B.A. S.Y. 3214 - ELEV. 136.722.
FD. L.A. CO. FLOOD CONTROL B2. DISC 22'E.
OF E. CURB OF EASTERN AVE. OPP. THE
END OF CURB RET. AT N.E. COR. SLAUSON
AVE. & EASTERN AVE. FLUSH WITH MAC.
PKWY (MKD BM B-130)
S.Y. 3214 CO. SUR. DATUM 135.722-1955.

EAST LOS ANGELES BLDG. DIST. NO. 6

NOTES:

PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

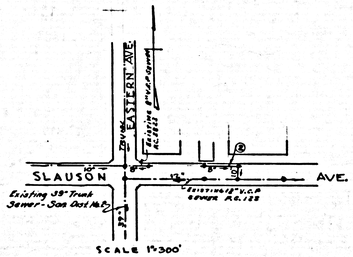
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE RE-QUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO DEVIATIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
3. USE CEMENT MORTAR OR WIDER-LOCK, OR SPEED-SEAL FOR VITRIFIED CLAY PIPE JOINTS PER SPECS. SEC'S 36 & 48
4. REFINISH ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE POWER POLES OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPECS., SEC. 34.
9. MANHOLE TOPS TO BE LEVEL WITH FINISHED GRADE.

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 3-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



SCALE 1"=300'
INDEX MAP
P. C. 4749

NO CHARGE FOR CONNECTIONS
L. Custer 5-20-58

PROFILE ALIGNMENT AND GRADE OF P.C. 4749
PAGE 1

SANITARY SEWERS

TO BE CONSTRUCTED IN

SLAUSON AVENUE
FROM A POINT 500' EAST OF ℄ OF EASTERN AVENUE - NORTH 72 FEET, AND FROM THIS POINT 155 FEET EAST.

PRIVATE CONTRACT NO. 4749

W.S. 36

1 SHEET. 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' , 195

PREPARED IN THE OFFICES OF

By: Ted H. Jacks
REG. C. E. NO. 5676

26,049

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C&G SEALEVEL DATUM OF 1929

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 251 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, A. M. RAWN, CHIEF ENGINEER
CO. SAN. DIST. NO. 2

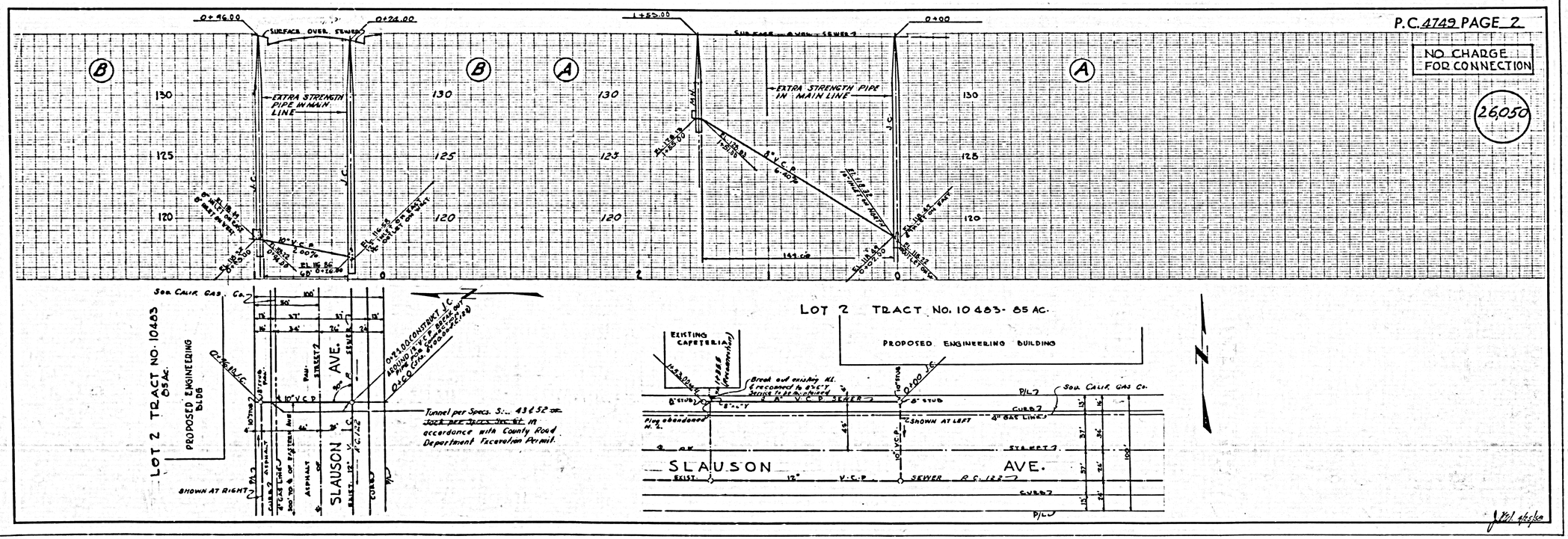
BY L. H. Hughes, SANITATION ENGINEER — BY L. Bortmann, OFFICE ENGINEER

CHECKED BY J.K. Dick 5-20-58
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9606

APPROVED BY INDUSTRIAL WASTE DIVISION
BY Bernard J. Valerly DATE 5/13/58

P.C. 4749

P.C. 4749 PAGE 2

NO CHARGE FOR CONNECTION

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