

SAN DIMAS BLDG. DIST. NO. 10

PROFILE ALIGNMENT AND GRADE OF **P.C. 4748**
SANITARY SEWERS PAGE 1

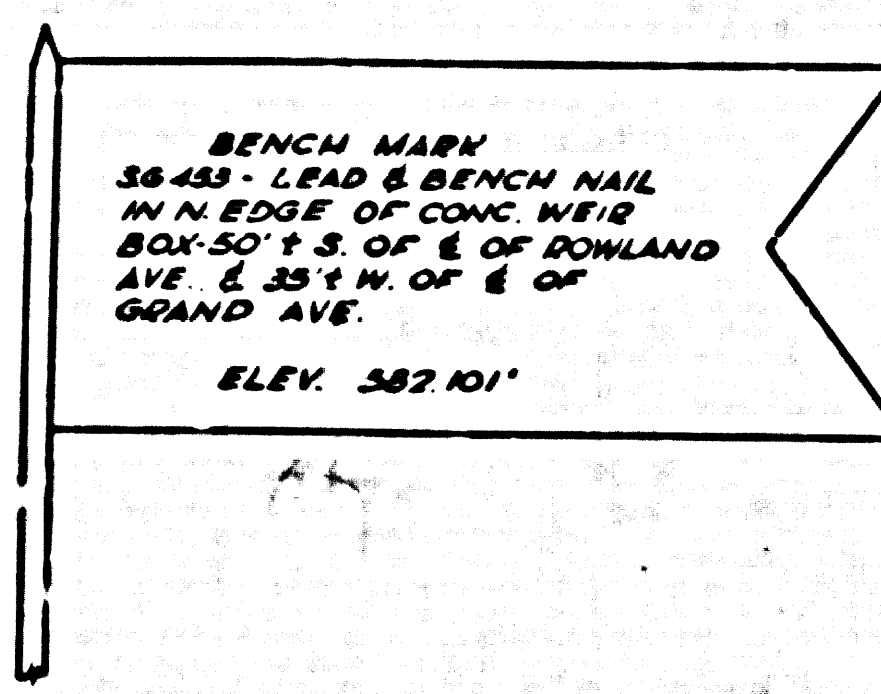
TRACT NO. **22094** (25,936)

PRIVATE CONTRACT NO. **4748**
 W.S. 48

1 SHEET ; 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40' MARCH, 1958

PREPARED IN THE OFFICES OF
TED M. WALSH & ASSOCIATES INC.
 By: *T.M. Walsh* REG. C. E. NO. 6871

FOR LEGEND SEE PLAN NO. S-A-54



- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES ADJACENT AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, 24" DIA.
 - USE STANDARD STRENGTH PIPE.
 - USE CEMENT MORTAR OR "BROAD LOCK" OR "SPREADS" FOR ALL WETTED CLAY PIPE JOINTS PER SPEC. SEC. 5. 4.48
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-772 CASE II
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 8 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. 5, SEC. 34
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

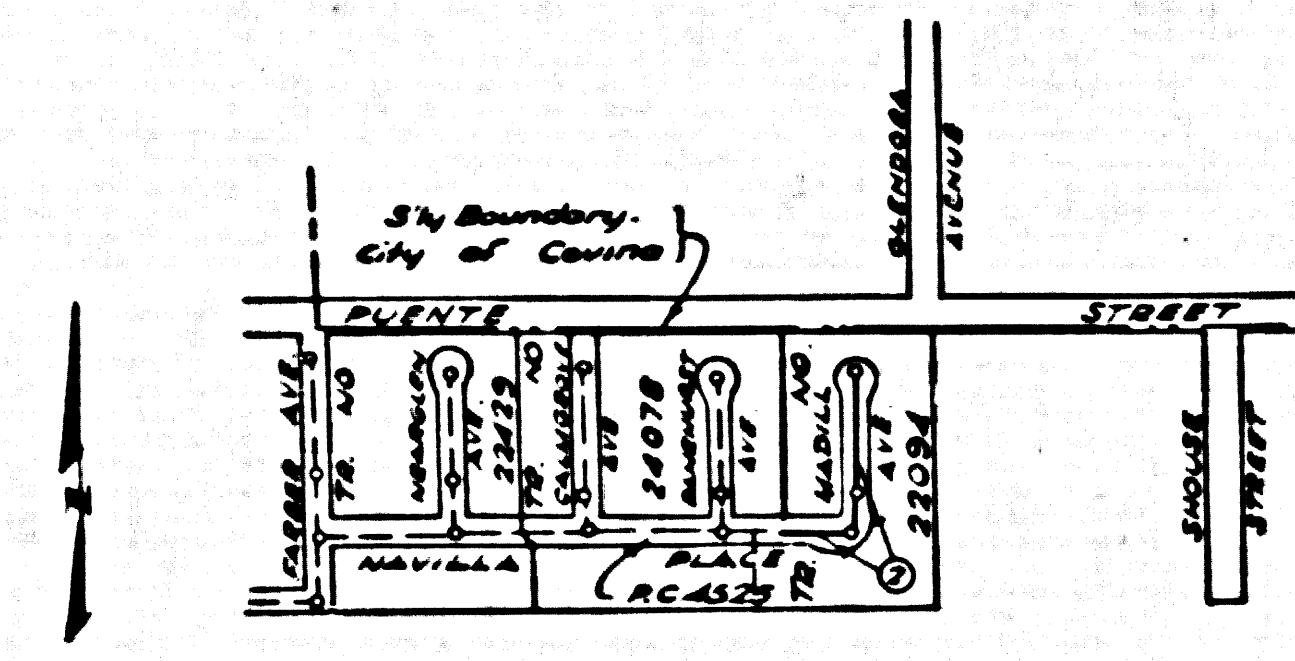
NOTE: THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MARSH 3-4747, EXT. 363, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

- NOTES:**
- No construction will be permitted in filled areas unless acceptable reclamation is submitted to the Construction Division of the County Engineers Department and completion is greater than 80%.
 - If completion is less than 80% the sewer must be encased per S-A-106.
 - If completion is greater than 80% grading is not required. However, joint compound or "wedge-lock" or "speed seal" must be substituted for cement mortar for all joints in filled areas.

90% letter in file

NO CHARGE FOR CONNECTIONS
L. Curtis 5-18-58

ISSUE NO PERMITS UNTIL TRACT NO. 22094 IS RECORDED.



INDEX MAP
 TRACT NO. 22094
 RC. 4748
 SCALE 1" = 600'

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. AND G.S. SEA LEVEL, DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM AMERICAN BUILDING, 325 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

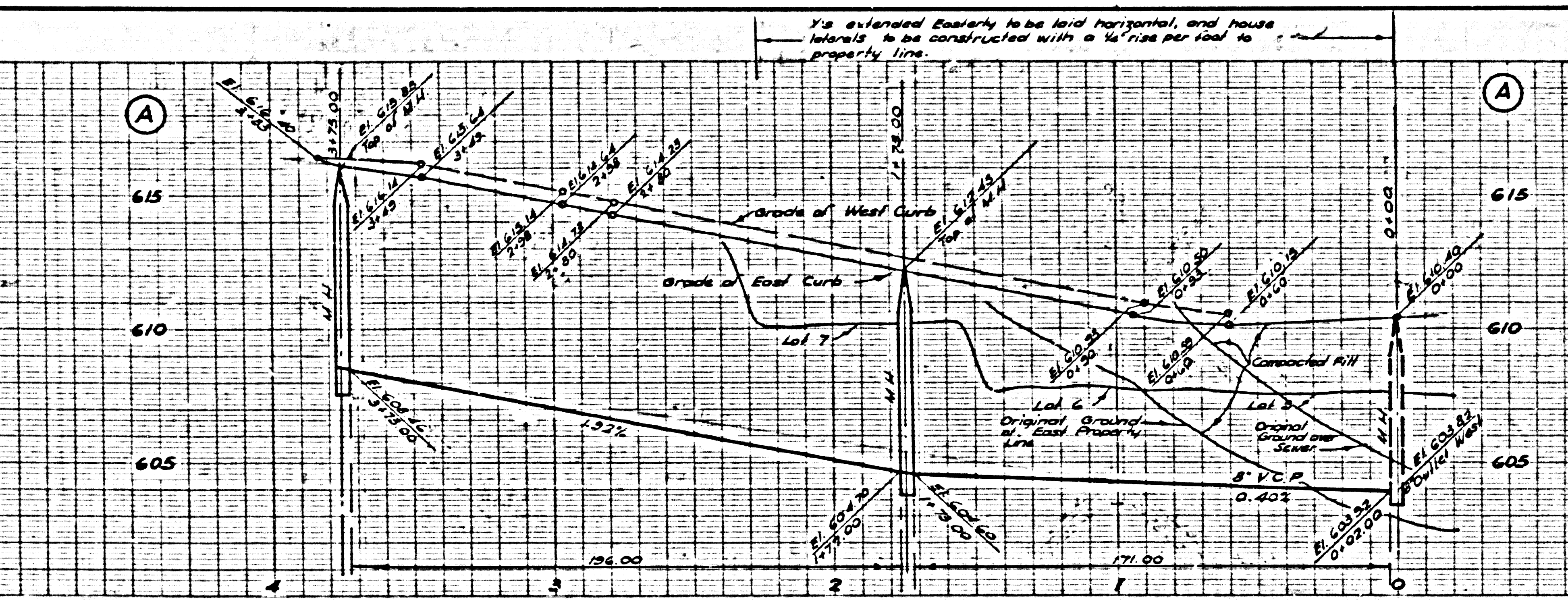
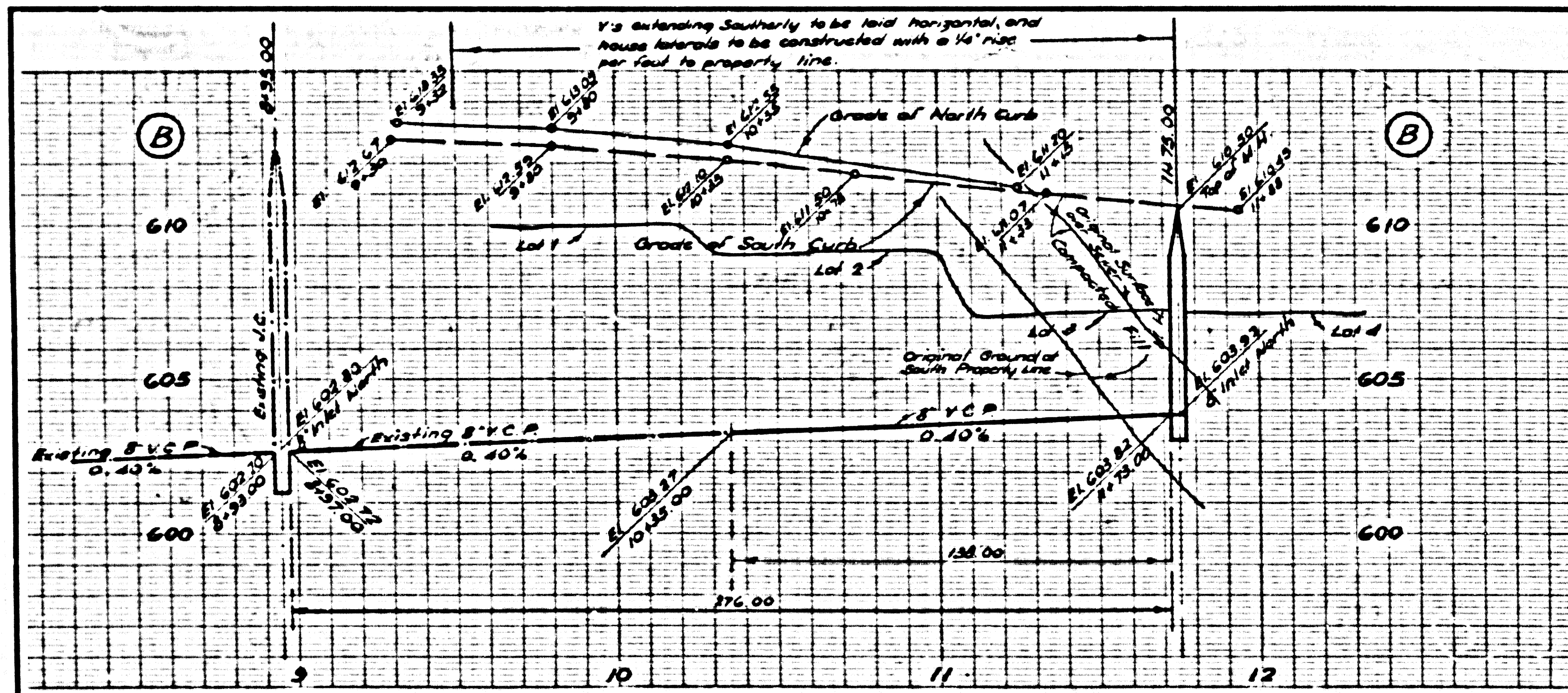
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER

BY: *J. A. Lambe* SANITATION ENGINEER
 BY: *A. M. Rawn* OFFICE ENGINEER

CHECKED BY: *S. S. S. 5-18-58*
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2456



P.C. 4748 PAGE 2

NO CHARGE FOR CONNECTIONS

(25,937)

