

B.M. 1616-186 Elev. 499.732 L.A. Co. Engr.
 F.B. 1982-69 Maynard Dr. (N. Side)
 88'± E of E Buena Vista St. 81' Spk in curb
 at E. 12 to ho. #1303

TEMPLE CITY BLDG. DIST. NO. 5.02

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR, OR WEDGE-LOCK, OR SPEED-SEAL FOR ALL VITRIFIED CLAY PIPE JOINTS, PER SPEC'S SEC. 54-40.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-119.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 54.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4695**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN **J.N. 0875.04**
HUNTINGTON DRIVE

PRIVATE CONTRACT NO. **4695**

W.S. 46
 1 SHEET, 2 PAGES

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 Jan. 1958

PREPARED IN THE OFFICES OF
TREADWELL ENGINEERING CORPORATION

By: *W. L. Treadwell*
 REG. C. E. NO. 510

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE CITY ENGINEER, ROOM 324 FARM AMERICAN BUILDING, 323 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF DUARTE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF DUARTE
 COUNTY OF LOS ANGELES, CALIFORNIA

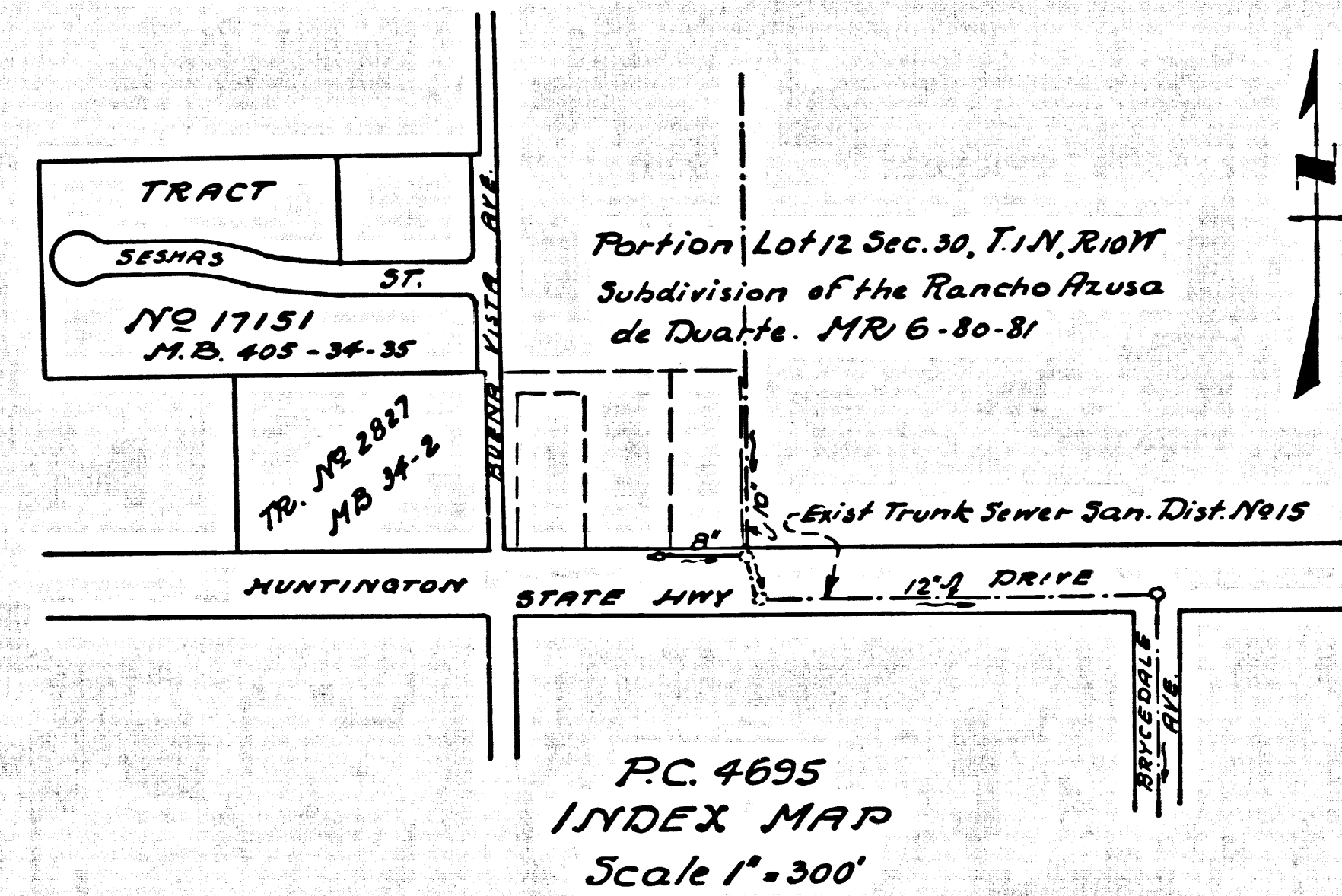
APPROVED, *John A. Lambie*, City Engineer APPROVED, *A. M. RAWN*, CHIEF ENGINEER

BY: *C. H. Hughes*, SANITATION ENGINEER BY: *J. L. Northman*, OFFICE ENGINEER

CHECKED BY: *W. L. Treadwell*
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 510

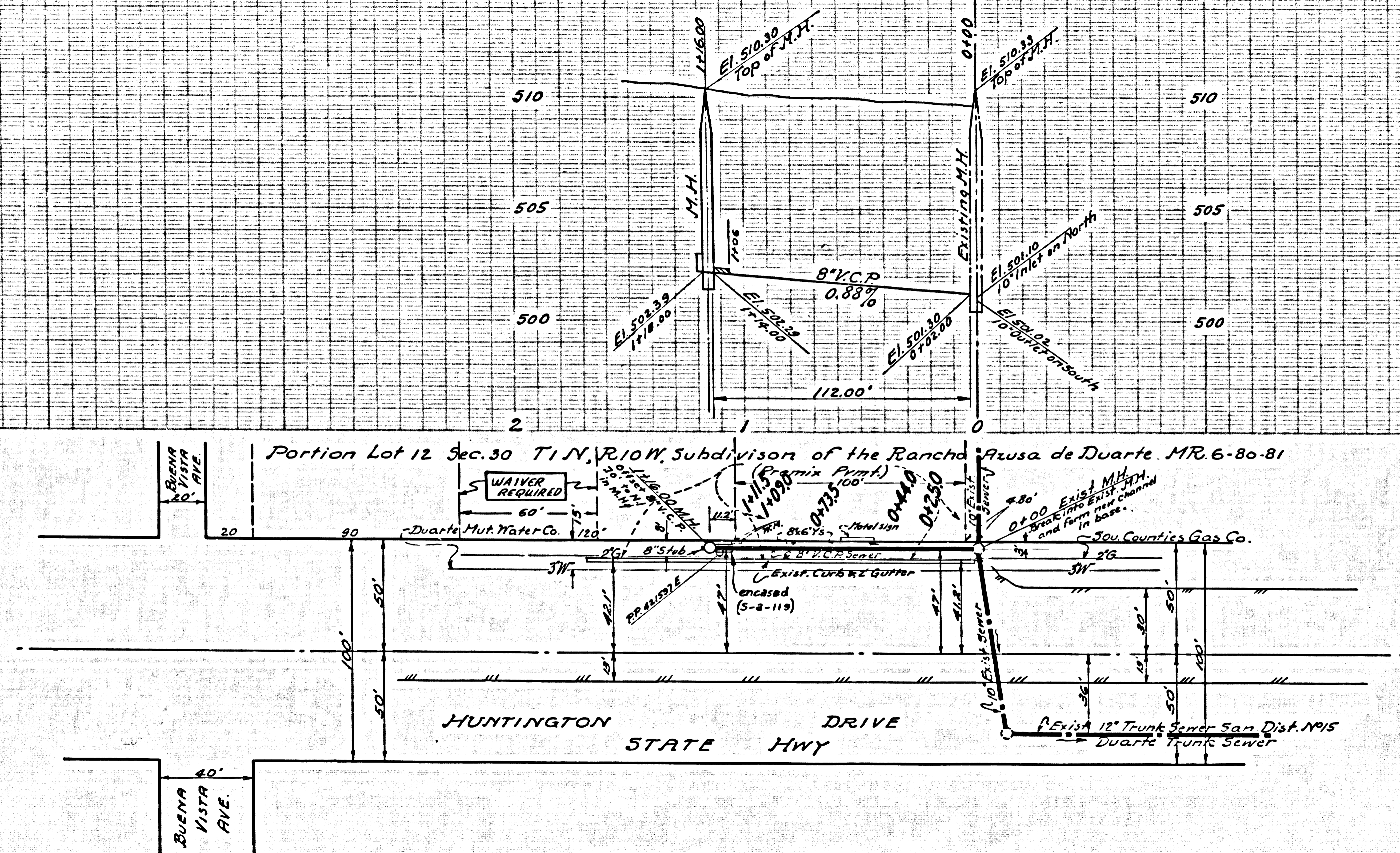
NO CHARGE FOR CONNECTIONS
L. Curtis 2-13-58

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.



P.C. 4695 PAGE 2
 NO CHARGE FOR CONNECTIONS

25.721



P.C. 4695

J.N. - 1650

P.C. 4695