRACTOR IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE AND THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 365, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



INDEX MAP
 SCALE: 1" = 800'
TRACT No 24260
 P.C. 4608

NO CHARGE FOR CONNECTIONS
 L. Carter 11-5-57



P.C. 4608 PAGE 2

NO CHARGE FOR CONNECTIONS

25,874

TRACT No 21630
 M.B. 81-82-83
 FAIRBOVE AVENUE
 City of West Covina

TRACT No 606
 M.B. 18-142-143

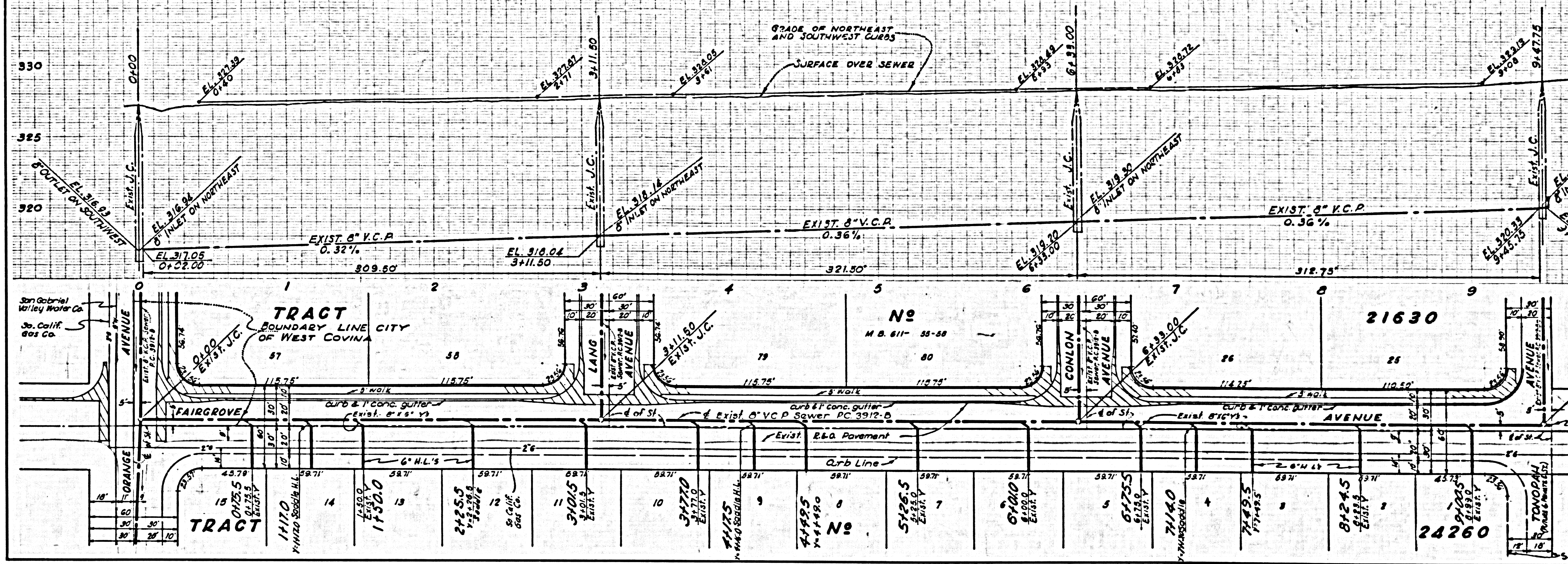
TRACT No 24260
 M.B. 18-142-143
 POR. LOT 366

TRACT No 21751
 M.B. 604-100

DEC 10-31-57

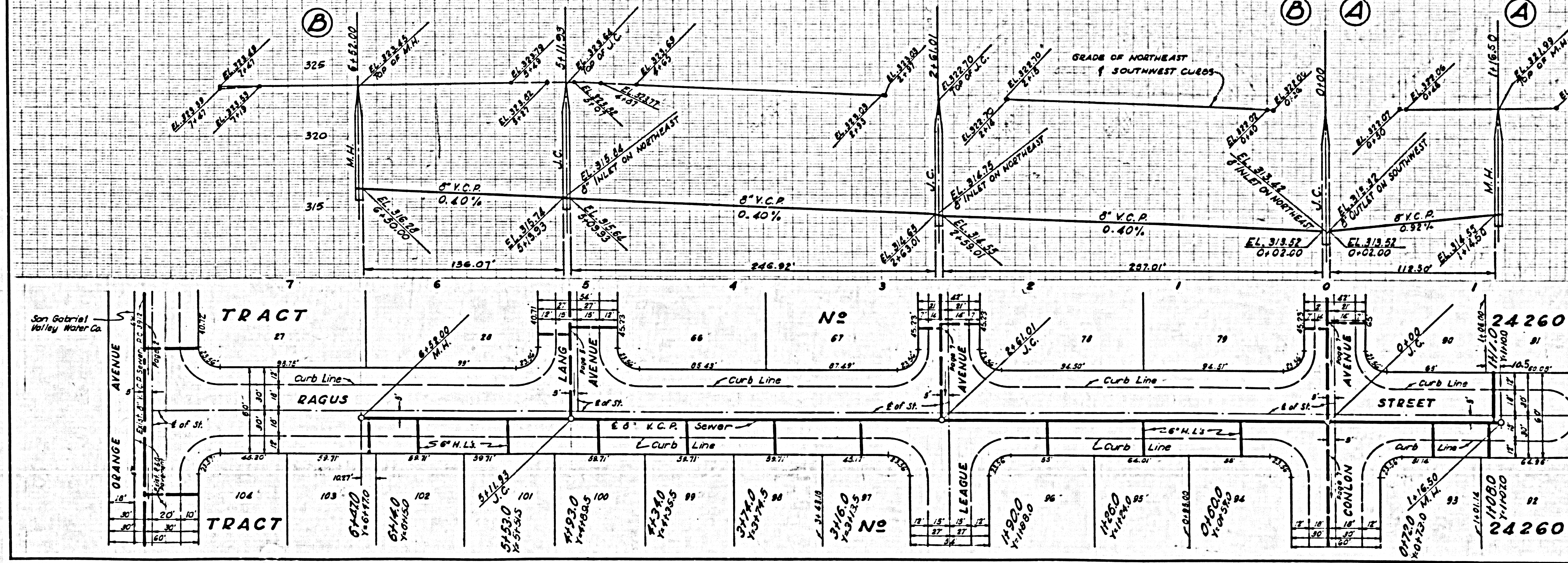
NO CHARGE FOR CONNECTIONS

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NO CHARGE FOR CONNECTIONS

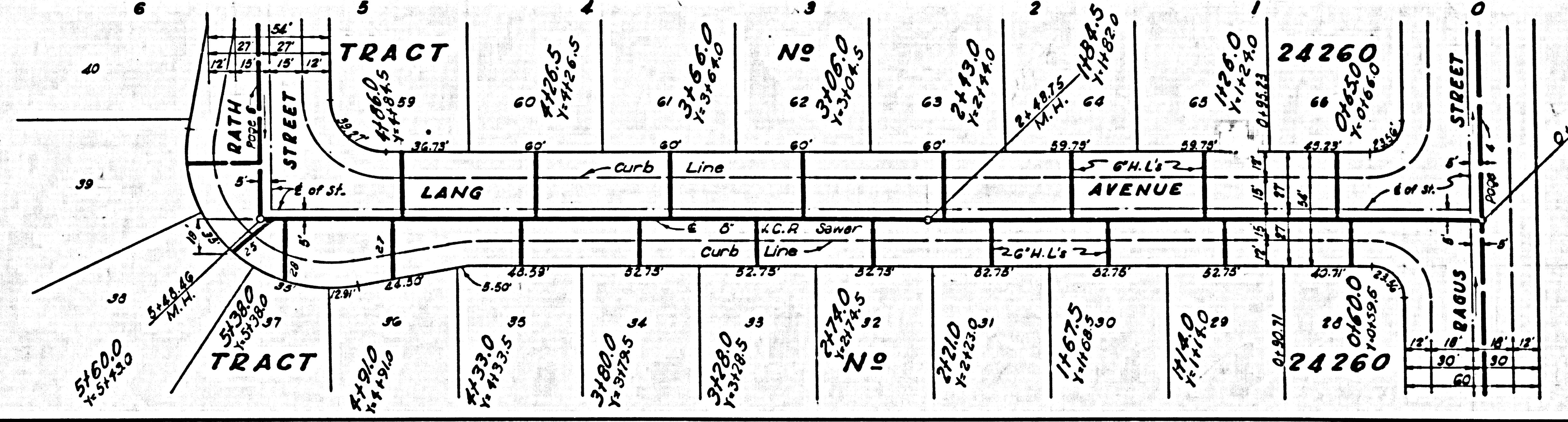
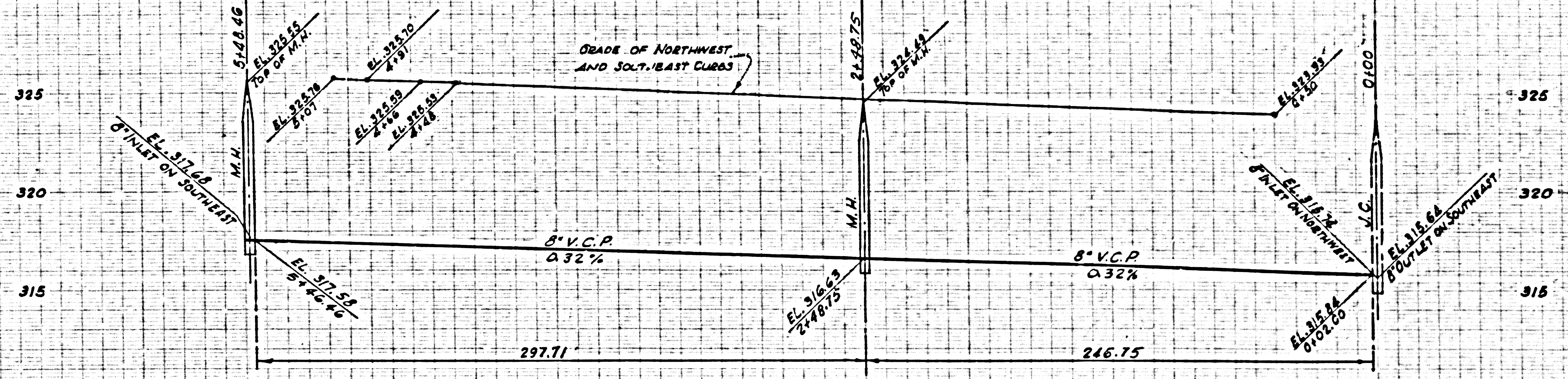
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P.C. 4608 (S)

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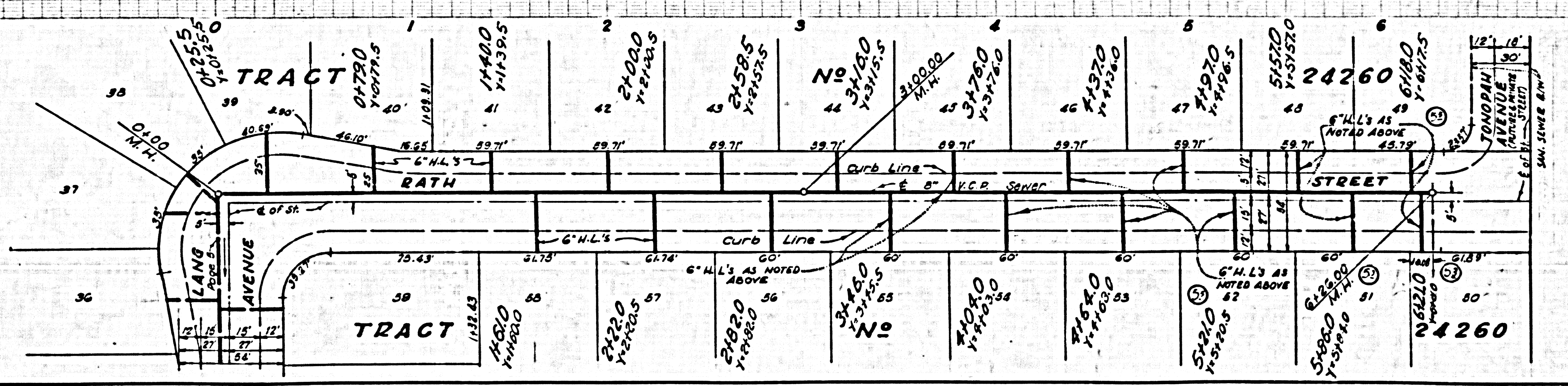
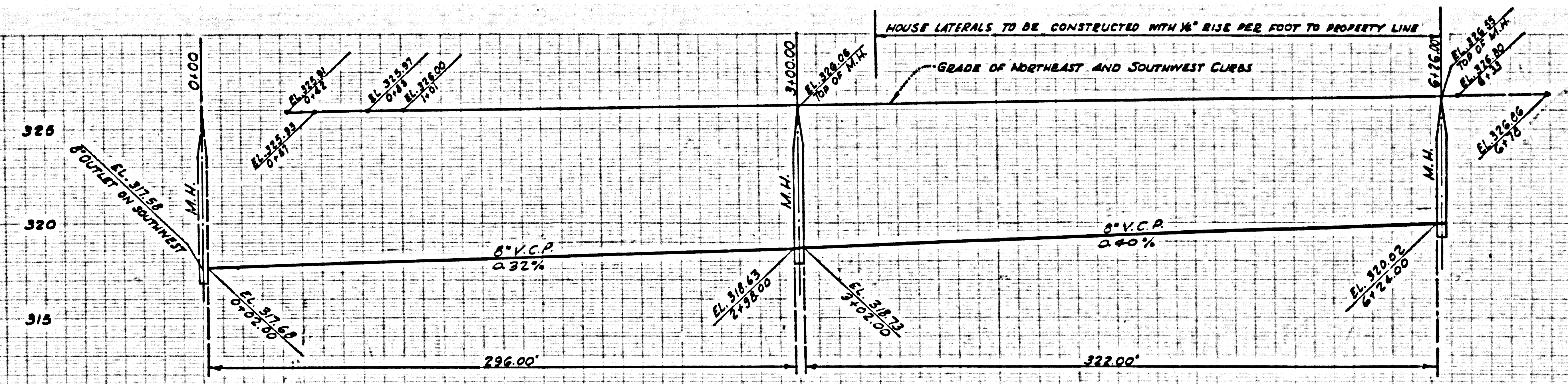
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ILL. 10-37-37

NO CHARGE FOR CONNECTIONS

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ILL. 10-37-37

PC. 4608 (3)

