

# LOMITA BLDG. DIST. NO. 71.

PROFILE ALIGNMENT AND GRADE OF P.C. 4629  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN

TRACT NO 24262  
 PRIVATE CONTRACT NO. 4629

W.S. 28

1 SHEET 2 PAGES

25,748

SCALE: VERT. 1"=4' NOVEMBER, 1957

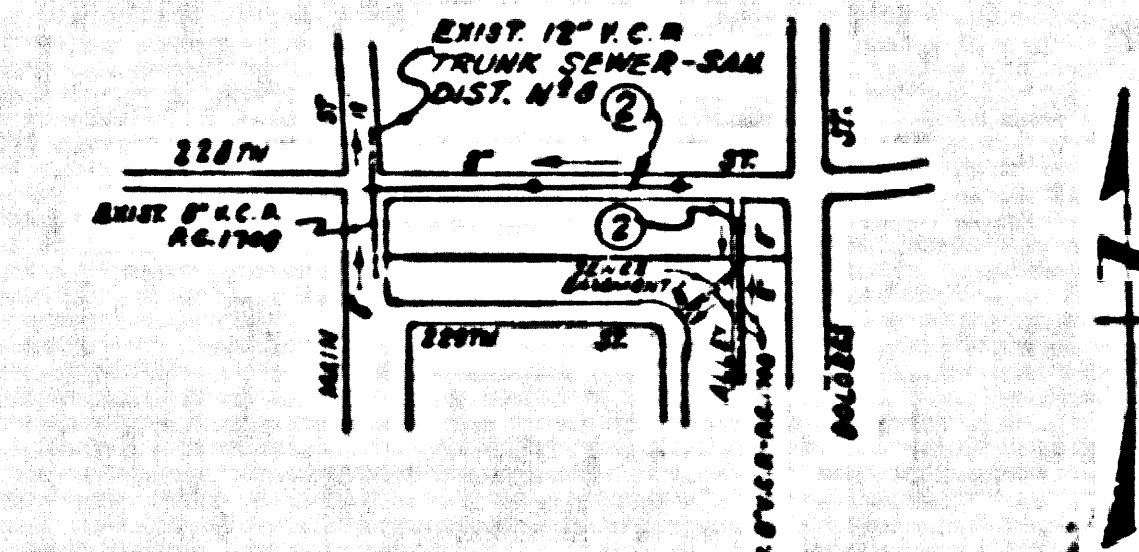
PREPARED IN THE OFFICES OF  
 A. RICHLARD BROWN, JR.  
 7622 COMMONWEALTH AVENUE  
 BUREAU PARK, CALIF. LAWRENCE 2-2339  
 BY *A. Richard Brown, Jr.*  
 REG. C. E. NO. 2221

FOR LEGEND SEE PLAN NO. S-A-64

BENCH MARK S.Y. 3929  
 LOS ANGELES CITY MONUMENT ON E MAIN STREET  
 AND 10' S SOUTH OF E OF PAVEMENT OF OCEAN STREET  
 (FROM 228TH ST.) TO THE WEST. ELEVATION: 37.375  
 [SURTRACT 0.57 FROM ALL ELEVATIONS HEREON TO  
 CONVERT TO 1955 ADJUSTMENT (GARDENA GRID)]

- NOTES:
- PROVIDE GRADES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATION AND PLANNED MARKER. ANY CHANGE IN LOCATION SHALL BE REPORTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR FOR ALL WITHIN CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
  - SHOULDER FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH F.O.B. DATE II, S-A-172.
  - HOUSE LATERALS TO BE CONSTRUCTED 1'-6" INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE PER DATE II, S-A-172, EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
  - FOR ALLOWABLE MANHOLE TEST USE FORMULA NO. 1 SPEC'L. SEC. 84.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THIS GRADE SHEET.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MARSH 9-4741, EXT. 369, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

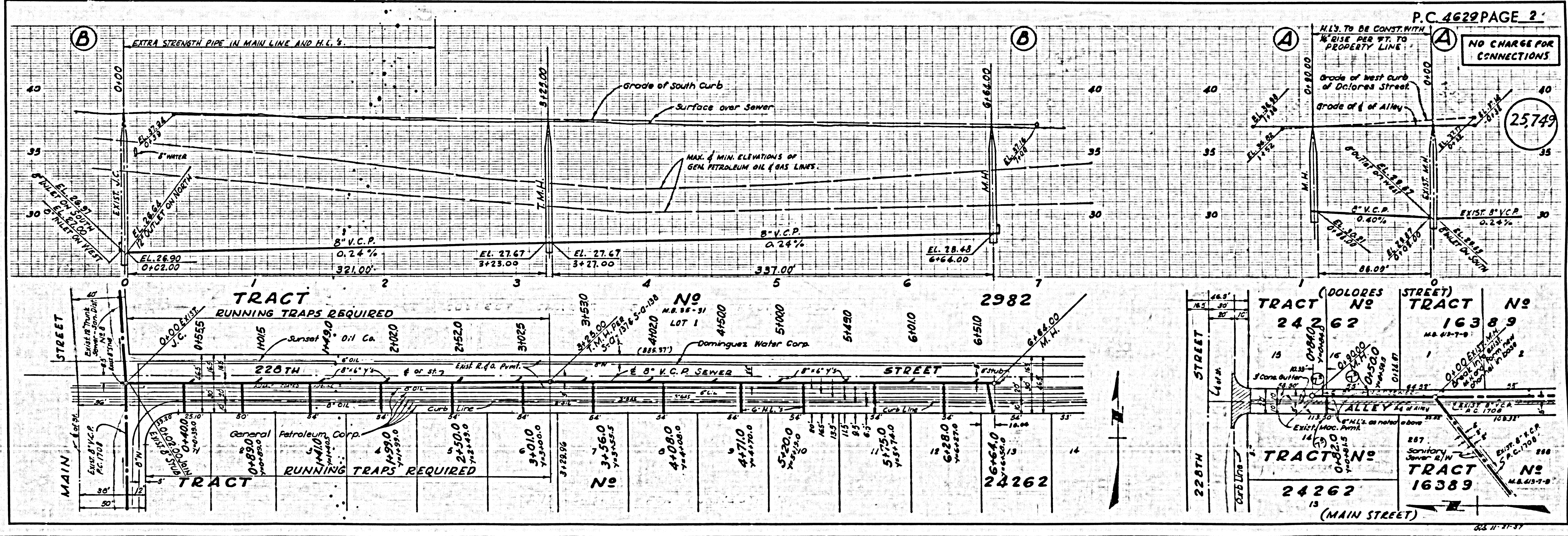
NO CHARGE FOR CONNECTIONS  
*L. Curtis 1-5-58*



INDEX MAP  
 SCALE: 1"=600'  
 TRACT NO 24262  
 P.C. 4629

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

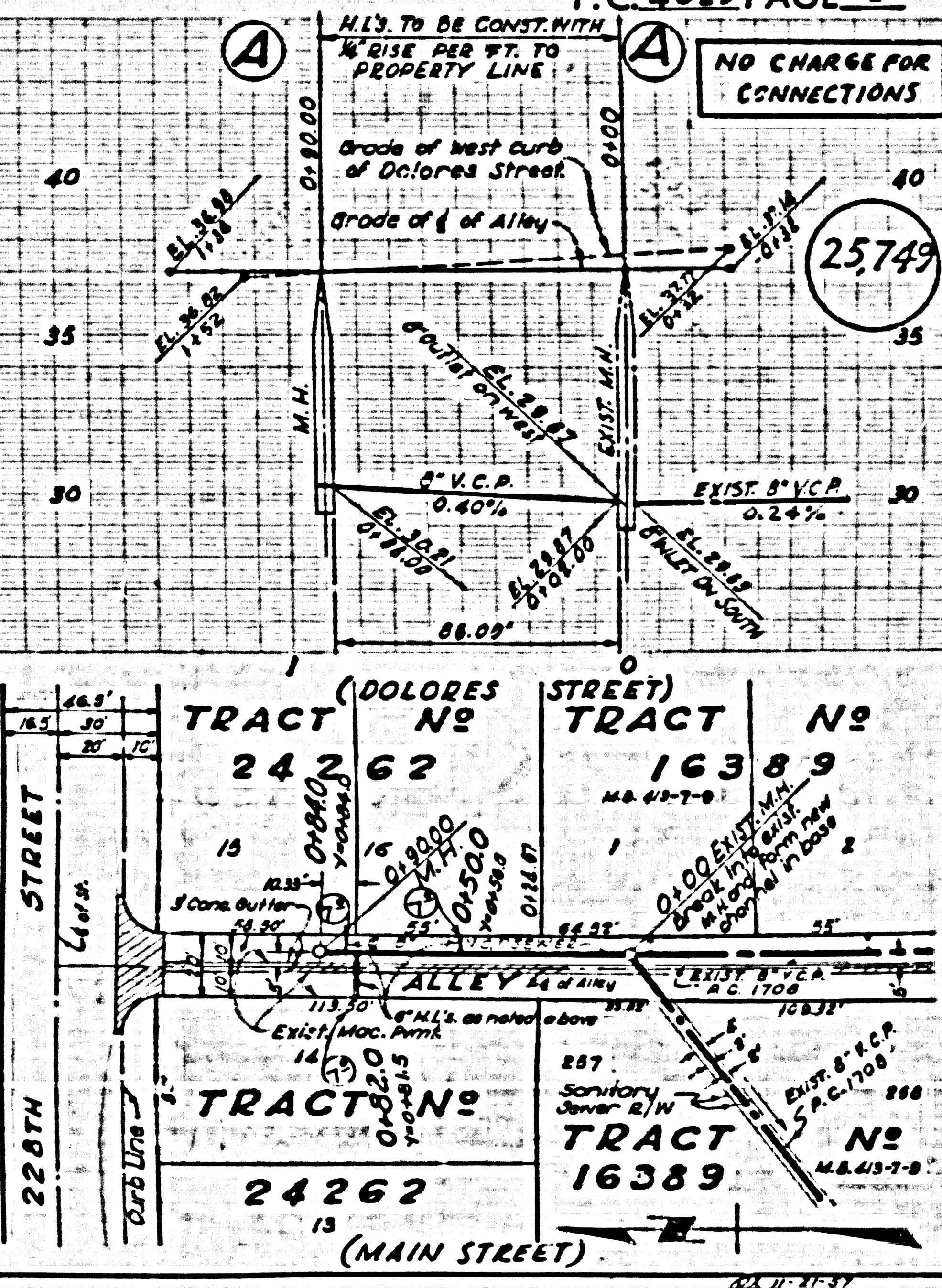
NOTES:  
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLAN AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL, DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 188 CHINA ST., AND MUST REPORT WITH THE COUNTY ENGINEER, ROOM 204 SAN AMERICAN BLDG., 228 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE BEHIND THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.  
 COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, A. M. BROWN, CHIEF ENGINEER  
 BY *A. Richard Brown, Jr.* BY *A. M. Brown*  
 SANITATION ENGINEER OFFICE ENGINEER  
 CHECKED BY *R. K. White 1-5-58*  
 OFFICE OF COUNTY ENGINEER, BLDG. C. E. NO. 2466



NO CHARGE FOR CONNECTIONS

25,749

P.C. 4629 PAGE 2



BC 4629