

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 4622
SANITARY SEWERS PAGE 1

SUSANA ROAD

RANCHO SAN PEDRO INDUSTRIAL AREA
PRIVATE CONTRACT NO. 4622

W.S. 30

3 SHEETS, 3 PAGES

26,529

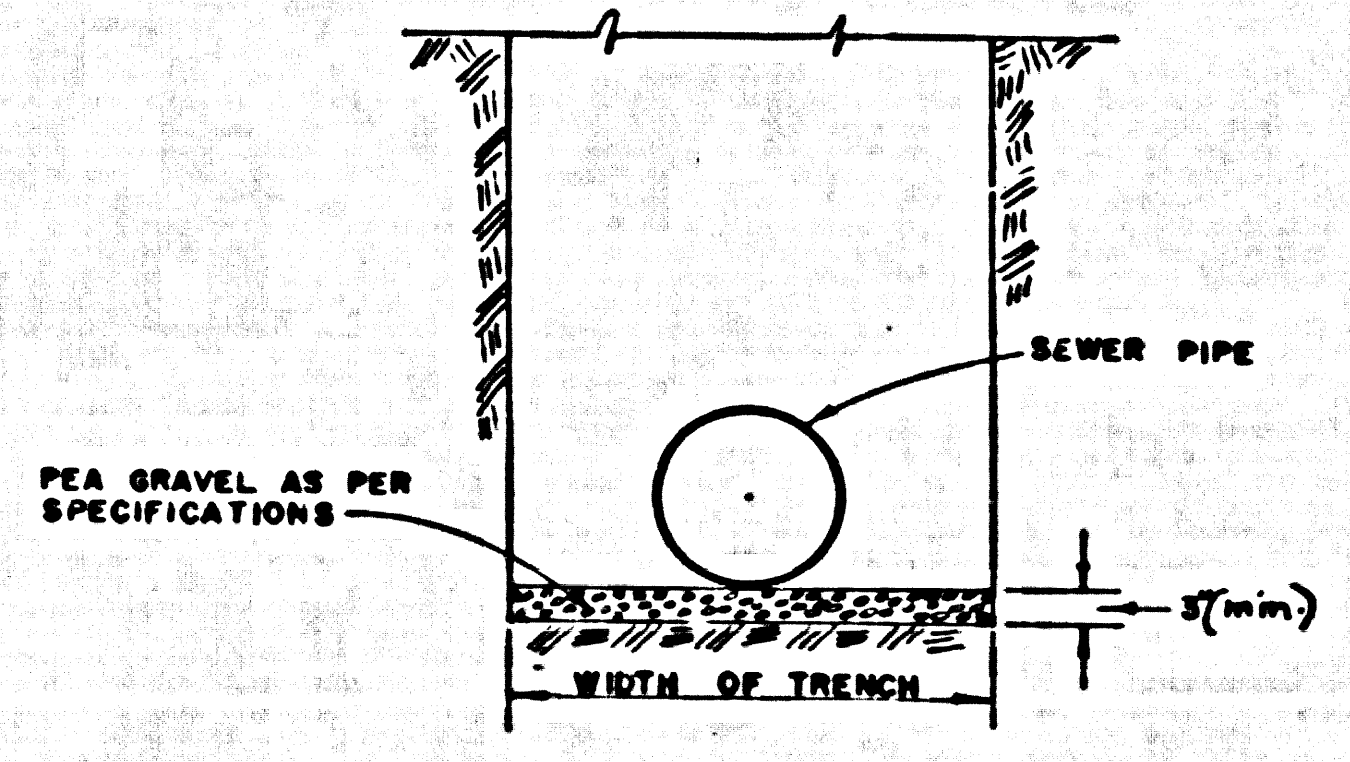
SCALE: $\frac{1"}{100'}$ NOV. 1957

PREPARED IN THE OFFICES OF
QUINTON ENGINEERS, LTD.

By *H. W. Lommer*
REG. C. E. NO. 5422

FOR LEGEND SEE PLAN NO. S-A-64

BENCH MARK - LOS ANGELES COUNTY
ROAD DEPARTMENT ST-370
S.E. BOAT SPIKE STRADDLER AT E
OF DEL AMO BLVD & FORMER SANTA
FE AVE. ADJ. 1951 ELEV. 38.428



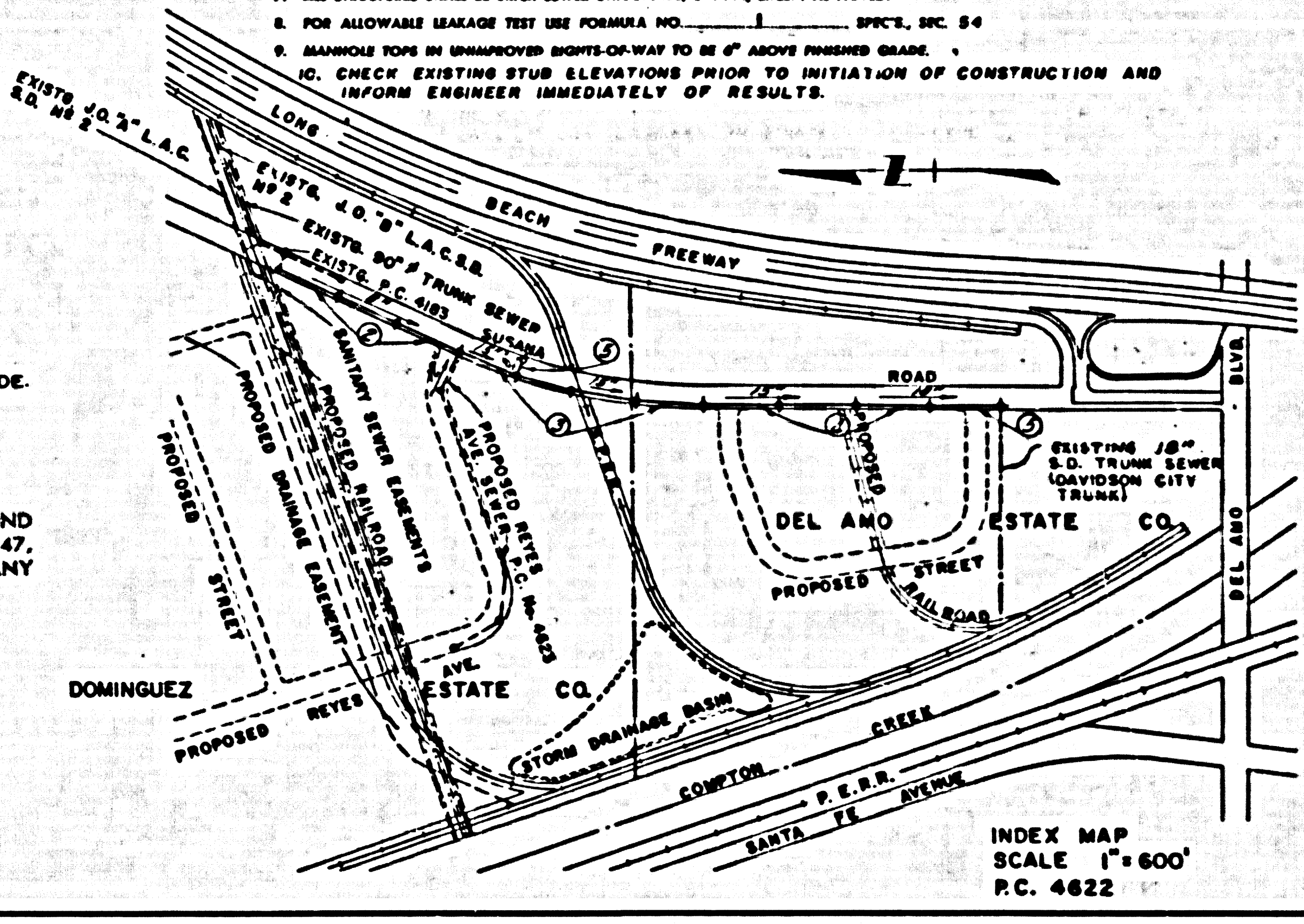
DETAIL OF GRAVEL BEDDING
FOR SEWER PIPE
TO BE USED THROUGHOUT THIS PROJECT

NO CHARGE FOR
CONNECTIONS
L. Curran 7-20-57

BEFORE BREAKING INTO ANY EXISTING STRUCTURE
AND BEFORE FINAL ACCEPTANCE OF THIS WORK,
COUNTY SANITATION DISTRICT SHOULD BE NOTIFIED
IN ORDER THAT REQUIRED INSPECTION MAY BE MADE.

NOTE:
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND
STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747,
EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY
WORK UNDER THIS CONTRACT.

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAIN STAKES. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITTEN BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR "W" OR "L" TYPE OR "S" TYPE SEALS, "F" OR "A" U.C.P. JOINTS BY SPEC'S SEC. 26 & 28.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR (4) FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172, CASE III.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH UNGLAZED-AS-PRODUCED-PIPE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 64.
 - MANHOLE TOPS IN UNIMPROVED PORTIONS OF WAY TO BE 6" ABOVE FINISHED GRADE.
 - CHECK EXISTING STUB ELEVATIONS PRIOR TO INITIATION OF CONSTRUCTION AND INFORM ENGINEER IMMEDIATELY OF RESULTS.



INDEX MAP
SCALE 1" = 600'
P.C. 4622

NOTES:
GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL, DATUM OF 1929.
THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
WORK SHALL BE STARTED ONLY AFTER THE CONTRACTOR HAS OBTAINED A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. AND SHALL BE IN ACCORDANCE WITH THE COUNTY ENGINEER'S ROAD DEPT. PERMIT AND THE ROAD DEPT. SHALL BE RESPONSIBLE FOR THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PARTS.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

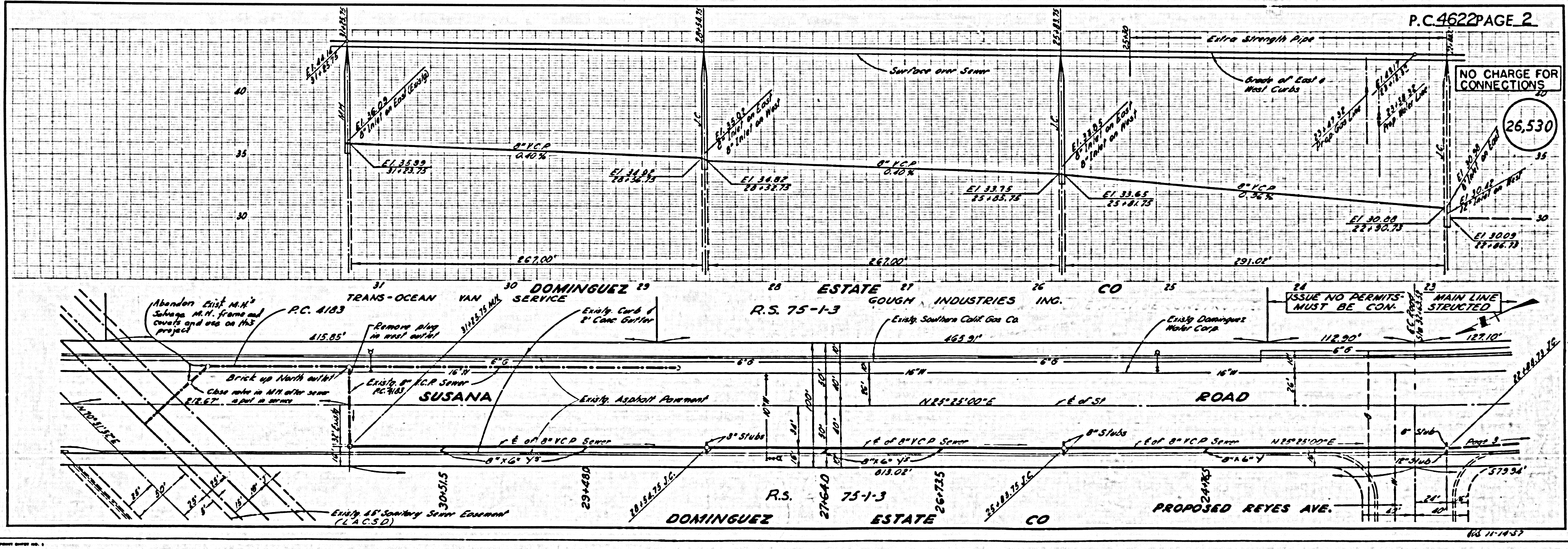
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. BAWN, CHIEF ENGINEER

BY *L. A. Hughes* SANITATION ENGINEER
BY *H. W. Lommer* OFFICE ENGINEER

CHECKED BY *St. Olin* 2-4-58
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3482

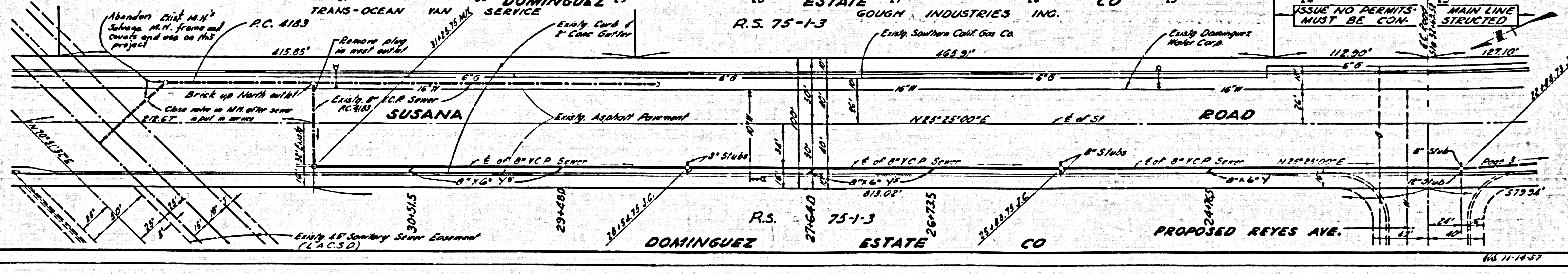
APPROVED, INDUSTRIAL WASTE DIVISION
BY *Arthur Pickett*



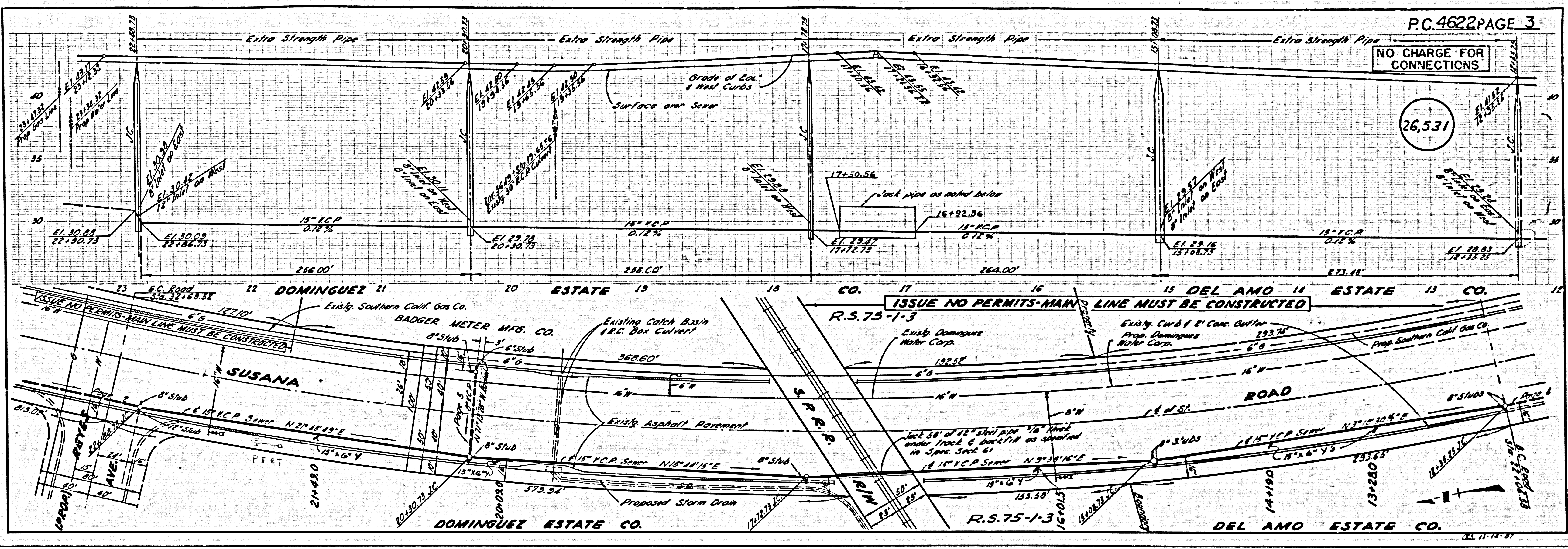
P.C. 4622 PAGE 2

NO CHARGE FOR
CONNECTIONS

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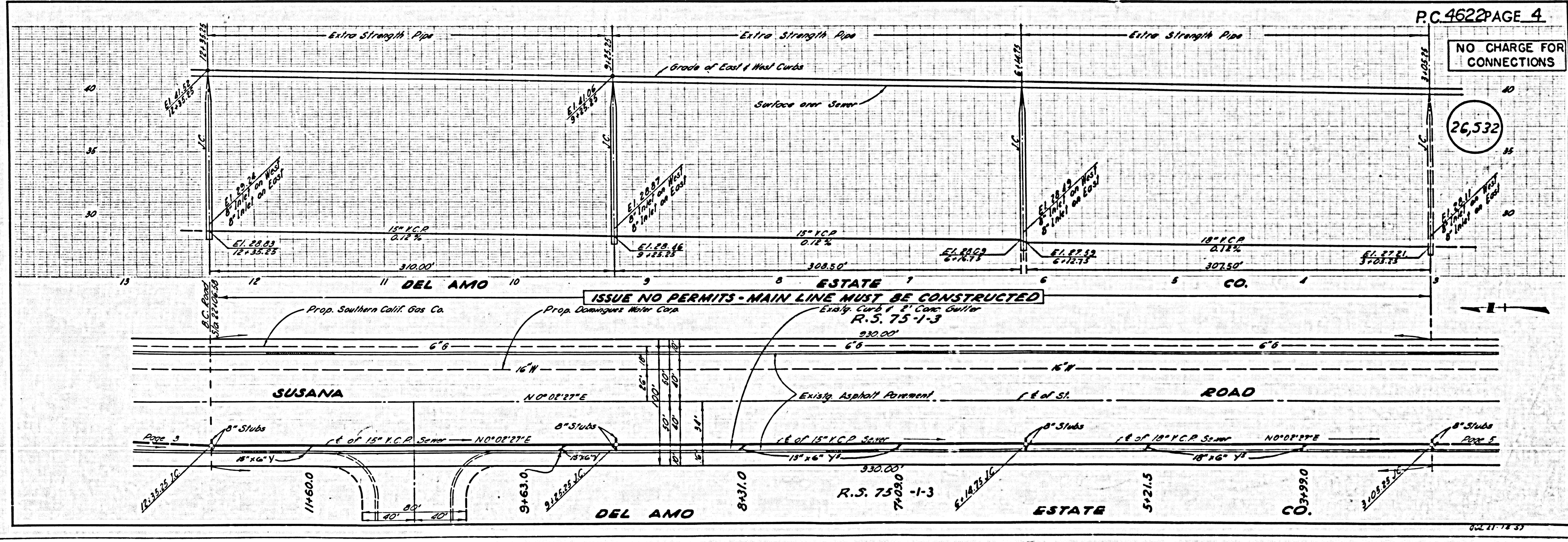


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NO CHARGE FOR CONNECTIONS

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P.C. 4622

