

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 4610
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

25401

TRACT NO. 19619

PRIVATE CONTRACT NO. 4610

W.S. 38

1 SHEETS, 2 PAGES

SCALE: HORIZ. 1" = 40'

VERT. 1" = 5'

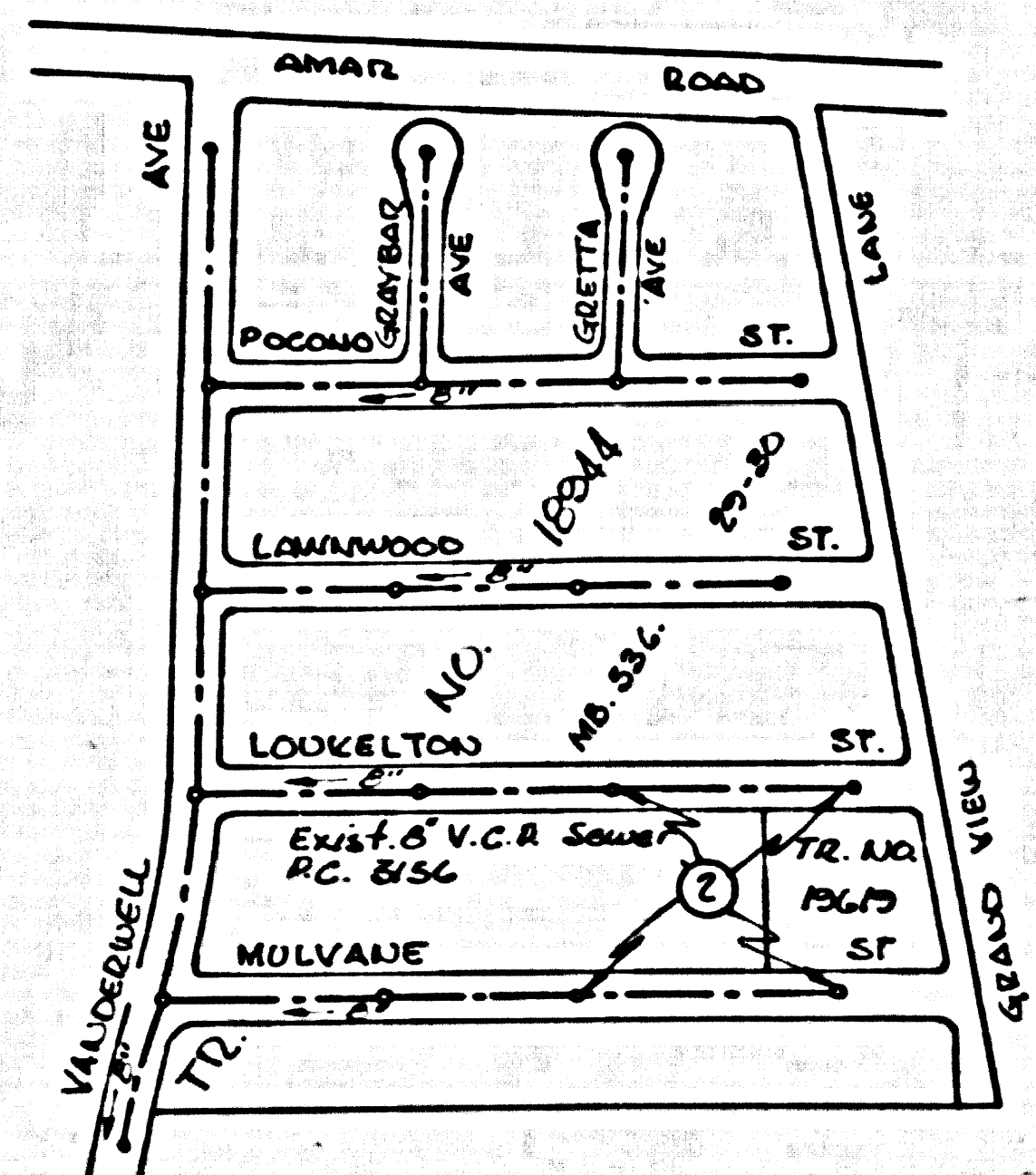
DATE: OCTOBER, 1957

PREPARED IN THE OFFICES OF

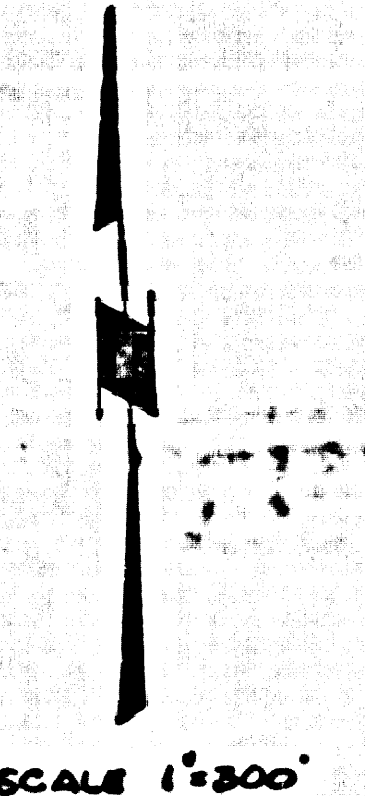
NATIONAL ENGINEERING CO.

By: *E. J. ...*
 REG. C. E. NO. 2978

FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP
 TRACT NO. 19619
 P.C. 4610



- NOTES:**
- 1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOFF ANY PORTION OF THE WORK.
 - 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - 4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - 5. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - 6. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - 7. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - 8. RESURFACE ALL TRENCH WITH PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - 9. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172 CASE 3E.
 - 10. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" BELOW CURB GRADE EXCEPT AS NOTED.
 - 11. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 - 12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 19.
 - 13. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - 14. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE, BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

NOTE:

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

S.G. 1014 El. 32'027
 Set 14 B. nail south curb at driveway to house at 876 Glendora Ave. ± 25' south of 450' east of 4 Intersection Elliot Ave & Glendora Ave. ± 30' east of beginning of curb.

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE M.S.C. & S.S. SEA LEVEL. DATUM OF 1929.

THESE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 125 W. 2ND ST., AND HAVE A REPORT WITH THE COUNTY ENGINEER, ROOM 304 MAIN AMERICAN BLDG., 192 S. 2ND ST., BROADWAY IMPROVEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.

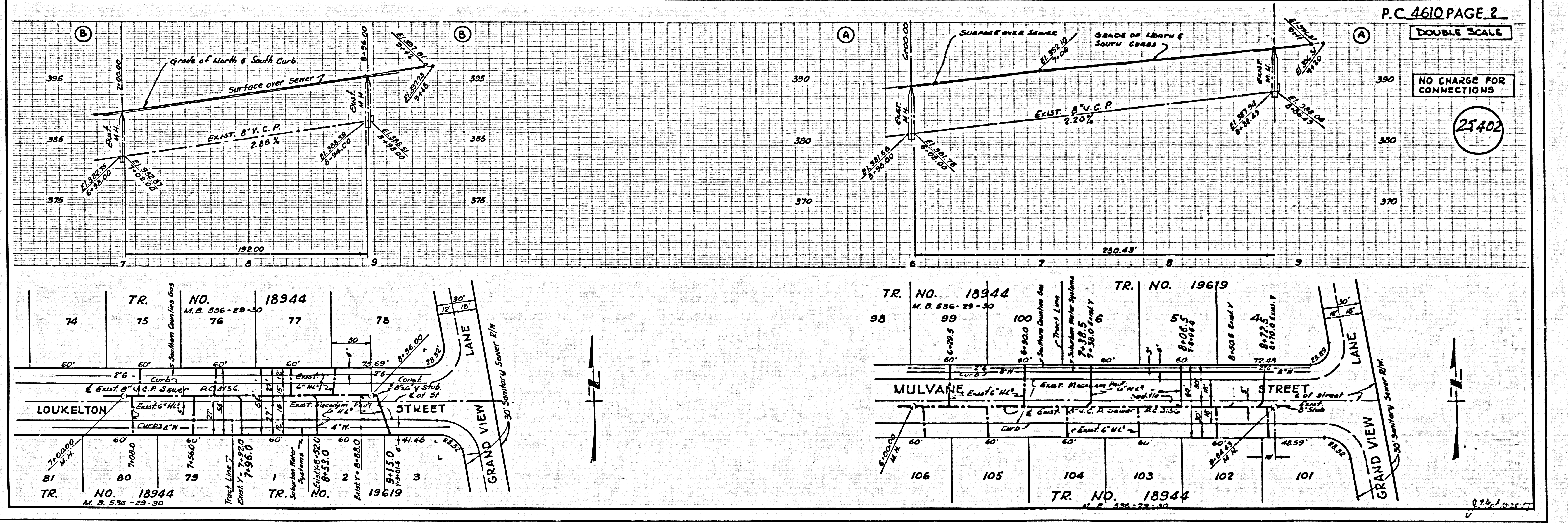
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

By: *E. J. ...*
 SANITATION ENGINEER

CHECKED BY: *E. J. ...*
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2904



P.C. 4610 PAGE 2

DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

25402

S. C. & S. S. SEA LEVEL, PRIVATE SHEET NO. 1