

**PUENTE BLDG. DIST. NO. 2**

PROFILE ALIGNMENT AND GRADE OF **P.C. 4672**  
**SANITARY SEWERS PAGE 1**  
 TO BE CONSTRUCTED IN  
**TRACT No 24357** (25,865)

**BENCH MARK S.G. 388**  
 Los Angeles County Surveyor Monument at Intersection  
 of Francisquito Avenue & Orange Avenue.  
 Elev. = 338.734

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH BRANCH.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  - USE STANDARD BRICKWORK PER EXCEPT AS NOTED.
  - USE CONCRETE SLAB ON "WOOD-LOOK" OR "SPED-SEAL" FOR ALL V.L.R. BRICKS PER SPEC., SECT. 36 & 48.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. & COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE #, S-1-17E.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH 1/2" RISE PER FT. TO PROPERTY LINE.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. \_\_\_\_\_ SPEC'L. SEC. 56
  - MANHOLE TOPS BY UNAPPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

**PRIVATE CONTRACT NO. 4672**

W.S. 46  
 2 SHEETS, 3 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

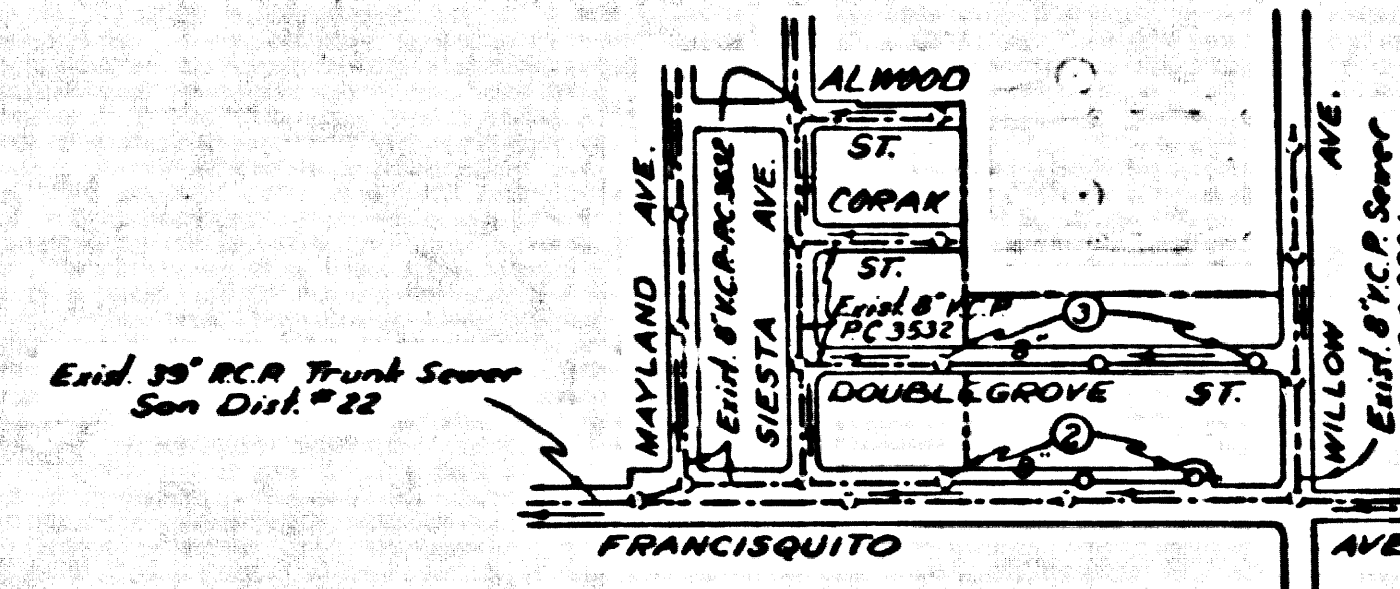
SEPTEMBER 1957

PREPARED BY THE OFFICES OF

**ADAMS & ELIS - ENGINEERS**

John R. Adams  
 REG. C.E. NO. 4323

FOR LEGEND SEE PLAN NO. S-A-64



**INDEX MAP**  
 SCALE 1"=400'  
 TRACT No 24357  
 P.C. 4672

**NO CHARGE FOR CONNECTIONS**  
 L. Curtis 4-2-57

**NOTE: THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MA. 94747, EXT. 362, AT LEAST 24 HRS. BEFORE STARTING ANY WORK UNDER THIS CONTRACT.**

**NOTES**

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL. THIS PLAN AND PROFILE ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. & COUNTY ROAD DEPT. 128 W. 5th ST. AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 204 PAN AMERICAN BLDG. 123 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND utility PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

**COUNTY OF LOS ANGELES, CALIFORNIA**

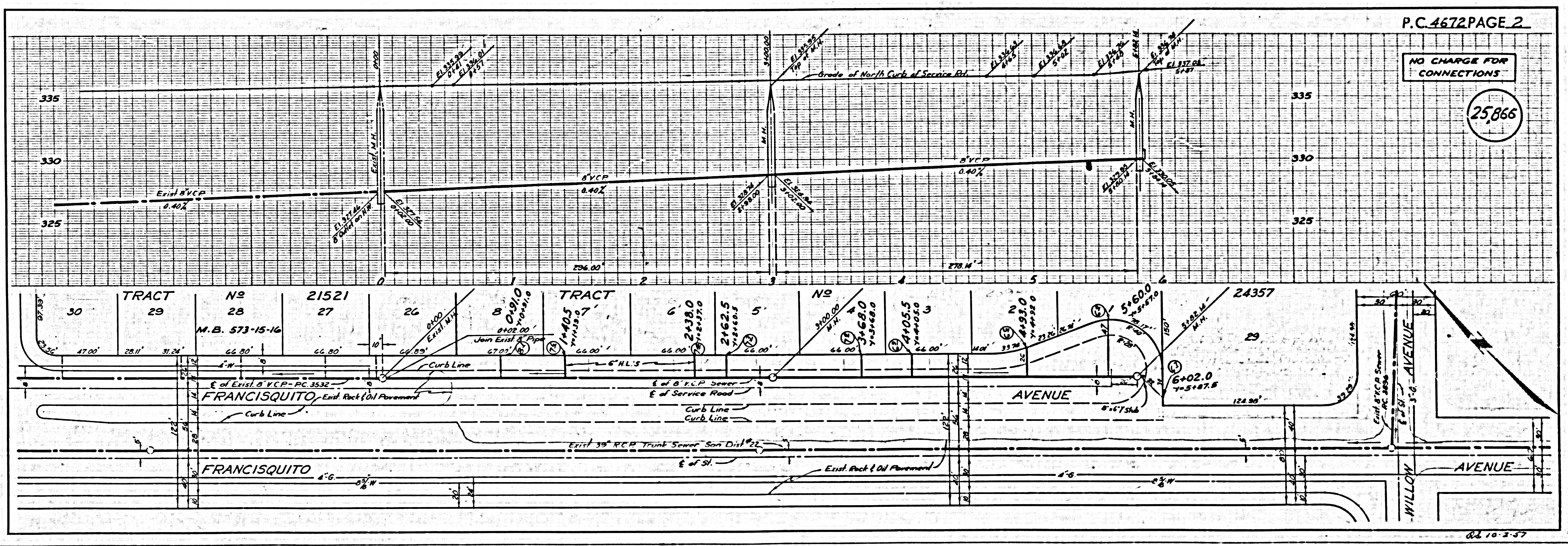
APPROVED, JOHN A. LAMME, COUNTY ENGINEER

APPROVED, A. M. BAWN, CHIEF ENGINEER

W. J. Bravender  
 SANITATION ENGINEER

A. M. Bawn  
 CHIEF ENGINEER

CHECKED BY: R. K. Onda 4-2-57  
 OFFICE OF COUNTY ENGINEER, REG. C. & G. NO. 8406



**NO CHARGE FOR CONNECTIONS**

(25,865)

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NO CHARGE FOR CONNECTIONS

25,867

