

21742A

The Record outlet invert elevation 205.88 of M.W. at 0+88.00 as shown on Plan and Profile of C.L.B.17 Sheet, Sec.A is used as the basis of all elevations shown on this improvement.

# EAST LOS ANGELES BLDG. DIST. NO. 6

PROFILE ALIGNMENT AND GRADE OF **P.C. 4716**  
**SANITARY SEWERS** PAGE **1**  
TO BE CONSTRUCTED IN  
**RECORD AVENUE** **(25700)**

**PRIVATE CONTRACT NO. 4716**

W.S. 7N

1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

MARCH 1958

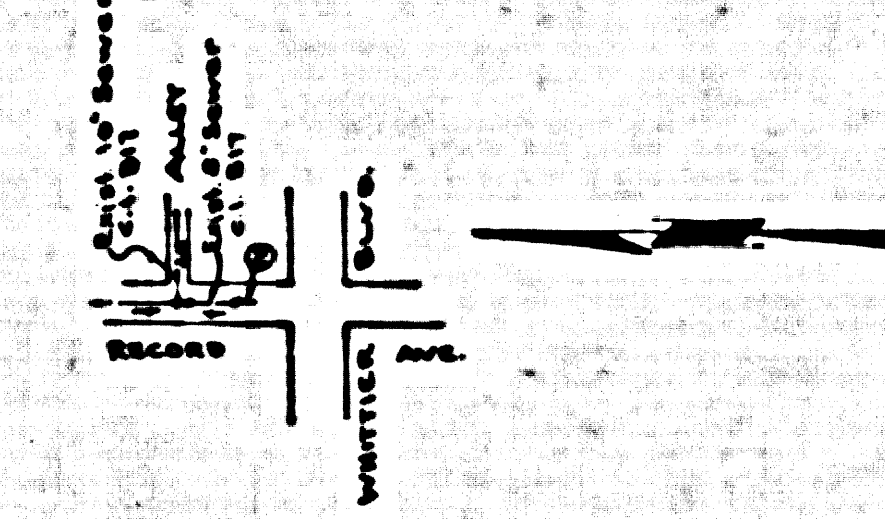
PREPARED IN THE OFFICES OF  
**OLSON SURVEYING SERVICE**

By *John A. Olson*  
REG. C. E. NO. 3119

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT NIGHT. 100 FEET TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STATION AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL VITRIFIED CLAY PIPE JOINTS PER SPEC'S SEC. 86.64.8.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-178 CASE III.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 12 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BUILT TO SPECIFICATIONS, S-A-184, EXCEPT AS NOTED.
  - FOR ALLOWABLE SLOPES THIS USE FORMULA NO. 1 - SPEC'S, SEC. 84.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 2-4147 EXT. 302 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

No CHARGE  
For CONNECTIONS  
*L. Curtis 3-21-58*



INDEX MAP  
Scale: 1"=400'  
P.C. 4716

**NOTE:**

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED UNDER THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., FOR THE 200 FT. LINE BEING A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 304 FARM ARCADE BUILDING, 233 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, A. M. BAYNE, CHIEF ENGINEER  
CALIF. REG. NO. 2

By *J. A. Lambe* SANITATION ENGINEER

By *A. M. Bayne* OFFICE ENGINEER

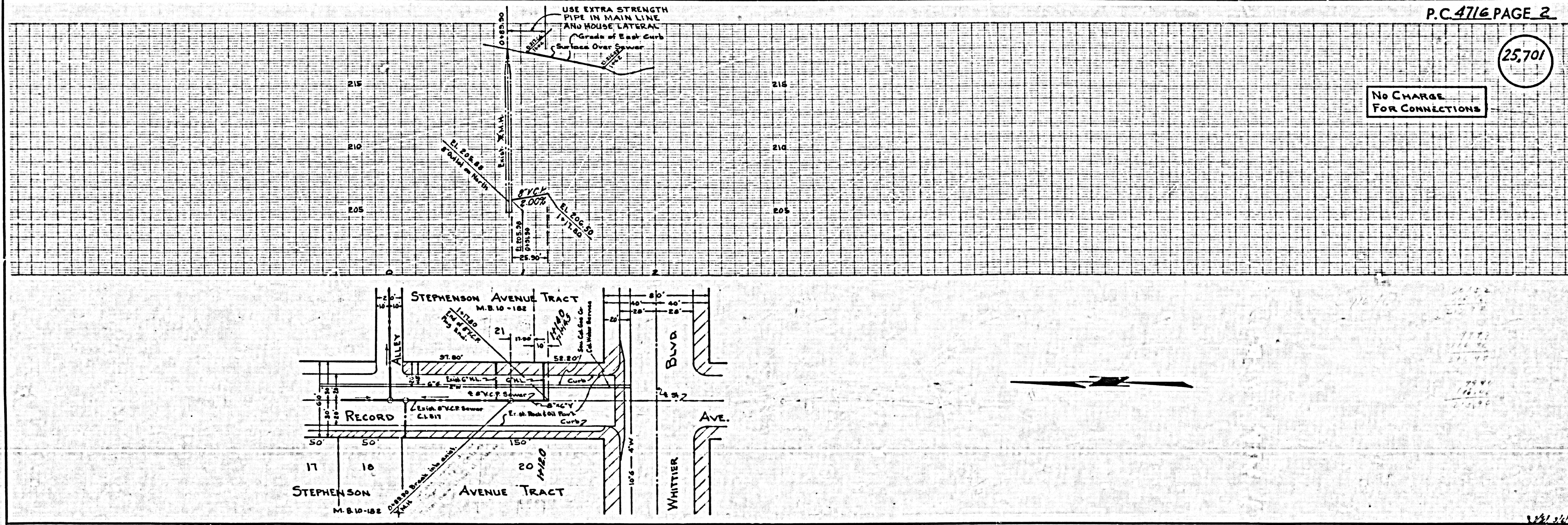
CHECKED BY *S. K. Quinn 3-21-58*  
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3501

APPROVED BY  
INDUSTRIAL WASTE DIVISION  
By *Edward J. Valenty 3-21-58*

P.C. 4716 PAGE 2

(25701)

No CHARGE  
For CONNECTIONS



*J. A. Olson*