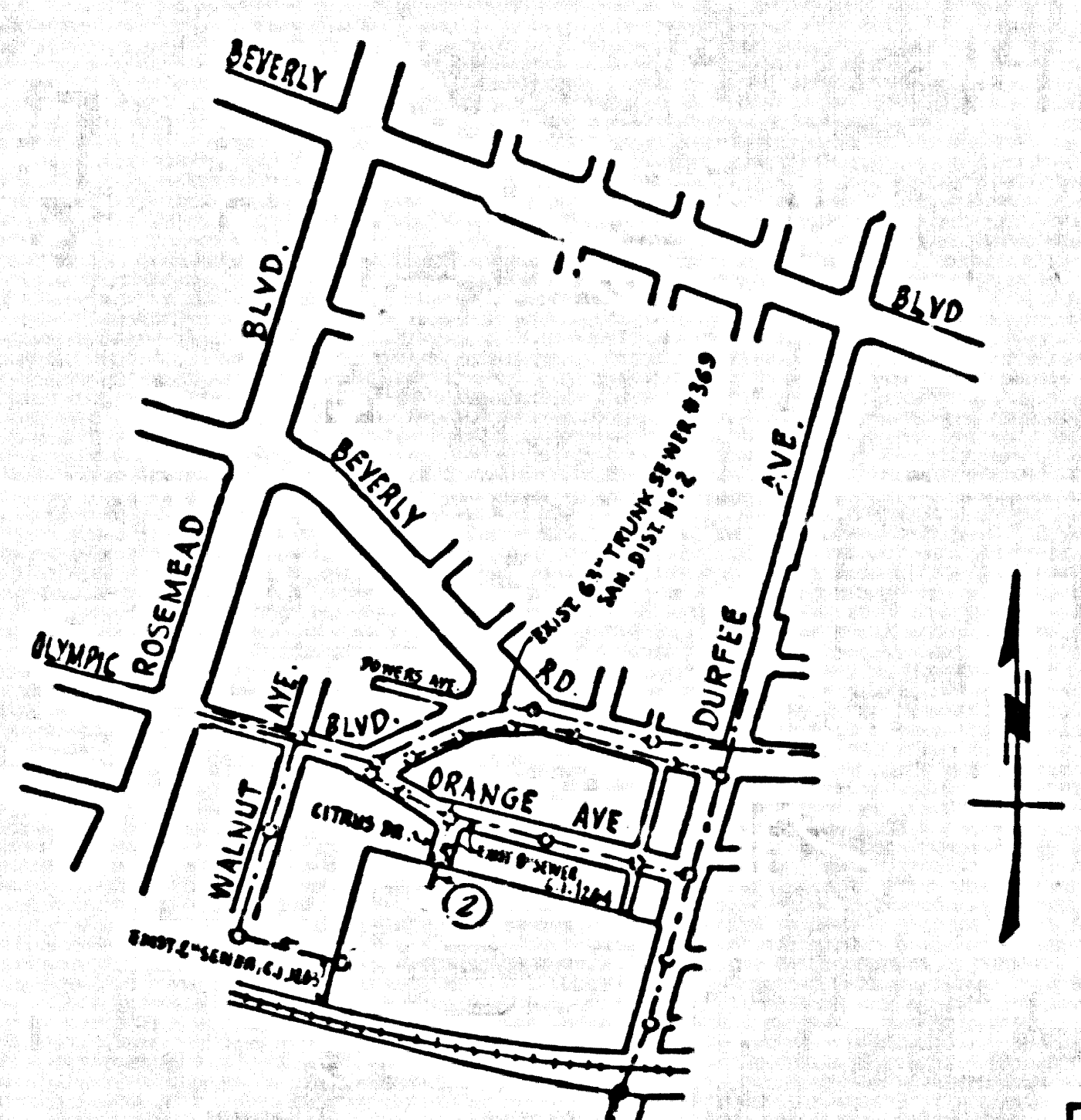


B.M. S.Y. 2491 ELEV. 182.789 (1955 Adj.) (baseline)
 @ INT. DURFEE AVE. & ORANGE AVE.
 Fd. L.A. Co. SURVEYOR'S MONUMENT



INDEX MAP
 P.C. 4698
 SCALE: 1" = 60'

CONNECTION CHARGES
 AS INDICATED
L. Curtis 10-30-58

WHITTIER - BLDG. DIST. NO. 11.01 (PICO-RIVERA)

- NOTE:
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
 2. USE STANDARD STORMSEWER PIPE.
 3. USE "CONCRETE MONOLITHIC" "EIGHT-LOCK" OR "SPEED-SEAL" FOR ALL VITRIFIED CLAY PIPE 18 IN. DI., PER SPEC. SECTIONS 3611B.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-72 CASE III.
 6. HOUSE LATERAL TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 6 FEET BELOW THE ELEVATION OF C. OF STREET.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-104, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 54.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
 10. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE, BELOW THE ELEVATION OF CENTERLINE OF STREET PRODUCED FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

PROFILE ALIGNMENT, AND MAKE OF P.C. 4698
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0860.63

CITRUS DRIVE R/W (26,457)

PRIVATE CONTRACT NO. 4698
 JOB NUMBER 0860-62
 W.S. 36

1 SHEET, 2 PAGES

SCALE: VERT. 1" = 4' APRIL, 1958

PREPARED IN THE OFFICE OF
 WILBERT T. CHUNG

Wilbert T. Chung
 REG. C. E. NO. 2822

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN IN CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.

THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT NO. 4 AND MAKE A DEPOSIT WITH THE CITY ENGINEER, ROOM 304 SAN AMERICAN BUILDING, 225 SO. HOUSTON STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE CITY OF PICO-RIVERA DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

CITY OF PICO-RIVERA, CALIFORNIA

APPROVED, JOHN A. LAMBE, CITY ENGINEER APPROVED, A. M. RAWL, CHIEF ENGINEER

BY *John A. Lambe* SANITATION ENGINEER BY *A. M. Rawl* OFFICE ENGINEER

CHECKED BY *W. O. Oide 10-31-58*
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 9301

SUBMITTED BY *John A. Lambe 10-30-58*
 LOS CERRITOS REGIONAL ENGINEER, REG. C. E. NO. 1811

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EX. 302, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

P.C. 4698 PAGE 2

CONNECTION CHARGES AS INDICATED

(26,458)

