PUENTE BLDG. DIST. NO. 2

NOTE: THE EXISTENCE AND APPROXIMATE LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS WERE DETERMINED BY A SEARCH OF THE AVAILABLE PUBLIC RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UNDERGROUND UTILITIES OR STRUCTURES EXCEPT AS SHOWN ON THIS MAP.
THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES AT THE SITE. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIify THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.

NOTES:

PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117A.
2. USE STANDARD STRENGTH PIPE
3. USE CEMENT MORTAR OR "INSORB-LOCK" OR "SPEED-SEAL" FOR ALL VITRIFIED CLAY PIPE joints
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172 CASE III
6. ~~WHERE LATERALS ARE TO BE CONSTRUCTED WITH OTHERS IN PROPERTY LINE, PUT TRENCH PLUG SHAPE PROPER AS NOTED~~
7. ALL STRUCTURES SHALL BE SHOCK SEWER STRUCTURES, S-A-104.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. ___/___ SPEC'S, SEC. 31.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SET WITH FINISHED GRADE
10. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION AT TELEPHONE, MADISON 9-4767, EXT 81-821 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
11. STANDARD SPECIFICATIONS DATED OCT. 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

PROFILE ALIGNMENT AND GRADE OF P.C. 4764
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED FOR
GARDEN TRAILER PARK
(PRIVATE SEWER)

PRIVATE CONTRACT NO. 4764

W.S. 37

1 SHEET ; 2 PAGES

30905

SCALE: VERT. 1"=5' HORZ. 1"=40' 1 FR, 1958

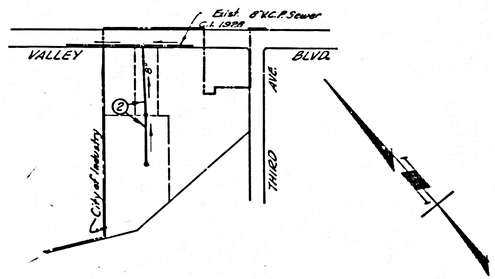
PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO., INC.
By: Hans C. Thomsen REG. C. E. NO. 8244

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED TO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE M.S.L. OF L.A. & L.B. 264 LEVEL, DATUM OF 1929.
THIS DRAWING AND THE DATA SHOWN ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 5-A-2 COURT HOUSE BUILDING. THE BOND MUST BE SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES
IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, R. B. CHIEF ENGINEER
CO. BLDG. DIST. NO. 15
BY L. H. Hughes, SANITATION ENGINEER — BY G. Partlemus, OFFICE ENGINEER
CHECKED BY S.K. Dinda 8-7-58
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 8406
SUBMITTED N. T. Brownlee, SAN GABRIEL VALLEY REGIONAL ENGINEER



• INDEX MAP •
P.C. 4764 Scale: 1"=300'

B.M. 5-G-1077 PUENTE QUAD 1955 S.P.K. & L. IN N.CB. VALLEY BLVD. ±13' E/O. B.C.R. @ N.E. COR. VALLEY BLVD. & PUENTE AVE. ±32' N. & ±55 E/O C/L. INT. (MKD. AZ44) EL. 296.653

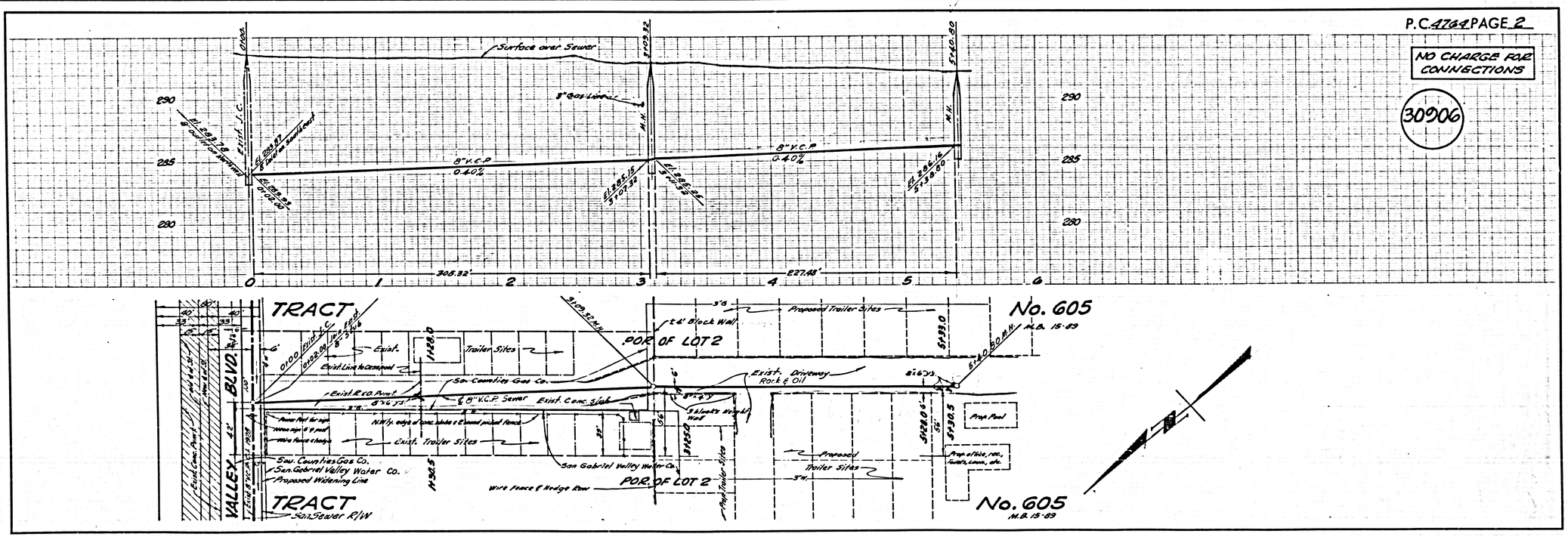
REVISION
PAGE 2- STA. 0+00 TO STA. 5+40.80
REVISED SEWER ALIGNMENT AND GRADES DUE TO UTILITY LINES.
STANDARD NOTES REVISED.
APPROVED BY: Richard C. Klein R.C.E. 7860
OFFICE OF COUNTY ENGINEER AUG. 15, 1961

NO CHARGE FOR CONNECTIONS
D. M. Colwell 8-6-58

P.C. 4764 PAGE 2

NO CHARGE FOR CONNECTIONS

30906



A.J.J. 8/1/61