

WHITTIER BLDG. DIST. NO. 11

PROFILE ALIGNMENT AND GRADE OF P.C. 4715  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN

TRACT No 23966

26,095

PRIVATE CONTRACT NO. 4715

W.S. 34

2 SHEETS, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40' FEB. 1958

PREPARED IN THE OFFICES OF  
 KEMMERER ENGR. CO. INC.

By: *Harold C. Johnson*  
 REG. C. E. NO. 2244

FOR LEGEND SEE PLAN NO. S.A. 64

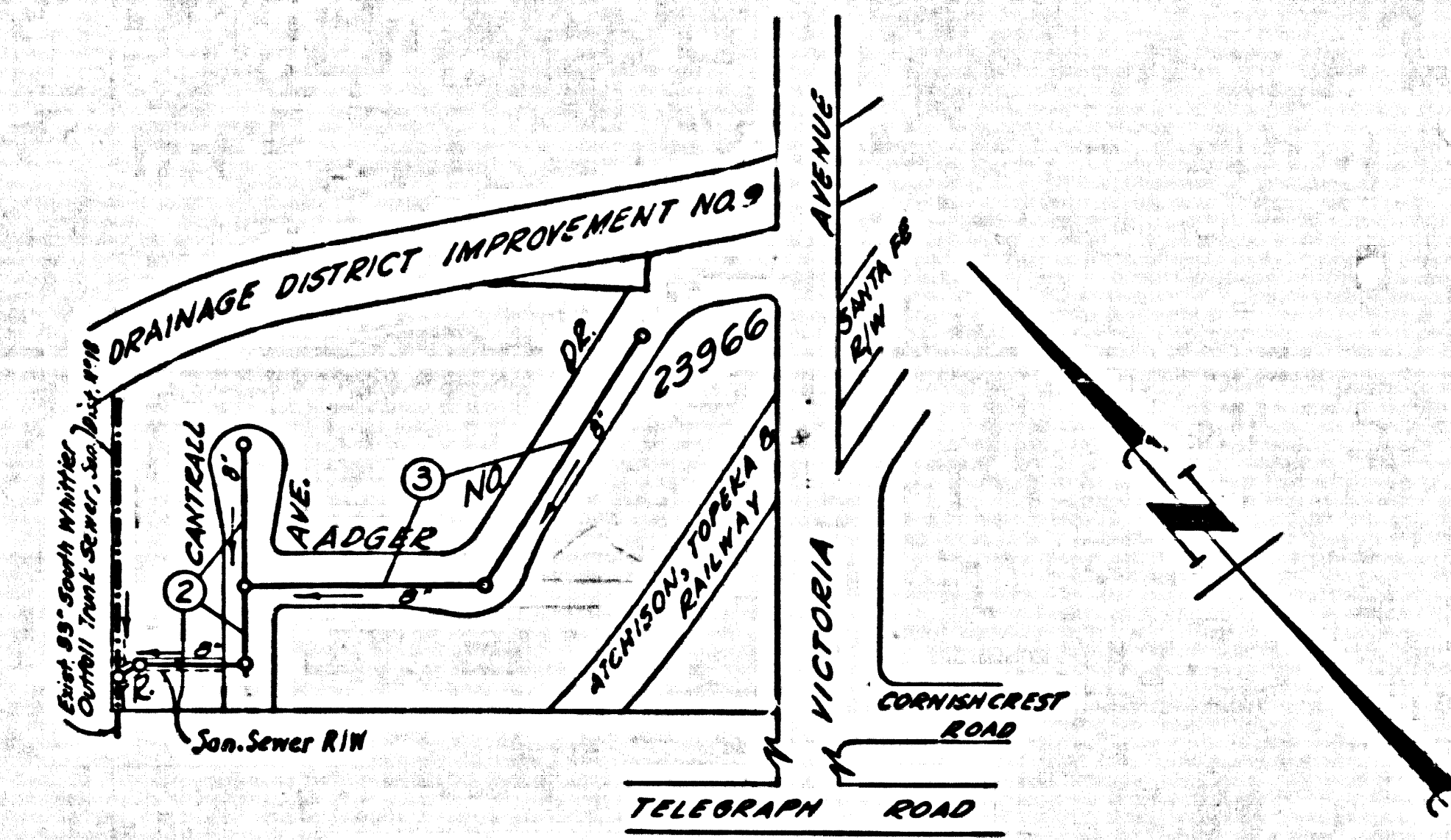
- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR, "HE-DONE-LOCK", OR "SPEED-SEAL" FOR ALL WELDED CLAY PIPE JOINTS, PER S.P.C.E.'S SECTION 80 & 48.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 117.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 194, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST SEE FORMULA NO. 1, S.P.C.E.'S, SEC. 34.
  - MANHOLE TOPS IN UNPAVED AREAS OR WAY TO BE 4" ABOVE FINISHED GRADE.
  - THE PRIVATE ENGINEER IS TO WITHIN THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE ROAD SHEET.

NOTE:  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EX. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

BY S.V. 1167 - EXH. 152 344 Co. San. District  
 1945 Lot & 1/2 in center of North  
 Whittier 1/2 22' North of Telegraph Rd.  
 1/2 25' West of E of Victoria Av. (Base Line)

NO CHARGE FOR CONNECTIONS  
 E. deude 4-14-58

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.



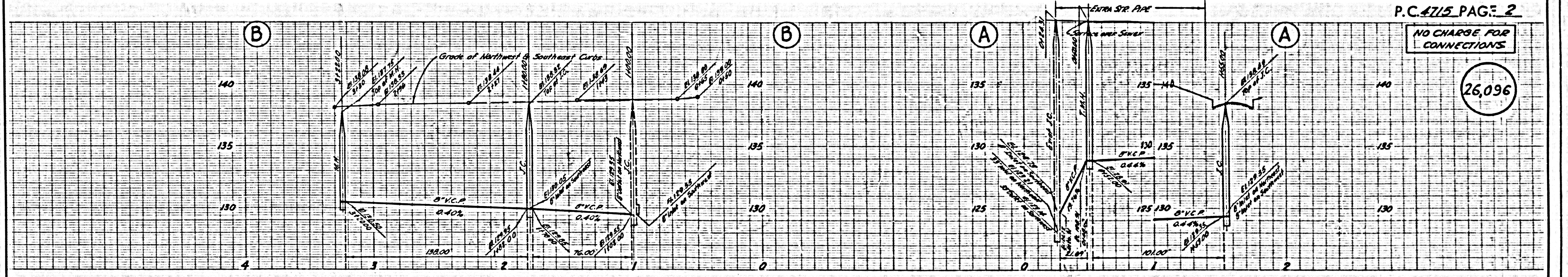
INDEX MAP  
 TRACT No 23966  
 P.C. 4715 SCALE 1" = 200'

NOTES:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN INDICATED POINTS. THE GRADE BY ALL IS ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID INDICATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL. DATUM OF 1928.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 224, 400 AMERICAN BLDG., 333 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. H. BAWN, CHIEF ENGINEER  
 BY: *John A. Lambe* BY: *A. H. Bawn*  
 SANITATION ENGINEER OFFICE ENGINEER  
 CHECKED BY: *W. W. Wicks*  
 OFFICE OF COUNTY ENGINEER, R.F. C. E. NO. 2406

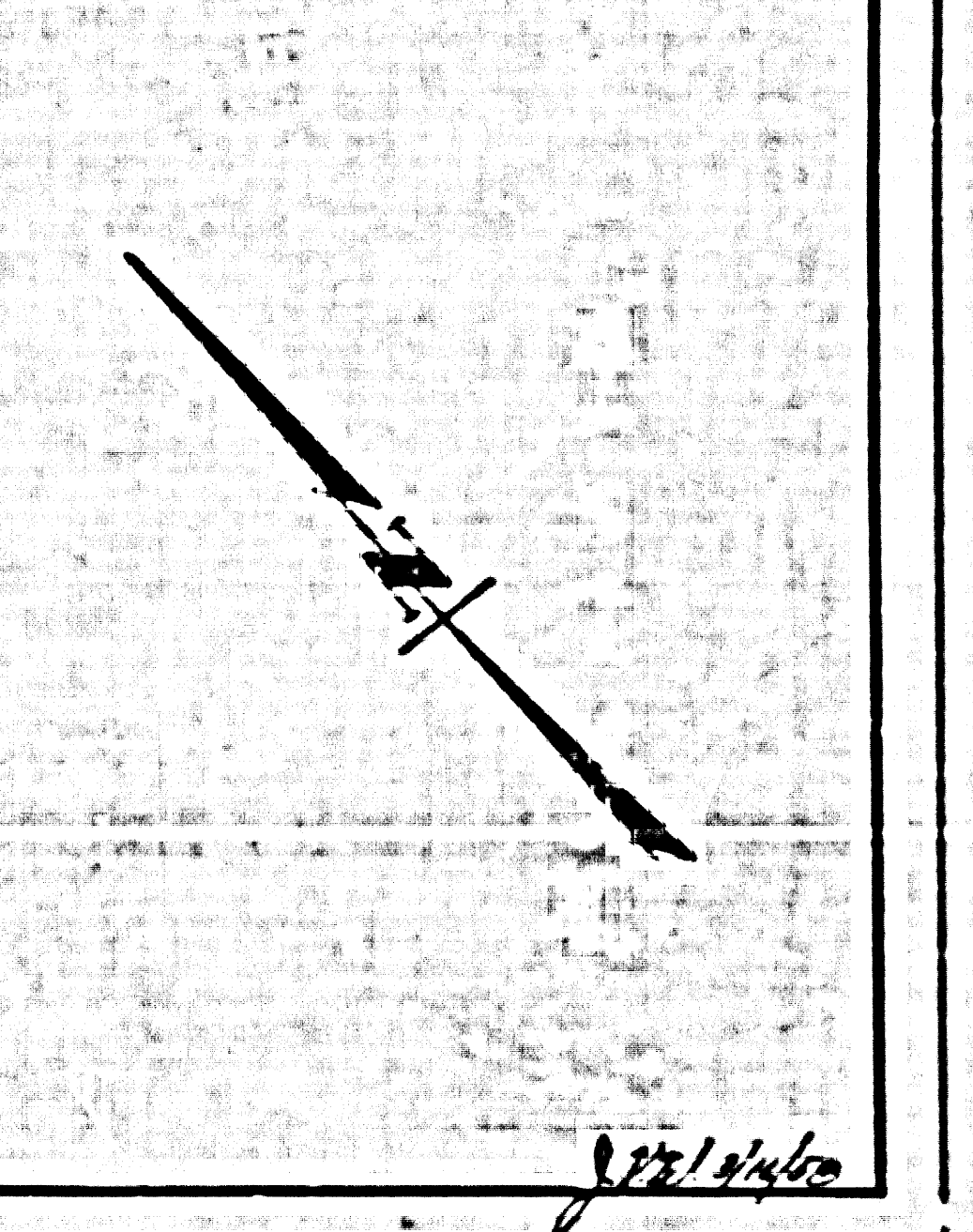
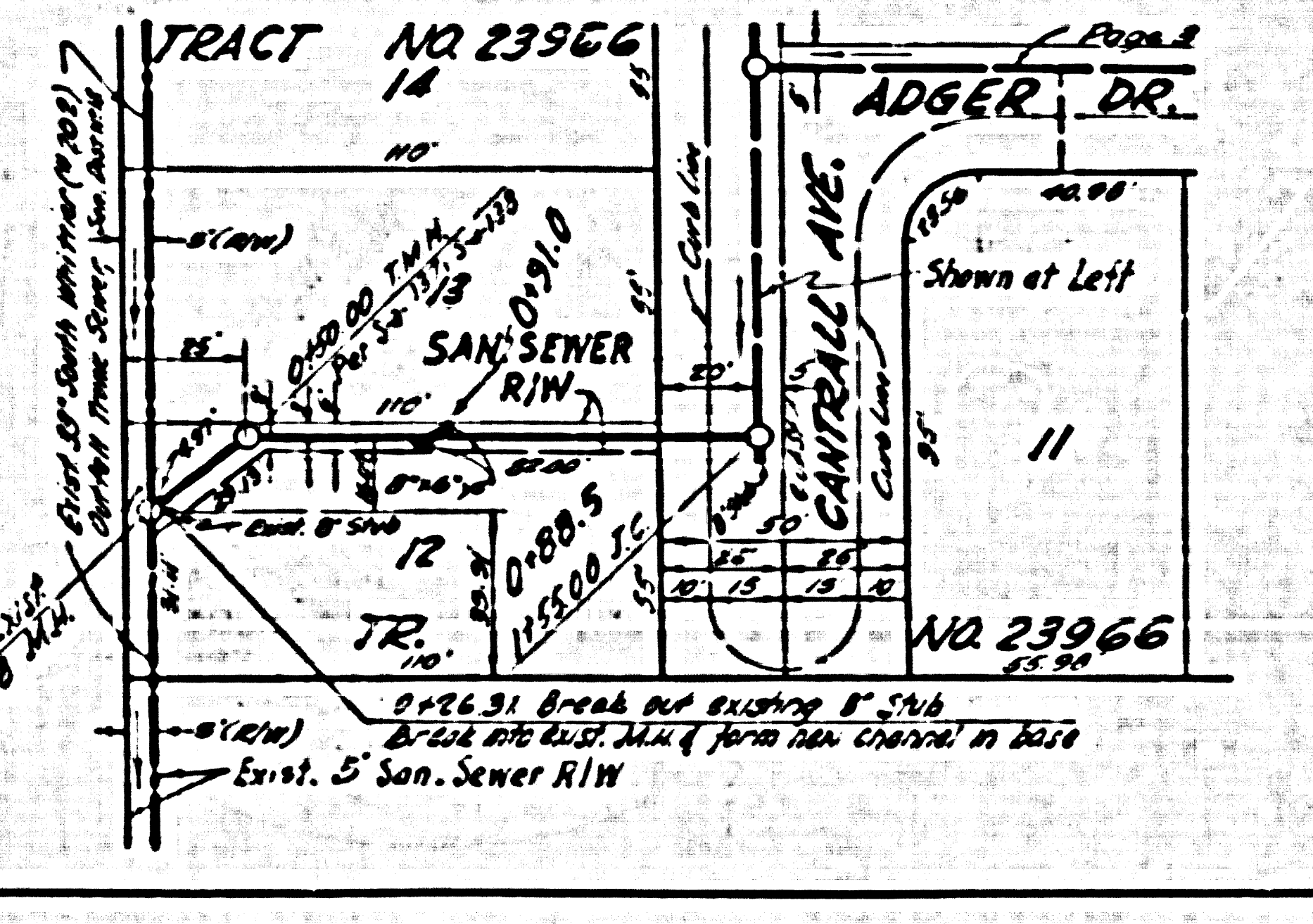
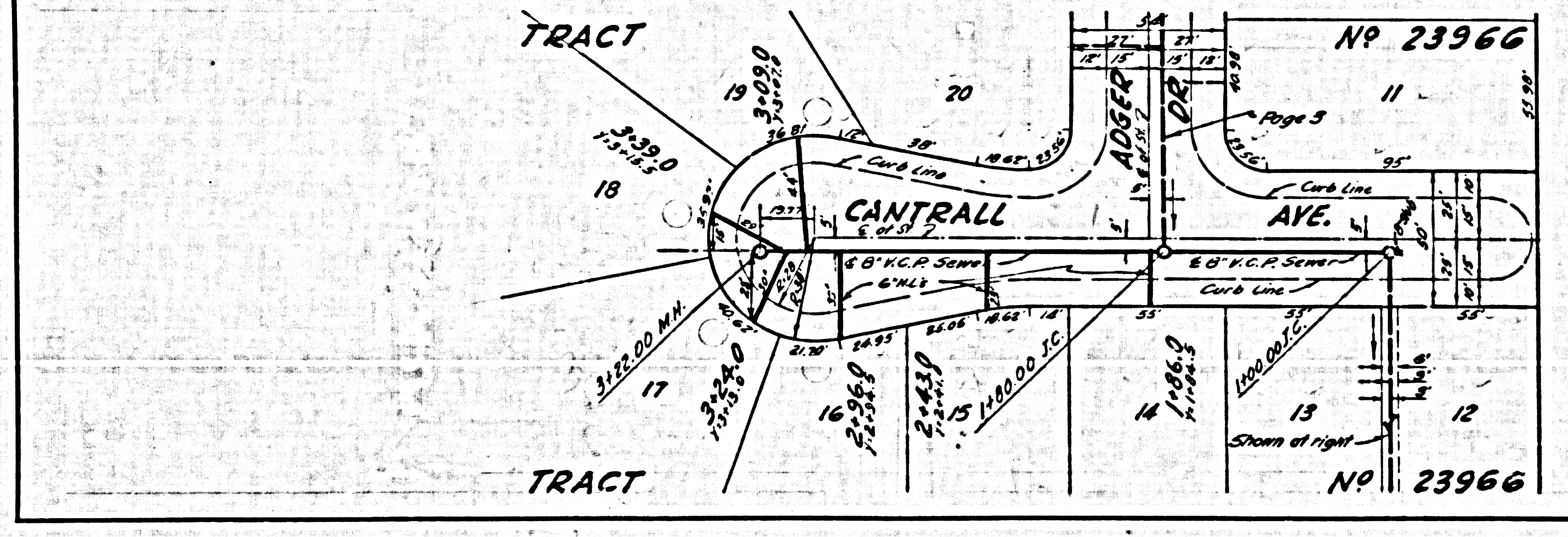
RECOMMENDED BY: *John L. Estlin* - E 12-58  
 LOS ANGELES REGIONAL ENGINEER REG. C.E. NO. 8071



P.C. 4715 PAGE 2

NO CHARGE FOR CONNECTIONS

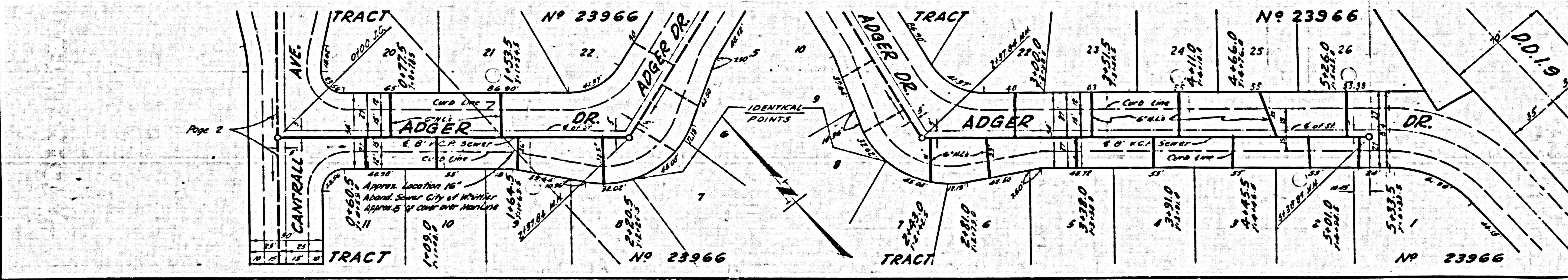
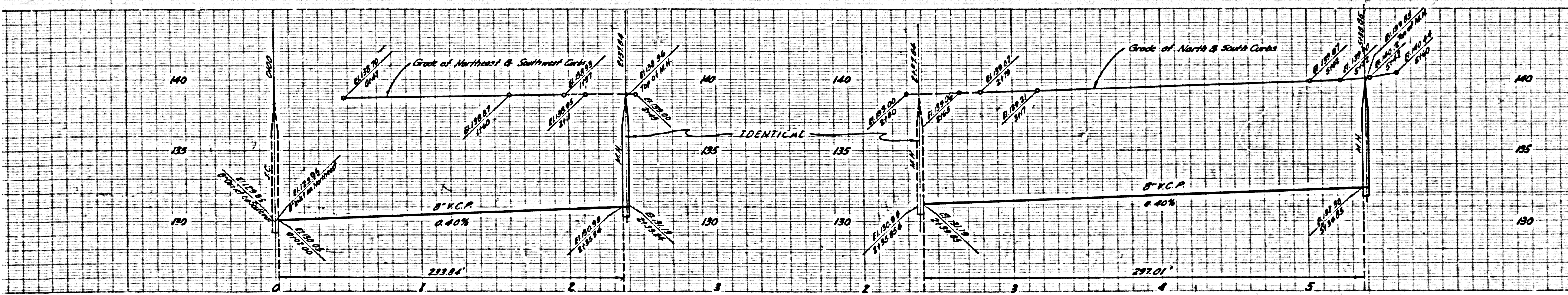
26,096



*J. H. Johnson*

NO CHARGE FOR CONNECTIONS.

26,097



3/22/17