B.M.-U.S.W.T.I.-U.S.G.S. 3.M.,R.2. 37 1929 El. 2324.845, Standard disc set in top of conc. post. About 2.1 mi. W. along Hwy. 133 from the Post Office at Lancaster, L.A. Co., at the X-ing of N.&S. dirt road 36' W. of the ℄ of the rd. & 13.5' N.E. of Pole 309A.

LANCASTER BLDG. DIST. NO. 8

NOTES:

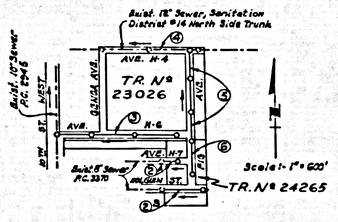
PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB & ADE EXCEPT AS NOTED.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-106, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 56.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
10. Ball all pipe joints with 4" cement mortar that are within 20' of all property lines.
11. The Private Engineer is to furnish the house lateral depth at the property line below the top of curb elevation for each house lateral, on the grade sheet.
12. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, WHITEHALL 2-8401, EXT. 40, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



INDEX MAP
TRACT Nº 24265 & 23026
P.C. 4620

COLLECT CHARGES AS INDICATED
M. Cabel 11/26/57

DO NOT ISSUE HOUSE SEWER PERMITS UNTILL TRACT Nº 23026 & 24265 HAS BEEN RECORDED.

Revision:
Revise lot numbers to conform to lots in Tract 24265 & 23026
Carl A. Hansen 3/16/58
C.E. 10639

PROFILE ALIGNMENT AND GRADE OF P.C. 4620
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
TRACT Nº 24265 &
TRACT Nº 23026
PRIVATE CONTRACT NO. 4620
W.S. 70
3 SHEETS; 6 PAGES
SCALE: VERT. 1"=4' HORIZ. 1"=40'
NOV., 1957
PREPARED IN THE OFFICES OF
R.L. STUCKEY CO.
By R. L. Stuckey REG. C. E. NO. 6027
FOR LEGEND SEE PLAN NO. S-A-64

25,853

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C.&G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 155 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 210 NO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

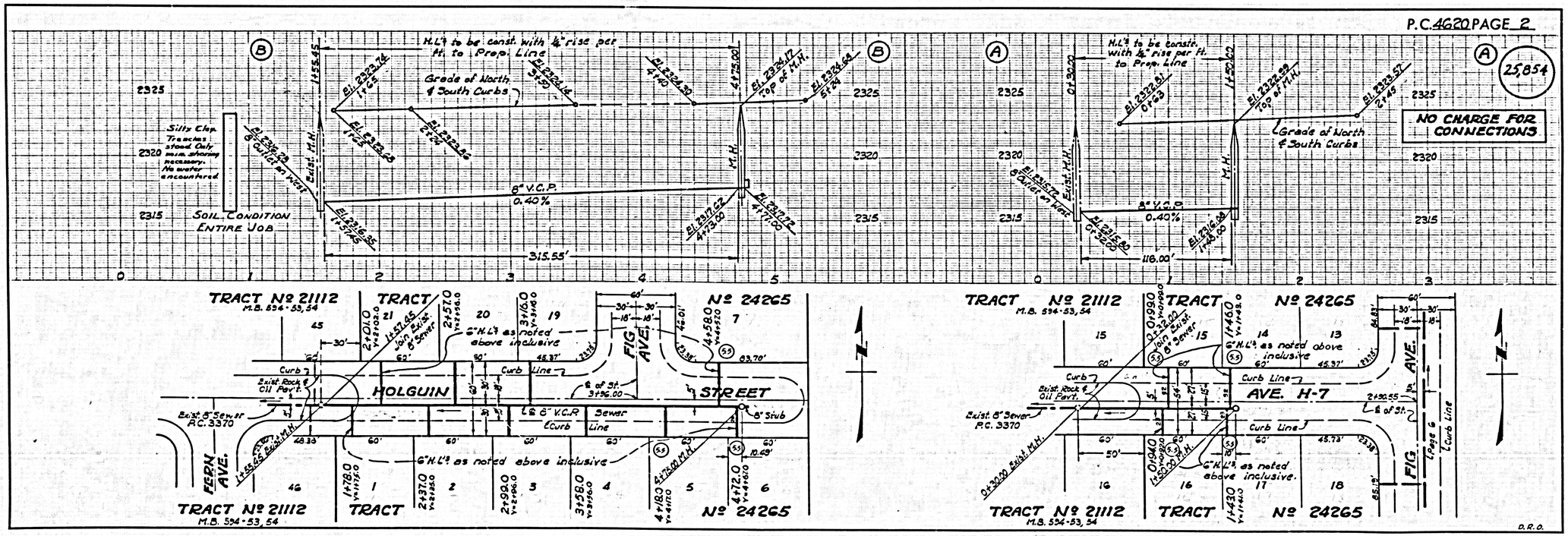
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
BY C. H. Hughes SANITATION DIVISION

APPROVED, A. M. BAWN, CHIEF ENGINEER
SAN. DIST. NO. 14
BY L. Portmann OFFICE ENGINEER

CHECKED BY R. S. Kuhn 11-26-57
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

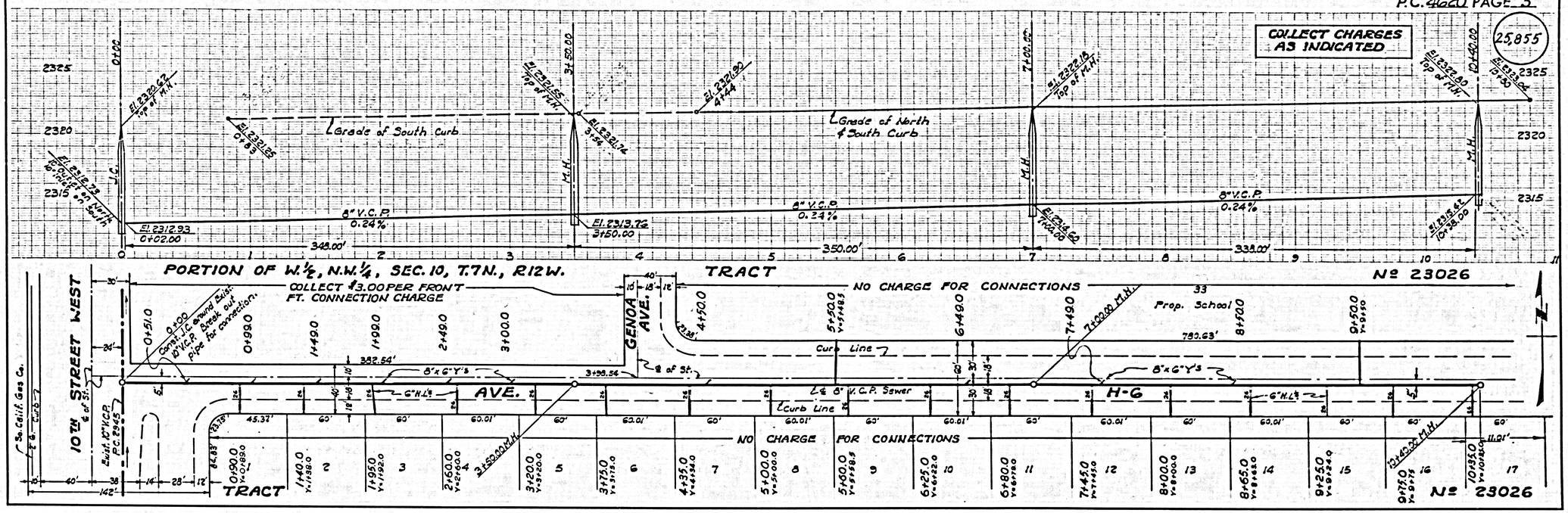
P.C. 4620 PAGE 2



P.C. 4620 PAGE 3

25,855

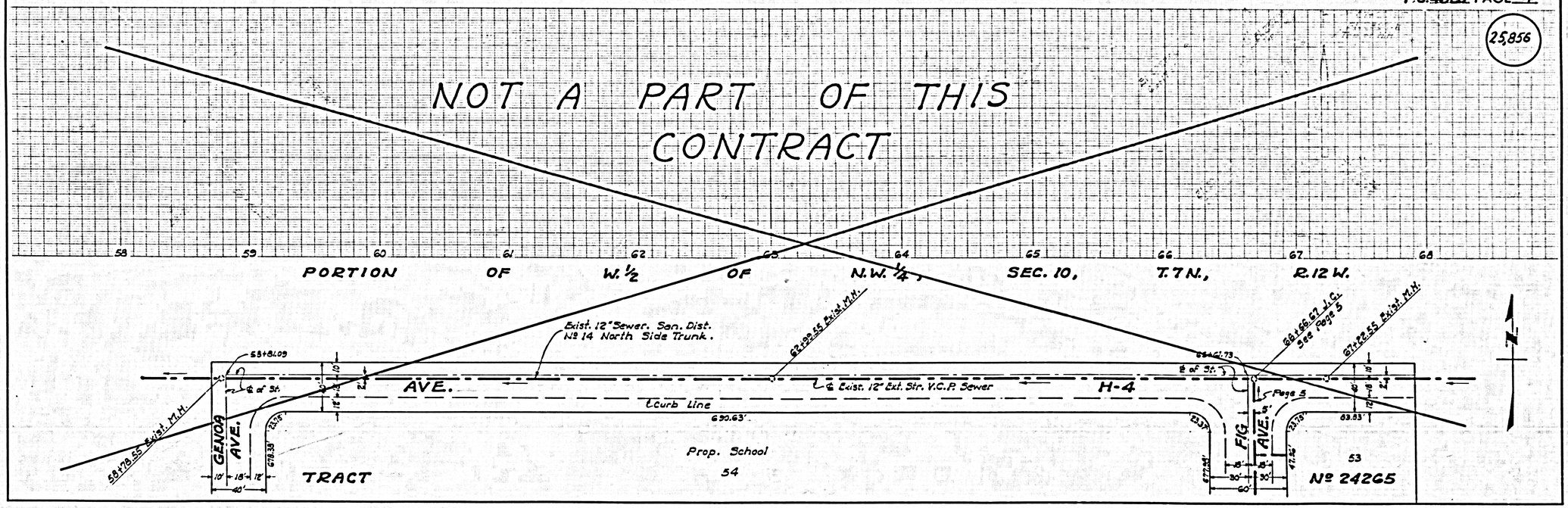
COLLECT CHARGES AS INDICATED

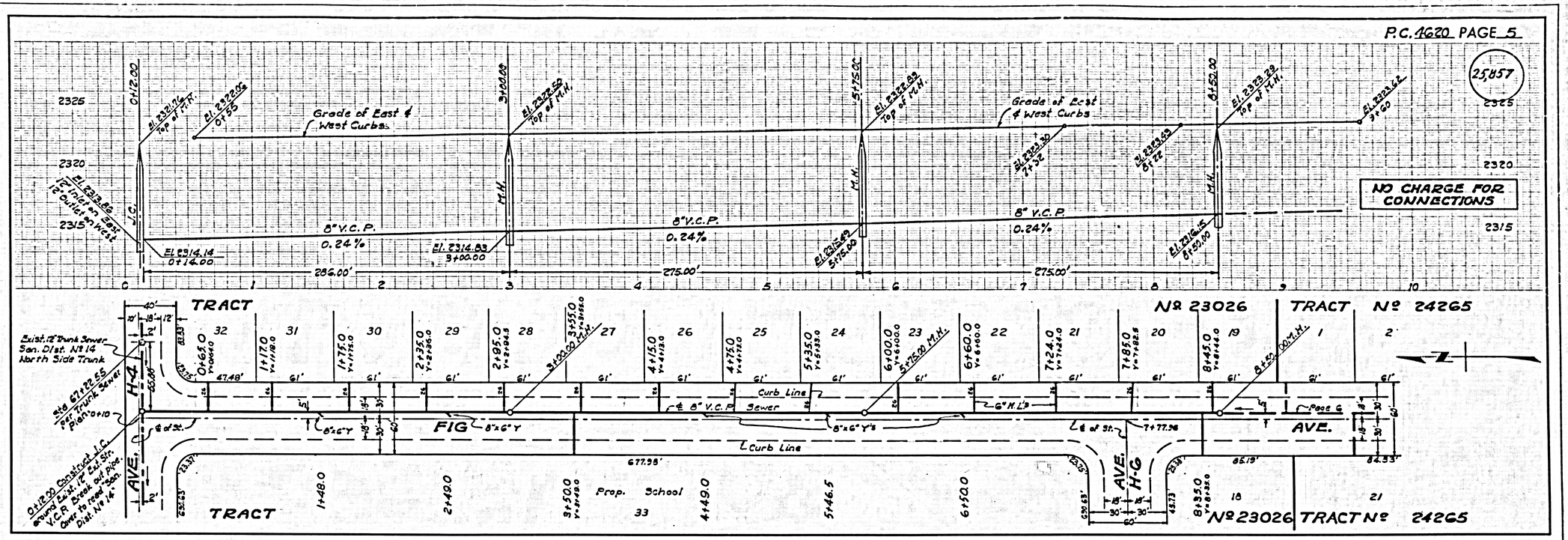


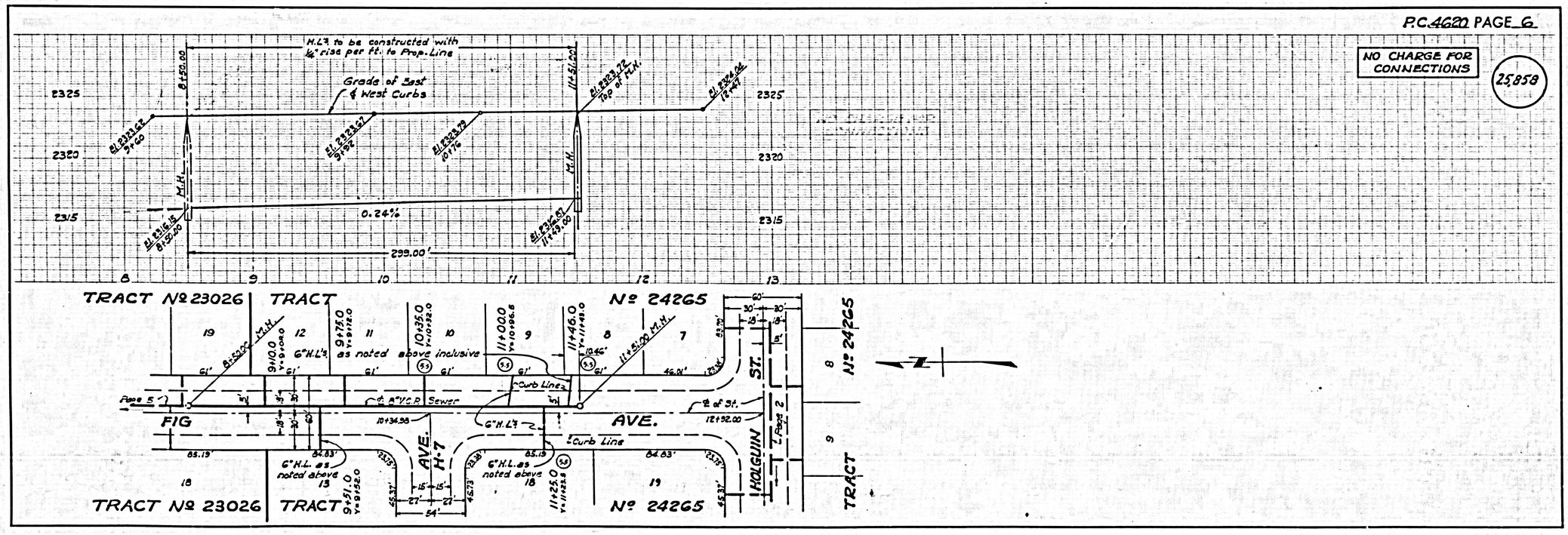
P.C. 4620 PAGE 4

25,856

NOT A PART OF THIS CONTRACT




P.C. 4620 PAGE 5
25,857
NO CHARGE FOR CONNECTIONS
Grade of East & West Curbs
8" V.C.P.
0.24%
286.00'
275.00'
275.00'
TRACT
Nº 23026
TRACT Nº 24265
FIG
AVE.
Curb Line
Prop. School
TRACT Nº 23026
TRACT Nº 24265


P.C. 4620 PAGE 6
NO CHARGE FOR CONNECTIONS
25,858
H.L's to be constructed with ½" rise per ft. to Prop. Line
Grade of East & West Curbs
0.24%
299.00'
TRACT Nº 23026
TRACT
Nº 24265
as noted above inclusive
Curb Line
FIG
AVE.
HOLGUIN ST.
TRACT Nº 23026
TRACT
Nº 24265