

LOMITA BLDG. DIST. NO. 7.1

PROFILE ALIGNMENT AND GRADE OF P.C. 4666  
**SANITARY SEWERS** PAGE 1  
 TO BE CONSTRUCTED IN DOUBLE SCALE  
**PRIVATE RIGHT OF WAY**  
**SOUTH OF 263 RD STREET**

**PRIVATE CONTRACT NO. 4666**

W.S. 28  
 1 SHEET, 2 PAGES

SCALE: 1" = 40' JANUARY, 1958

PREPARED IN THE OFFICES OF  
**SOUTH BAY ENGINEERING CO.**

By: *Raymond L. Lindsey*  
 REG. C. E. NO. 7137

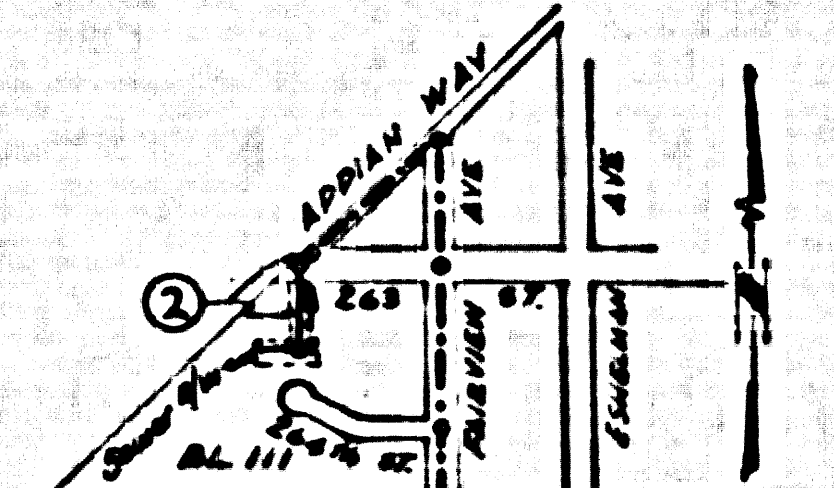
FOR LEGEND SEE PLAN NO. S-A-64

25,764

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY LA LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAIN MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS, SEE SPEC. SEC. 50-6.2.2.
  - DESIGNATE ALL BRANCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CABLES, ETC., S-A-172.
  - HOUSE LATERALS TO BE CONSTRUCTED WITHIN 10 FEET OF PROPERTY LINE. SEE SPEC. SEC. 50-6.2.2 EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BUILT WITH STRUCTURES, S-A-194, EXCEPT AS NOTED.
  - FOR ALLOWABLE SINKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 64.
  - MANHOLE POLE IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

NOTE:  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

BENCH MARK  
 THE RECORD BULLET INVERT  
 ELEVATION 155.54 IN I.C.  
 AT APPOINTMENT 8 IN PLAN  
 IS TO BE USED AS THE  
 BASIS OF ALL ELEVATIONS  
 SHOWN ON THIS IMPROVEMENT.



NO CHARGE FOR CONNECTIONS

*L. Curtis 3-13-58*

INDEX MAP  
 SCALE 1" = 400'  
 P.C. 4666

Revision Approved  
 By: *Carl S. Johnson*  
 Chief of the County Engineer, by C.E. No. 632

REVISION 1  
 Add 42' of 8" V.C.P.  
 Sewer Page 2B

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS ARE TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS AND SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE M.S.L. AS PER L.A. COUNTY DEPT. OF PUBLIC WORKS. DATUM OF M.S.L. IS THE MEAN SEA LEVEL AND THE BENCH MARK IS NEARBY BEING A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO RECLAIM BY COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 125 N. 1ST ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 204 FAY AMERICAN BLDG., ONE (1) 500 BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND STREET PIPES OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

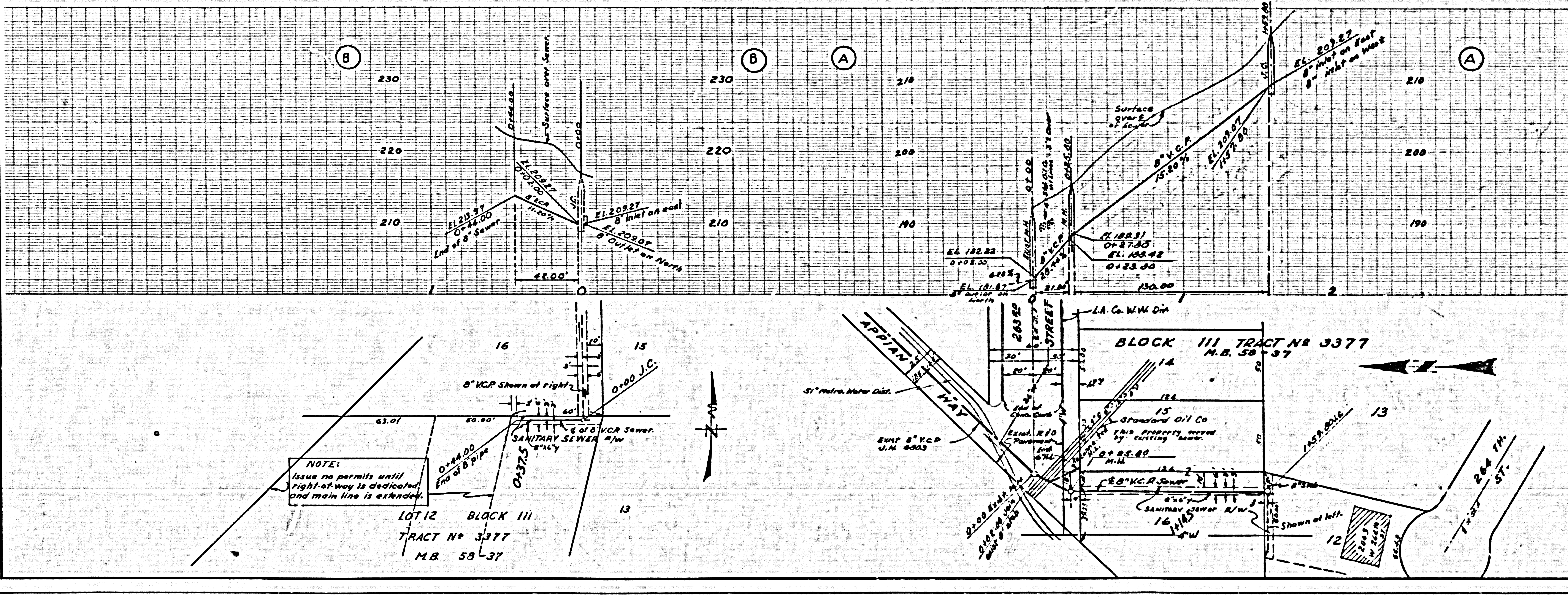
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. RAWL, CHIEF ENGINEER  
 By: *John A. Lamb* (Sanitation Engineer)     By: *A. M. Rawl* (Chief Engineer)  
 CHECKED BY: *J. W. Wick 3-13-58*  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2458

P.C. 4666 PAGE 2

NO CHARGE FOR CONNECTIONS  
 DOUBLE VERTICAL SCALE

25,765

NOTE:  
 MAIN LINE SEWER  
 MUST BE EXTENDED  
 TO SERVE LOT 13 &  
 THE PORTION OF LOT 14  
 TO THE WEST OF THE  
 EAST 60 FT. OF LOT 12



NOTE:  
 Issue no permits until  
 right-of-way is dedicated  
 and main line is extended.

LOT 12 BLOCK 111  
 TRACT No 3377  
 M.B. 58-37