

DOWNEY BLDG. DIST. NO. 4.03

PROFILE ALIGNMENT AND GRADE OF P.C. 4621  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN

MONTGOMERY STREET

PRIVATE CONTRACT NO. 4621

W.S. 32

1 SHEET, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40' NOVEMBER, 1957

PREPARED IN THE OFFICES OF

OLSON SURVEYING SERVICE

By Frank A. Olson

REG. C. E. NO. 2882

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE M.S.C. & S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., 120 W. 5TH ST. AND MAKE A DEPOSIT WITH THE CITY ENGINEER, ROOM 304 PAM AMERICAN BLDG., 125 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE CITY OF DOWNEY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND BELLY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF DOWNEY, CALIFORNIA

APPROVED, JOHN A. LAMBE, CITY ENGINEER

APPROVED, A. M. BAWN, CHIEF ENGINEER

BY Frank A. Olson SANITATION ENGINEER

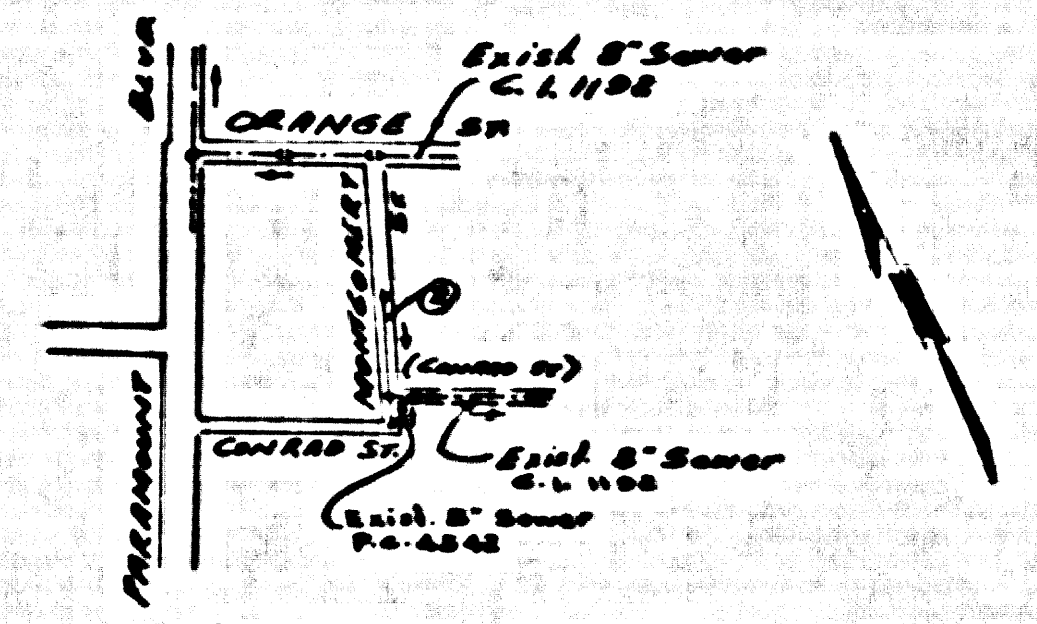
CHECKED BY John J. Coe OFFICE OF CITY ENGINEER, REG. C. E. NO. 2127

B.M. Rd. Dept 57777 Elev. 105.063  
 L. & T. in conc. pavement 21' E of &  
 Paramount Blvd & 1/2 N. of & Springer St. prod.

- NOTES:  
 PROFILES STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND 7" MANHOLES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117A
  2. USE STANDARD STRUCTURE PIPE
  3. USE CHIMNEY MOTARS OR "MORTAR-LOCK" OR "STREB-SHIL" FOR ALL MANHOLES PER SPEC. SECT. 356 & 48
  4. RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET DOWNEY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
  5. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172, Code B.
  6. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" U.S. EISC PER FOOT TO PROPERTY LINE.
  7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104.
  8. FOR ALLOWABLE MESSAGE TEST USE FORMULA NO. 1 SPEC. SEC. 54
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  10. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, WASHINGTON 2-4447, BY REGISTER AT LEAST 24 HRS. BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  11. STANDARD SPECIFICATIONS DATED OCT. 10, 1940 ON FILE IN THE CITY, SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTIONS  
 E. Awards 12-10-57

REVISION:  
 1. Update specifications  
 2. Additional dedication of Montgomery St.  
 3. Extend M.L. on west side Montgomery St.  
 4. Revise "Charge Note" & Letter of Participation.  
 Approved: John L. Latta 5-16-61

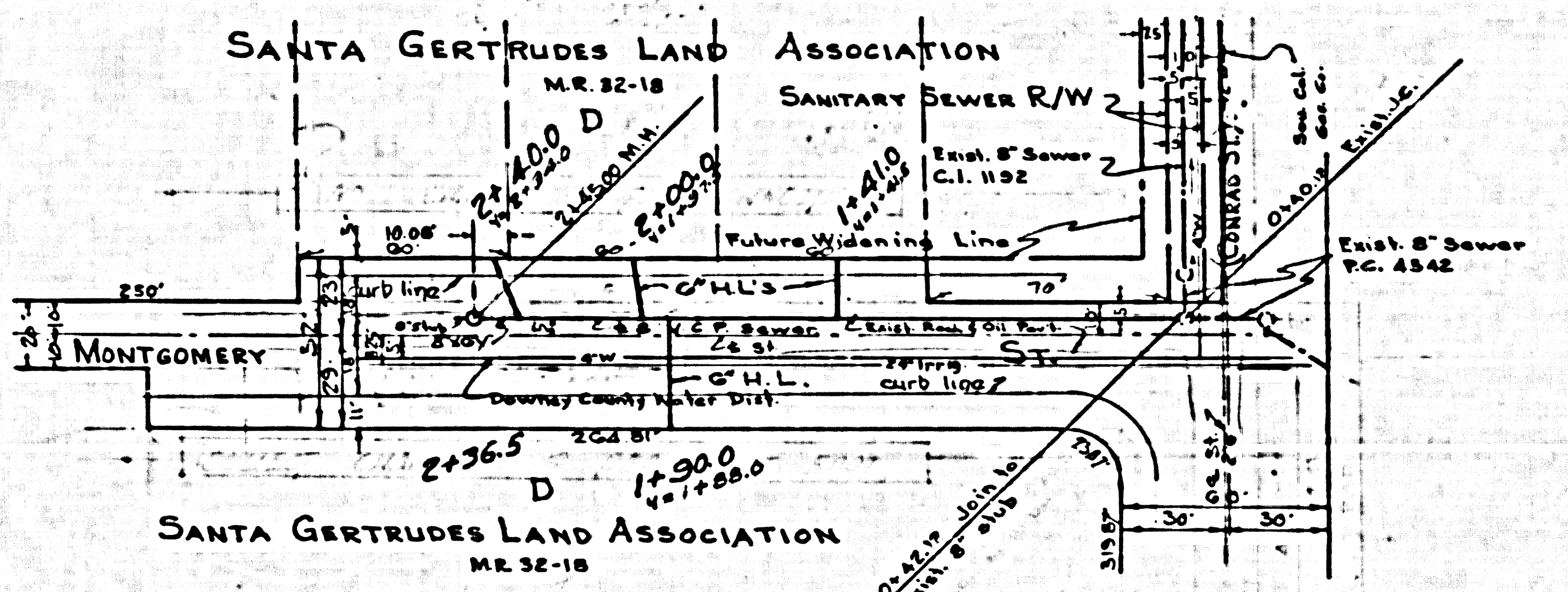
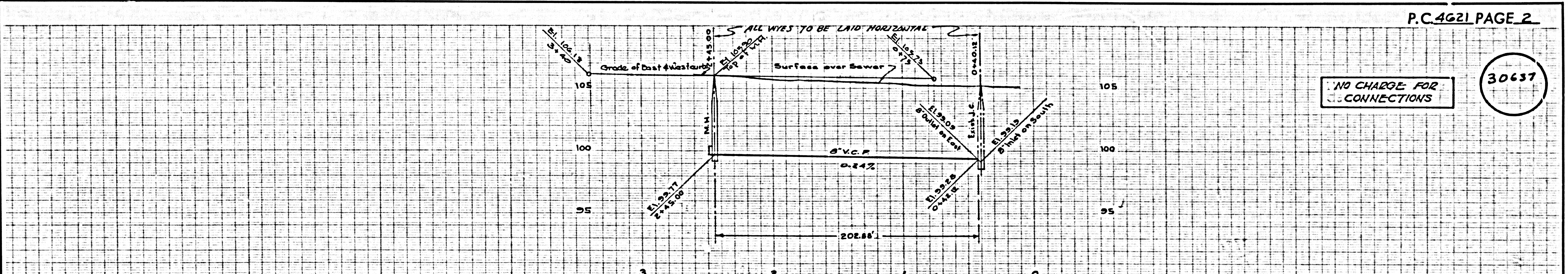


INDEX MAP  
 P.C. 4621  
 Scale: 1" = 600'

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NO CHARGE FOR CONNECTIONS

30637



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