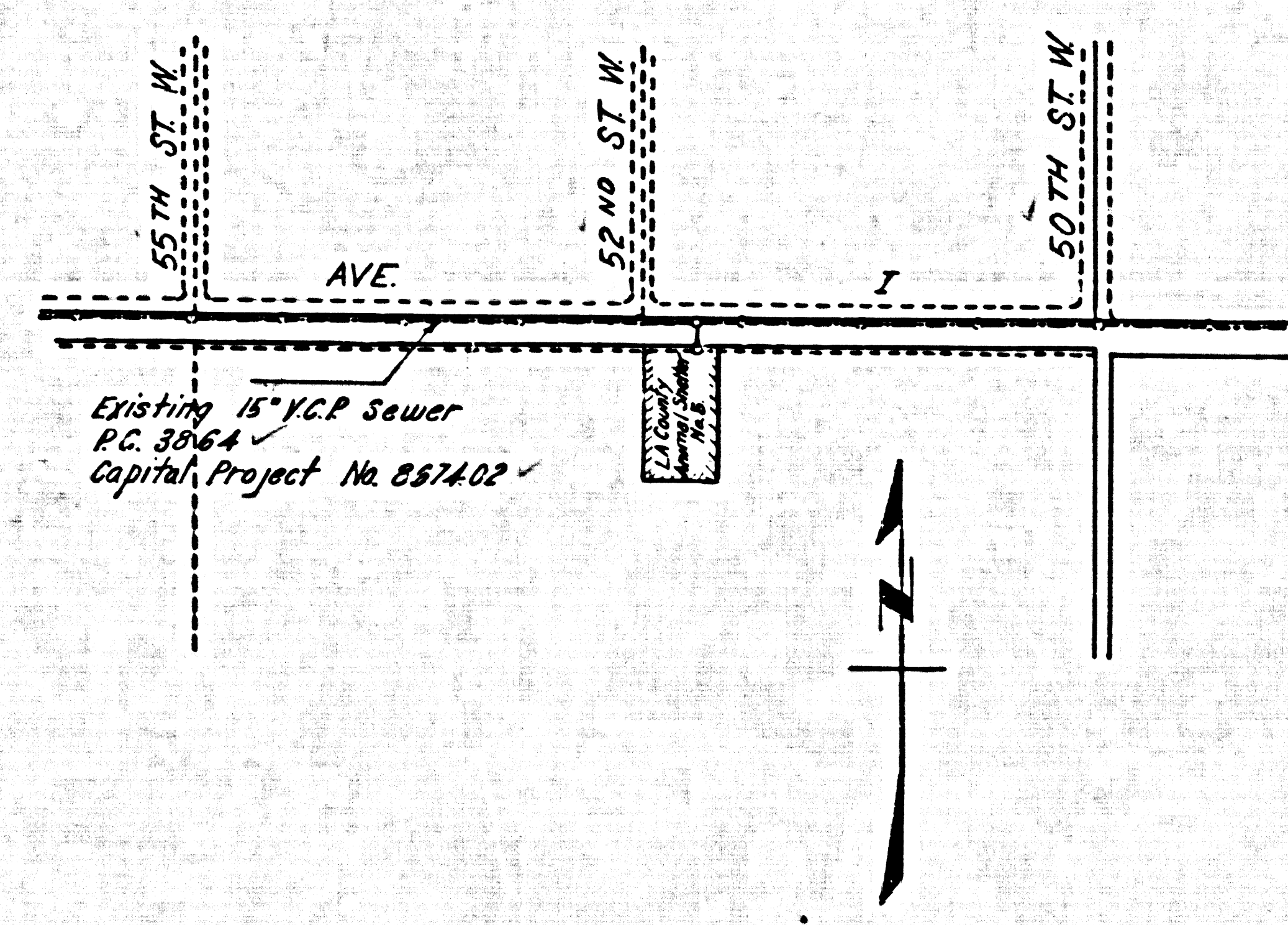


T.B.M. Elev. 2332.689 F.B. 2208 p. 95
 Co. Engr. Man. Plans of A.S. Co. Annual Shelter No. 5



SCALE: 1" = 500'

INDEX MAP
 CAPITAL PROJECT NO. 7715.04
 P.C. 4692

NO CHARGE
 FOR CONNECTIONS

LANCASTER BLDG. DIST. NO. 8

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 CONSTRUCT HOUSE LATERALS WITH INVERTS AT CURB, OR PROPERTY LINE
 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT
 AS NOTED.
 CONSTRUCT HOUSE LATERALS WITH 1/4 INCH RISE PER FT. TO PROPERTY LINE,
 EXCEPT AS NOTED.
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO.
 S-A-104, EXCEPT AS NOTED.
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117,
 EXCEPT AS NOTED.
 RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL
 9 INCHES IN THICKNESS ON 5 INCHES OF AGGREGATE BASE.
 FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW
 CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
 CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGH-
 WAY PERMIT.
 USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOW-
 ABLE LEAKAGE.
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION
 AND STORM DRAIN DIVISION BY TELEPHONE MADISON
 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING
 ANY WORK UNDER THIS CONTRACT
 NOTE: APPROVAL OF THIS PLAN BY THE COUNTY OF
 LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION
 AS TO THE ACCURACY OF THE LOCATION OF OR EXISTENCE
 OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY
 PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

PC 4692
 PAGE 1

PRIVATE CONTRACT NO. 4692
 CAPITAL PROJECT NO. 7715.04

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS

TO BE CONSTRUCTED IN
 AVENUE I

26,406

PAGE 1 OF 2 PAGES

SCALE: 1" = 4 FT. HORIZ. 1" = 8 FT. VERT. APRIL 1958

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE COUNTY ENGINEER

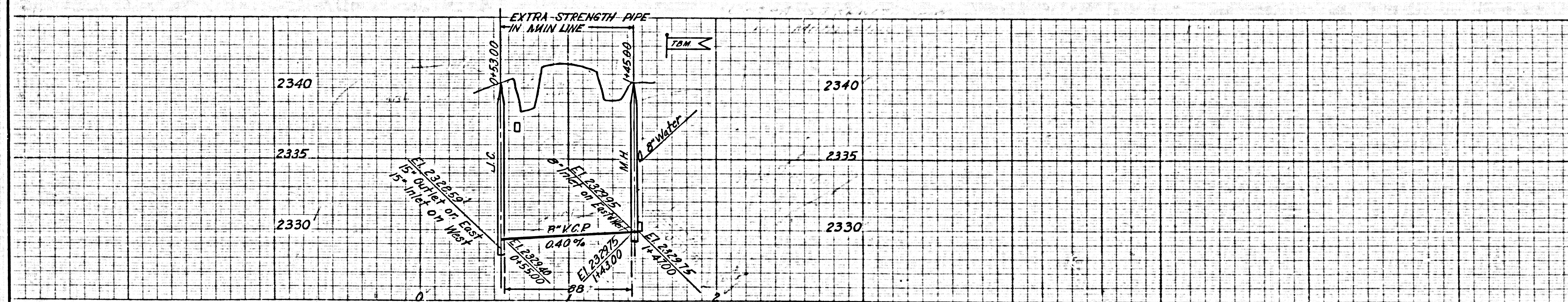
SUBMITTED: H. L. Fabela ASSISTANT SANITATION ENGINEER APPROVED: G. K. Hughes SANITATION ENGINEER

A. M. RAWN
 CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 8
 BY: [Signature] OFFICE ENGINEER

FOR LEGEND
 SEE PLAN NO. S-A-84

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
 UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES		
W. S. 71 C-4	DESIGNED	W. Y. TEN
A. B.	TRACED	W. Y. TEN
F. B. 2208	CHECKED	M. V. BELL
		APRIL 1958
		APRIL 1958
		APRIL 1958



PC 4692
 PAGE 2

NO CHARGE
 FOR CONNECTIONS

26,407

