



**Note**  
Elevations are in feet above U. S. C. & G. S. Sea Level Datum of 1929.  
This Drawing and the data hereon are hereby made a part of the specifications.  
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
1. Use standard manhole frames and covers, S-a-117, except as noted.  
2. Use standard strength pipe, except as noted.  
3. Use cement mortar, *Medge-tek*, or *Sprand-seal* for all V.C.P. joints per Specification 508.  
4. Resurface all streets within paved areas to meet Los Angeles County Road Department or California State Highway requirements, in accordance with permit.  
5. Set low first of sewer at points of interference with poles as per 9a-119.  
6. All structures shall be brick sewer structures S-a-104, except as noted.

**Notes**  
No representative of the County Engineer will survey or layout any portion of the work.  
The location shall be made in these plans, without approval of the County Engineer.  
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Public Department, 108 West Second Street and a permit to sewer construction Inspection and record plans from the County Engineer, room 224, 223 South Broadway.  
If work is to be done in a state highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.  
Approval of this plan by the County of Los Angeles does not constitute representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe, or structure within the limits of this project.

This project was checked against existing records only, any discrepancies found between the plans and conditions as they exist in the field are the responsibility of the Mechanical Engineer.

**NOTE**  
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

The approval of the County Engineer applies to the 6" V.C.P. between the existing 8" Sewer and the Inspection M.H.

PRIVATE CONTRACT No. 4759  
FIRESTONE BLDG. DIST. No. 1  
W. & Z.S. - Ratio Guide - 52.115  
SHEETS - 1

COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED JOHN A. LAMM, County Engineer  
By *[Signature]*  
SOLUTION ENGINEER  
APPROVED *[Signature]* Chief Engineer  
By *[Signature]* Office Engineer  
Checked *[Signature]*  
Office of County Engineer Reg. C.E. No. 15637

**E.F. HOLTBAUS - OWNER**  
8821 JUNIPER ST., LOS ANGELES, CALIF.

**PLOT PLAN, SHOWING BUILDING & SEWERS**

NO.	REVISION	DATE	BY	SCALE	DATE
1		5-7-50	EL	1/4" = 10'	MARCH 6, 1950
2		5-10-50	EL		
3		5-10-50	EL		P.10