

BELLFLOWER BLDG. DIST. NO. 4.07

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** P.C. 4747  
 J.N. 0871.04  
 PAGE 1  
 TO BE CONSTRUCTED IN

RIGHT OF WAY WEST OF WOODRUFF AVENUE

PRIVATE CONTRACT NO. 4747  
 W.S. 33 J.N. 0871.04

1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

APRIL, 1958

PREPARED IN THE OFFICES OF

MANNING ENGINEERING CO.

By: J. J. Manning

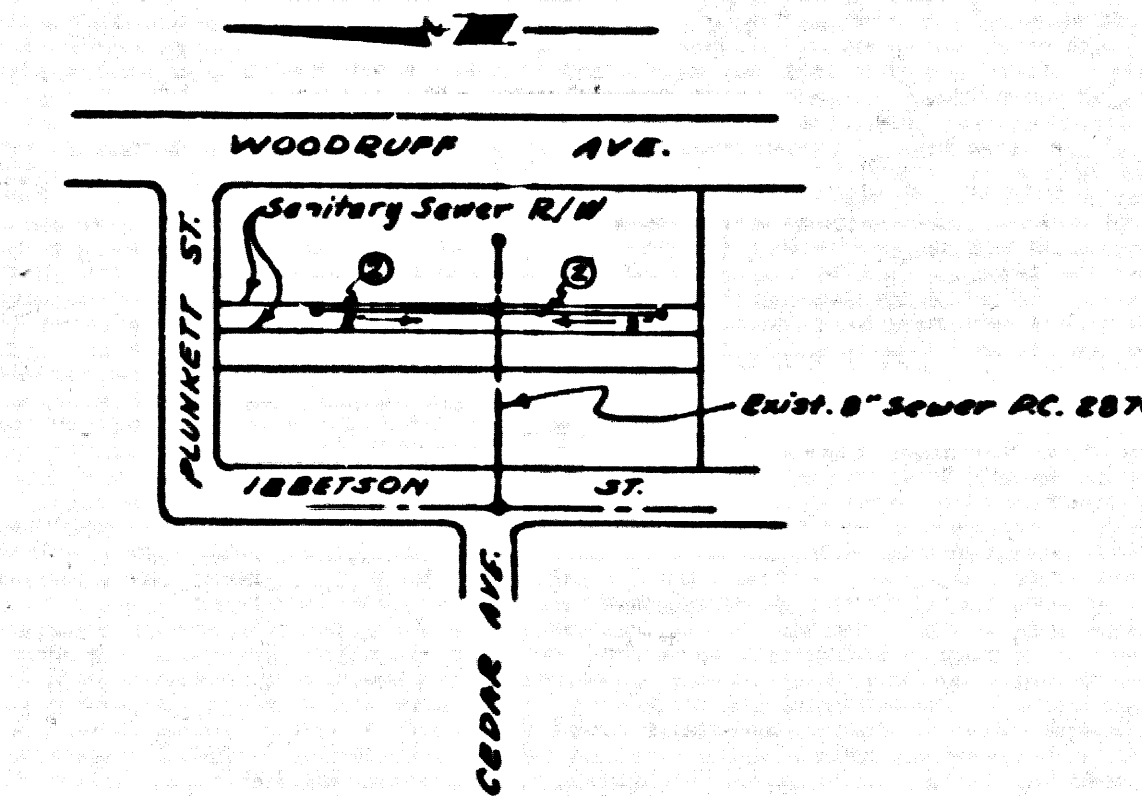
REG. C. E. NO. 2626

FOR LEGEND SEE PLAN NO. S-A-64

25868

BENCHMARK SY 123 Elev. 61.502  
 5.1 L. 5.2 North of curb return of N.W.  
 cor. of Rose & Bellflower Blvd.

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE.
  - USE CEMENT MORTAR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL VITRIFIED CLAY PIPE JOINTS, PER SPECS, SECTION 26118.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO EDGE OF SANITARY SEWER R/W.
  - ALL STRUCTURES SHALL BE BUILT PER SPECIFICATIONS, S-A-114, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 94.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
  - THE PRIVATE ENGINEER IS TO SUBMIT THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF CENTERLINE OF SEWER RIGHT-OF-WAY FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.



INDEX MAP  
 P.C. 4747, J.N. 0871.04  
 SCALE: 1"=300'

NOTE:  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EX. 352, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE  
 FOR CONNECTIONS  
 E. Under 4-7-58

ISSUE NO PERMITS UNTIL R/W IS  
 CLEAR BETWEEN STATIONS 0+25.00 &  
 1+80.26 ON SEC. A-A & BETWEEN STA. 0+95.00  
 & 2+07.74 ON SEC. B-B.

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C.&G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L. A. COUNTY ROAD DEPT., 106 W. 2ND ST. AND MAKE A DEPOSIT WITH THE CITY ENGINEER, ROOM 554 FARM ANGELO BUILDING, 333 SO. BRADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE CITY OF BELLFLOWER DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF BELLFLOWER, CALIFORNIA

APPROVED, JOHN A. LAMBE, CITY ENGINEER

APPROVED, A. M. BAWIN, CHIEF ENGINEER

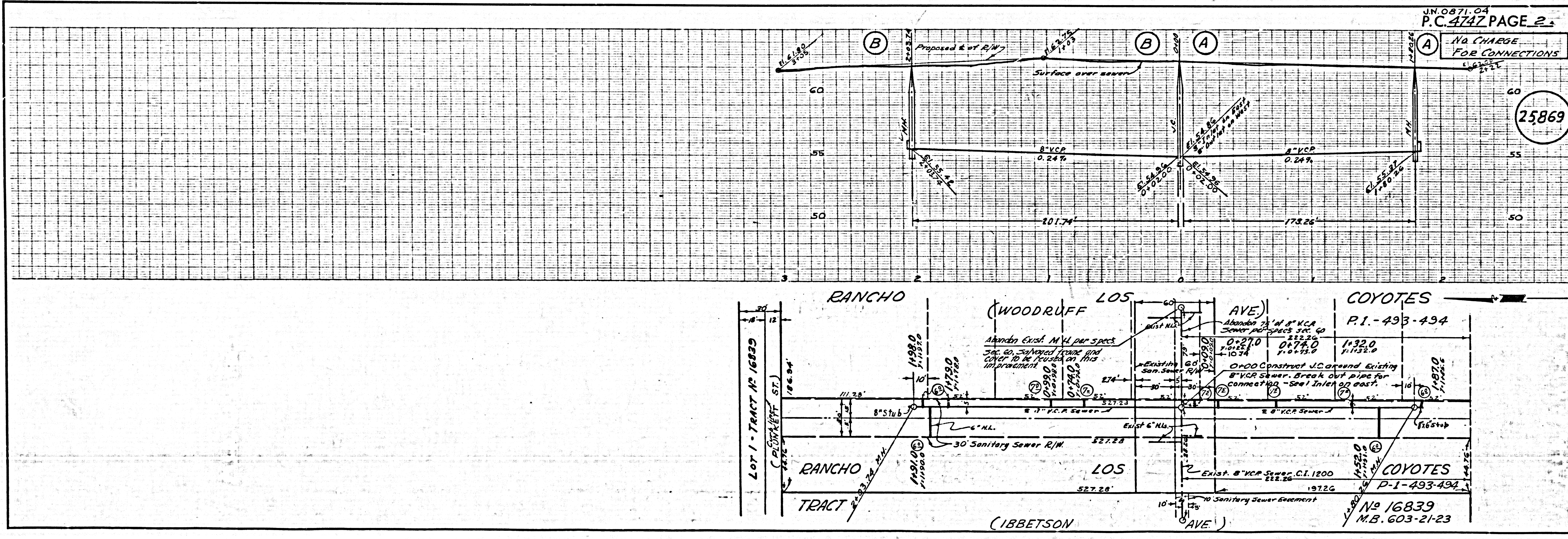
BY: J. J. Manning  
 SANITATION ENGINEER

BY: J. J. Manning  
 OFFICE ENGINEER

CHECKED BY: J. J. Manning

OFFICE OF CITY ENGINEER, REG. C. E. NO. 2626

RECOMMENDED BY: J. J. Manning  
 LOS ANGELES REGIONAL ENGINEER, REG. C.E. # 3871



J.N. 0871.04  
 P.C. 4747 PAGE 2

NO CHARGE  
 FOR CONNECTIONS

25869