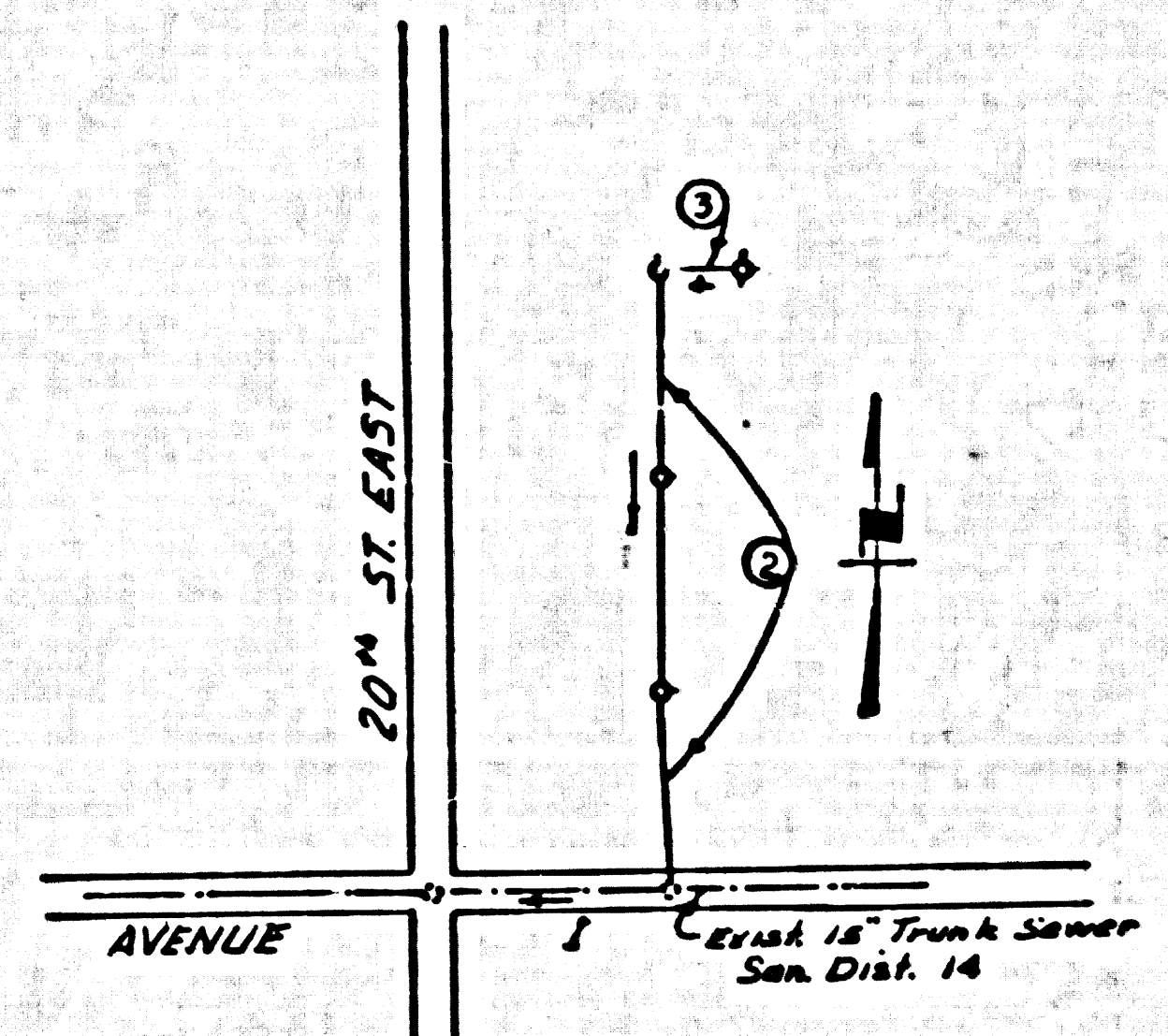


BM. C.S. Mon. U.S.B.M. El. 2375.46
 414 Post. S.W. Cor. Ave I 20° S.E.
 Witness Corner



INDEX MAP
 P.C. 4709
 Scale 1"=400'

LANCASTER BLDG. DIST. NO. 8

- NOTE: PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS 22-B STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLANNED MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CHAMBER MOUNTED, 6" INDIAN-LEAF, OR EPDM SEAL FOR ALL U.C.P. JOINTS. SPEC. 56 148
 4. REIMBURSE ALL TRAVEL WITHIN PAYED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. SEE SEWER CURB GRADE SHEET AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.-184, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 58.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 10. *Set all joints with a cement mortar that are within 20ft of all Property Lines of a Sanitary Sewer Lines.*

NOTE: THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE WHITEHALL 2-8401, EXT. 40 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS
 D.R. O'Brien 2-25-58

NOTE: THIS IS A PRIVATE SEWER SYSTEM

before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

PROFILE ALIGNMENT AND GRADE OF P.C. 4709
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED FOR
 THUNDERBIRD TRAILER LODGE (25,838)
 (PRIVATE SEWERS)

PRIVATE CONTRACT NO. 4709

W.S. 70
 2 SHEETS, 3 PAGES
 SCALE: VERT. 1"=4' FEB. 1958
 PREPARED IN THE OFFICES OF
 SURVEY BY GANN

By Charles H. Phelps
 REG. C. E. NO. 3034
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL UNLESS OTHERWISE NOTED.

THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 120 BY 210 BY LANS. MADE IN DEPOT WITH THE COUNTY ENGINEER, ROOM 504 SAN AMERICAN BLDG. 333 SO. BROADWAY SUBJECT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

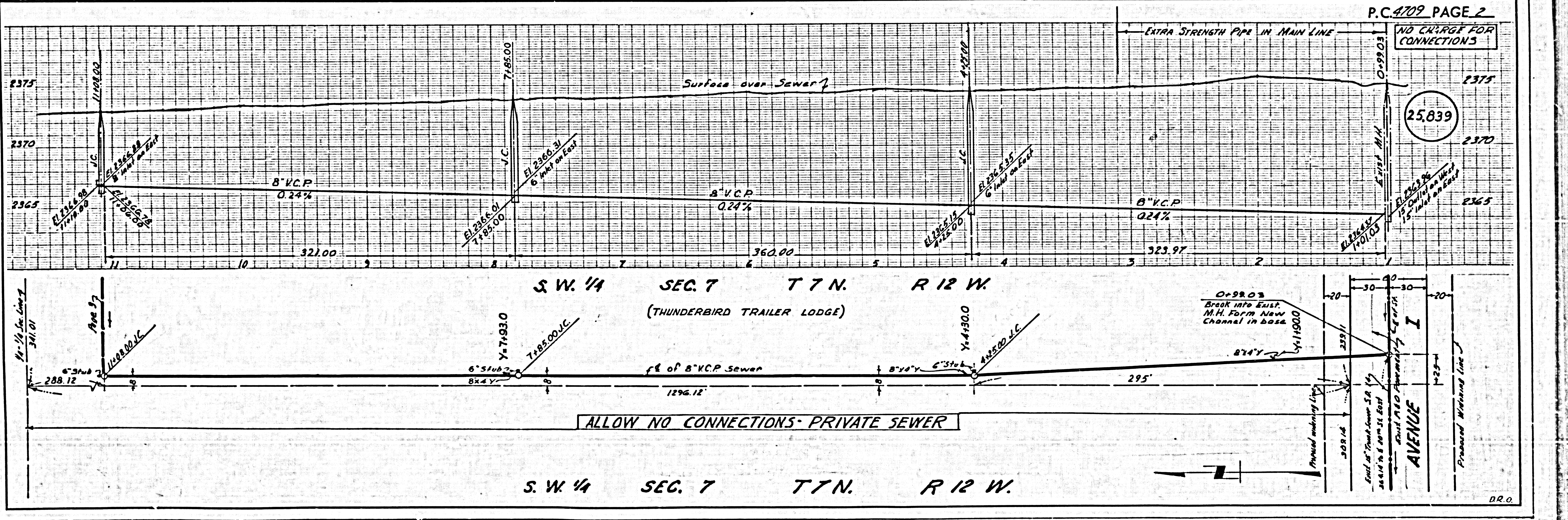
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER

By A. H. Hughes SANITATION ENGINEER
 By A. M. Bawn CHIEF ENGINEER

CHECKED BY J. V. Quinn 2-17-58
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2925

Recommended by Richard E. Kuhn
 Regional Engineer



P.C. 4709 PAGE 2

NO CHARGE FOR CONNECTIONS

25,839

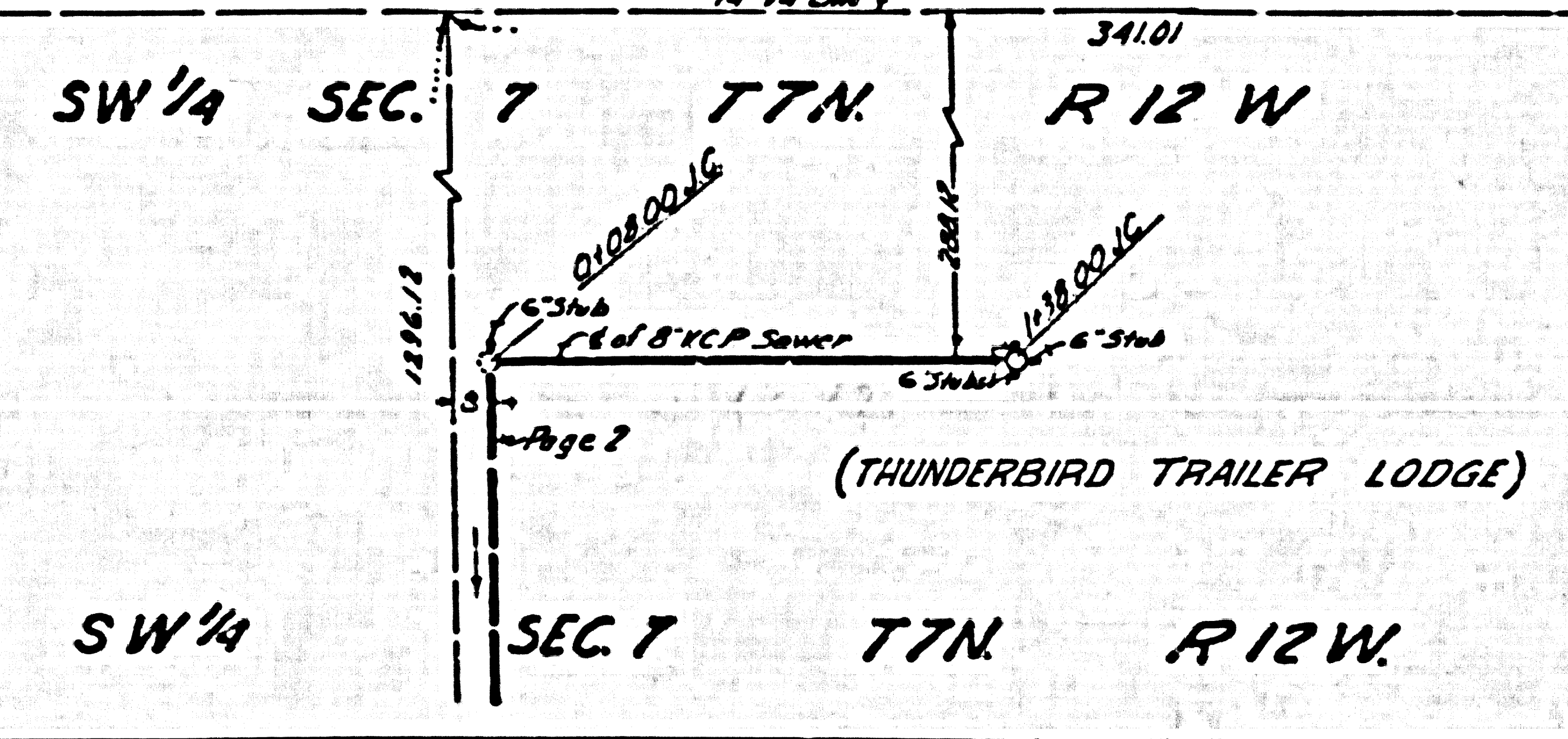
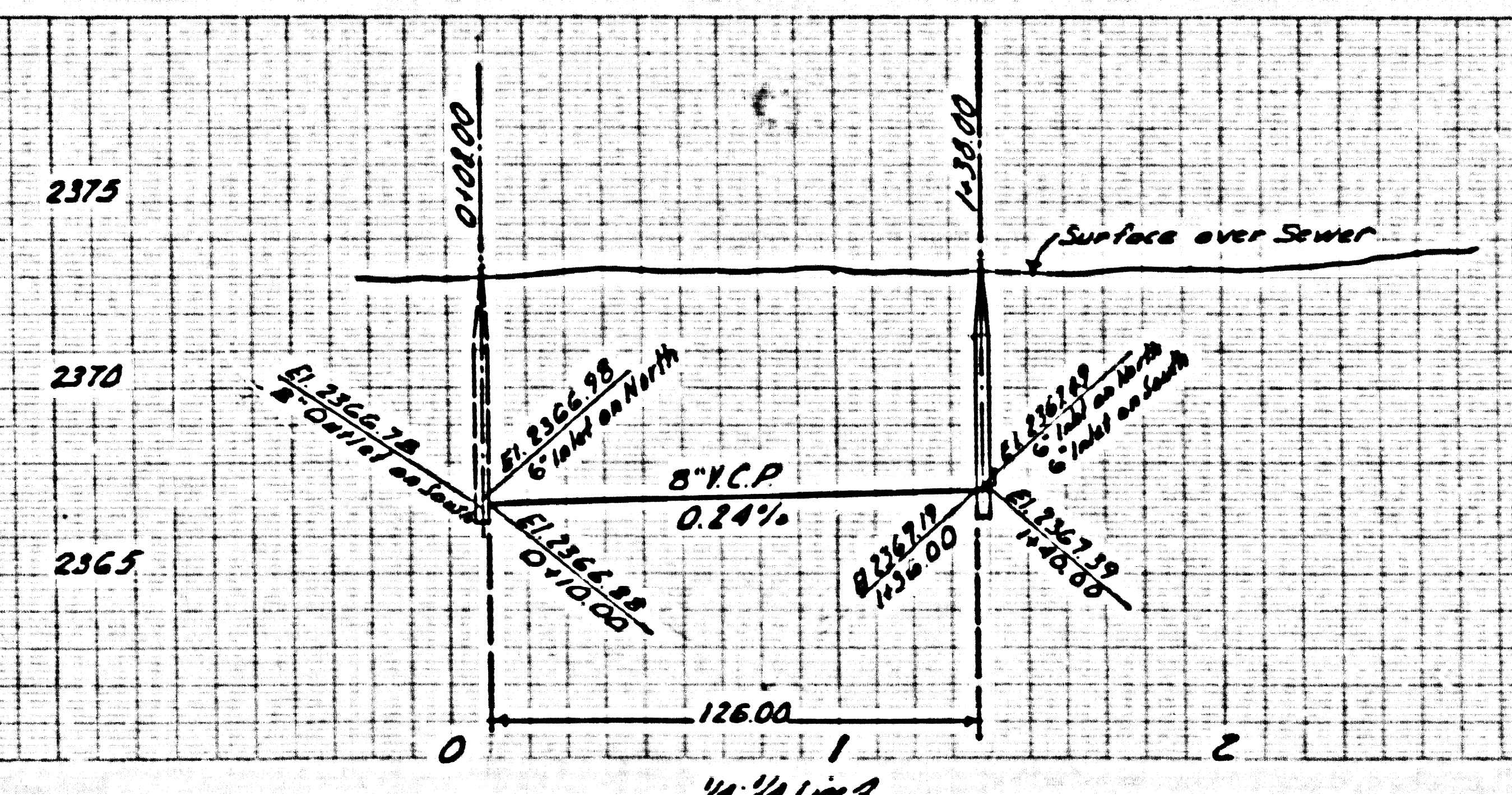
ALLOW NO CONNECTIONS - PRIVATE SEWER

D.R.O.

PC 4709 PAGE 3

NO CHARGE FOR CONNECTIONS

25,840



n.r.o.