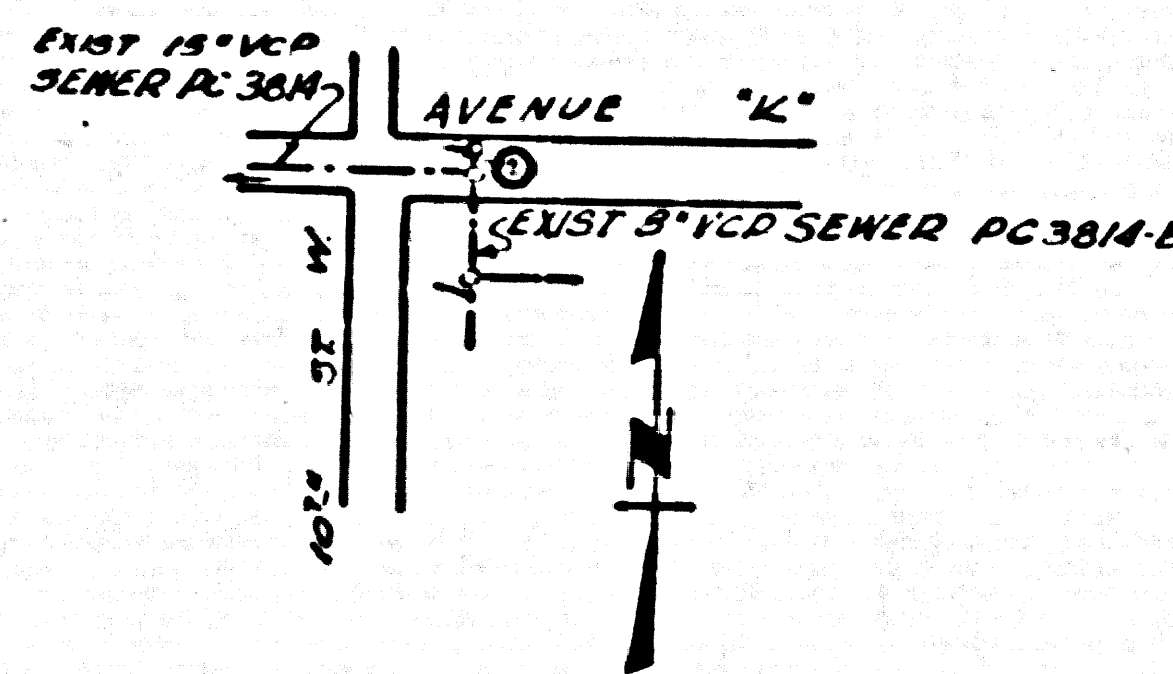


B.M. "SL-88" Elev 2406.320 Chisel
 "x" on top of Bolt on N.E. Side
 of F.H. Base 30' S & West Ave
 "k" 75' West & 10' S West



INDEX MAP
 SCALE 1" = 600'
 P.C. 4735

COLLECT CHARGES
 AS INDICATED
 M. G. G. 4-15-52

LANCASTER BLDG. DIST. NO. 8

- NOTE:
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR, OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL R.C.P. JOINTS AS SPEC. IN SEC. 36/48.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-119.
 6. ALL STRUCTURES SHALL BE BRICK EXCEPT AS NOTED.
 7. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 54.
10. SHALL ALL PIPE JOINTS WITH CEMENT MORTAR THAT ARE WITHIN 25 FEET OF ALL PROPERTY LINES OR IN SANITARY SEWER ROWS, EXCEPT WHEN USING WEDGE-LOCK OR SPEED-SEAL JOINTS.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE WHITEHALL 2-8401, EXT. 40 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4735**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
AVENUE K CROSSING 25830

PRIVATE CONTRACT NO. 4735

W.S. 70
 1 SHEET, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 20' MARCH, 1958

PREPARED IN THE OFFICES OF
GEORGE W. HALL

By: *George W. Hall*
 REG. C. E. NO. 5182

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 138 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM AMERICAN BUILDING, 215 S.O. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 BY: *J. A. Lambe*
 SANITATION ENGINEER

APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY: *A. M. Rawn*
 CIVIL ENGINEER

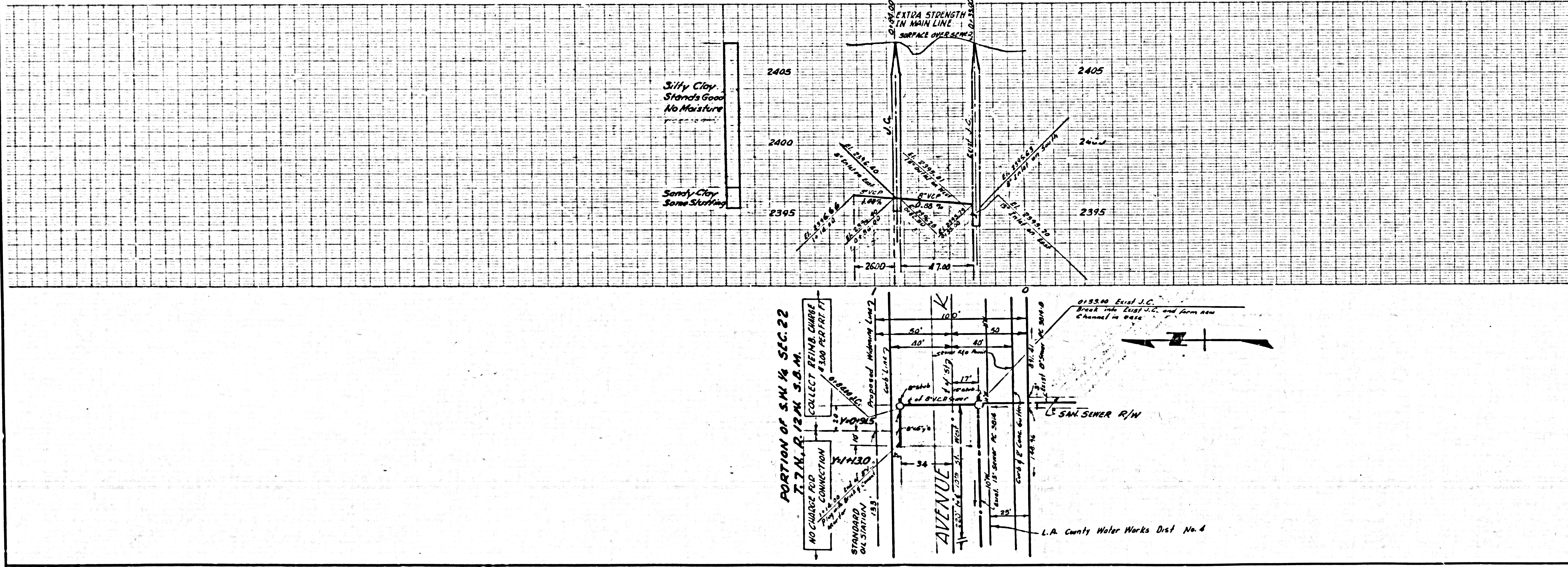
CHECKED BY: *Calvin Pearson*
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 10,612

RECOMMENDED BY: *R. E. Miller*
 REGIONAL ENGINEER

P.C. 4735 PAGE 2

COLLECT CHARGES AS INDICATED

25831



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