

B.M. Rd. Dept. S.Y. 3615 Elev. 51.474  
 L&T 3'4" E. of curb return @ S.E. Cor.  
 162 St. & Ibbotson Ave. Baltimore 1938

LAKEWOOD BLDG. DIST. NO. 4.3

PROFILE ALIGNMENT AND GRADE OF P.C. 4708  
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN  
 RIGHT OF WAY NORTH OF  
 ALLINGTON STREET 26,759  
 PRIVATE CONTRACT NO. 4708

W.S. 33

1 SHEET, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 20' FEB. 1958

PREPARED IN THE OFFICES OF  
 OLSON SURVEYING SERVICE

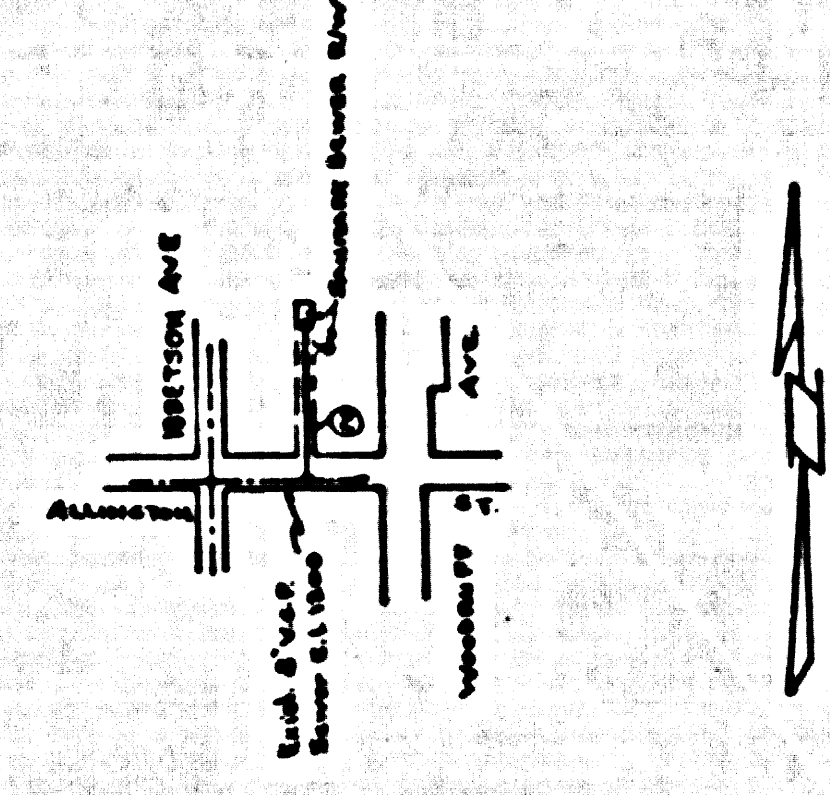
By: *Walter C. Russell*  
 REG. C. E. NO. 3110

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGES IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, 28" DIA. - 48" HIGH.
  - USE STANDARD STRUCTURE FOR 8" DIA. - 48" HIGH.
  - USE CHAMFERED "V" LIDS, OR "SPRUE-SEAL" FOR ALL VITRIFIED CLAY PIPE JOINTS PER S.P.C.S. SECTIONS 36 & 46.
  - RESURFACE ALL TRENCHES WITHIN PAVING AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - INDICATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172 - CASE III.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO EDGE OF R.I.W. AS GRADE SHOWN AT NOTES.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, 28" DIA. - 48" HIGH.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 S.P.C.S. SEC. 54.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
  - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF CENTERLINE OF ALLEY FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

COLLECT CONNECTION  
 CHARGES AS INDICATED  
*W.C. Rickhead 6-24-58*

NOTE:  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND  
 STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747,  
 EX. 362, AT LEAST 24 HOURS BEFORE STARTING ANY  
 WORK UNDER THIS CONTRACT.



INDEX MAP  
 Scale: 1" = 100'  
 P.C. 4708

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.  
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. AND SHALL A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 204 FARM ARCADE BLDG. 515 SO. BROADWAY APPROPRIATE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.

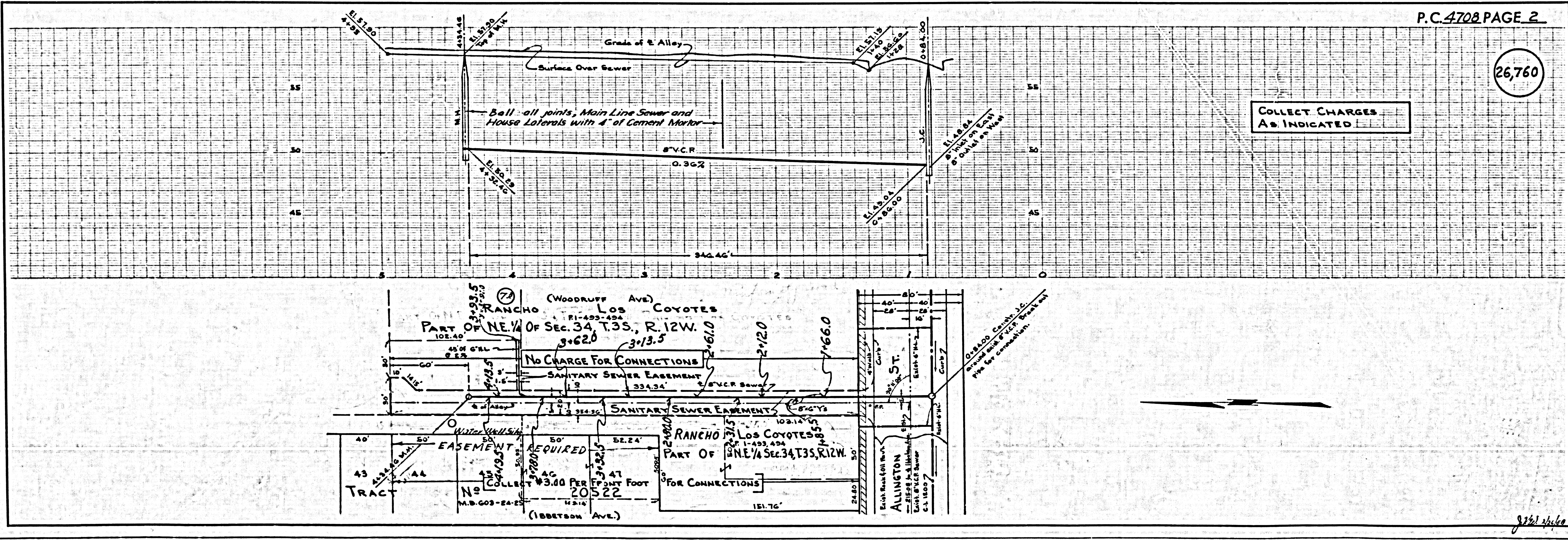
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. RAWL, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 3  
 BY: *W.C. Rickhead* SANITATION ENGINEER BY: *M. C. Williams* OFFICE ENGINEER  
 CHECKED BY: *Carl J. Pearson* 6-21-58  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 10,639  
 SUBMITTED BY: *John H. Ector* 6-23-58  
 LOS ANGELES REGIONAL ENGINEER, REG. C. E. NO. 3871

P.C. 4708 PAGE 2

26,760

COLLECT CHARGES  
 AS INDICATED



*8261 4/6/58*