

PALMDALE BUILDING DISTRICT NO. 8.1

CAPITAL PROJECT NO. 8882.03

PROFILE, ALIGNMENT AND GRAD OF
SANITARY SEWERS

TO BE CONSTRUCTED IN
30TH STREET EAST
AND OTHER RIGHTS OF WAY
P.C. 4768-R-1
PAGE 1 OF 3 PAGES

28,263

SCALE VERT. 1" = 4 FT.
HORIZ. 1" = 40 FT.

JUNE 1958

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE COUNTY ENGINEER

SUBMITTED *H. H. Spelman* ASSISTANT SANITATION ENGINEER
APPROVED *A. H. Hughes* SANITATION ENGINEER

A. M. RAWN
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 20
BY *R. M. Daum* OFFICE ENGINEER

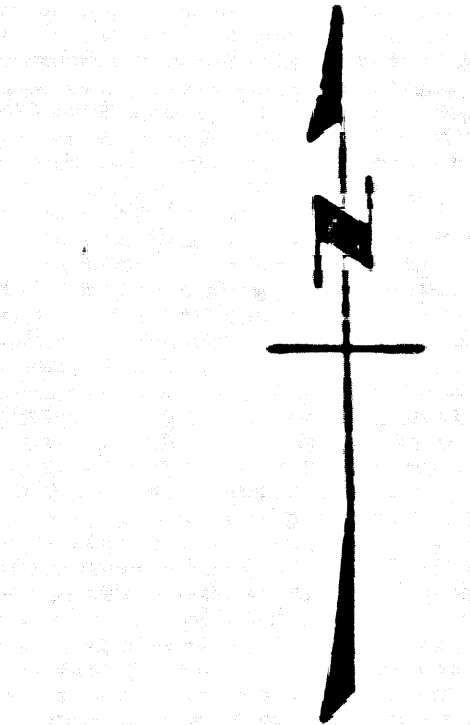
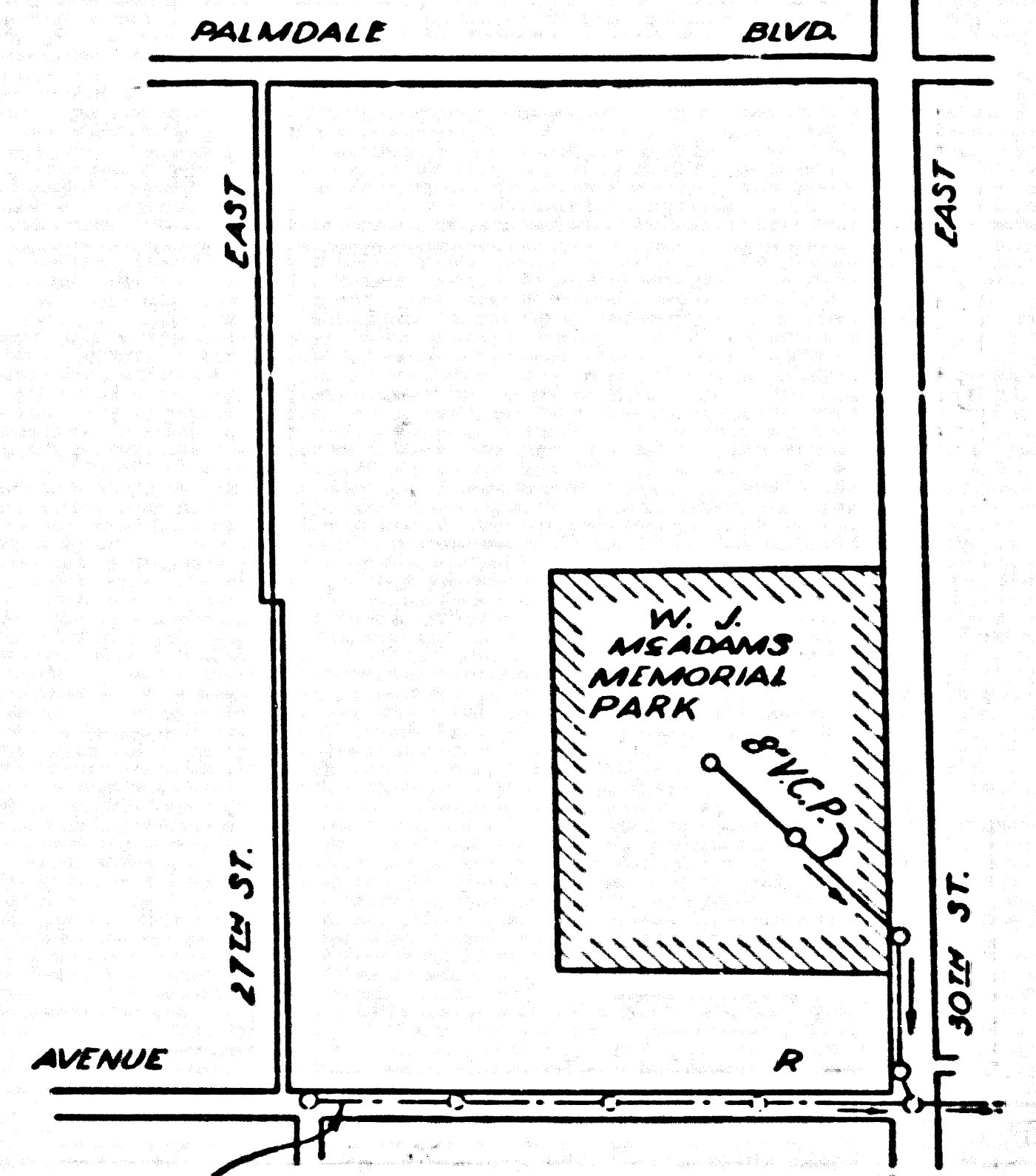
FOR LEGEND
SEE PLAN NO. S-A-44

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. C. & G. S. MEAN LEVEL DATUM AS OF 1929.
UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES		
DESIGNED	W. TEN	JUNE 1958
TRACED	J. V. GRIMALDI	JUNE 1958
CHECKED	R. M. DAUM	JULY 1958
W. S. 65		
A. B. 2263		
F. B. 2263		

T.B.M. # Z-1 Elev. = 2624.841
C.E. B.C. Mon. in Wall of
Intersection Ave. R & 30th
St. E. F.B. 2263-31

CONNECTION CHARGES
AS INDICATED
H. H. Spelman



SCALE: 1" = 500'
INDEX MAP
P.C. NO. 4768
J.N. NO. 8882.02

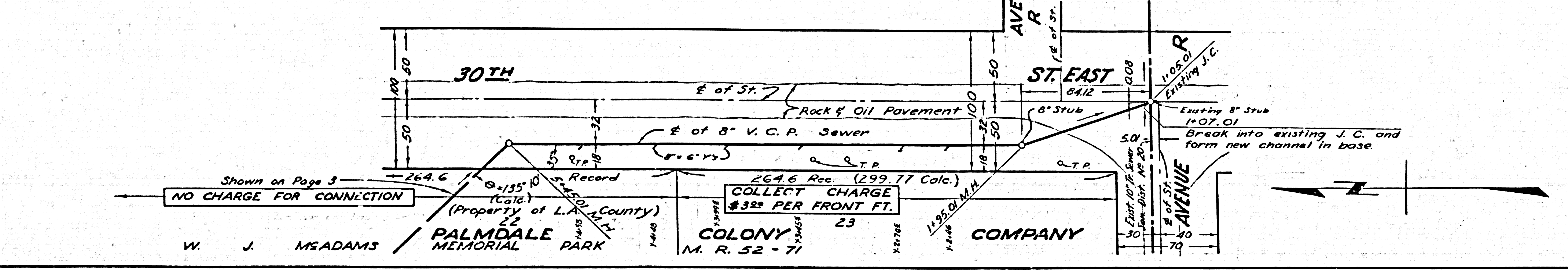
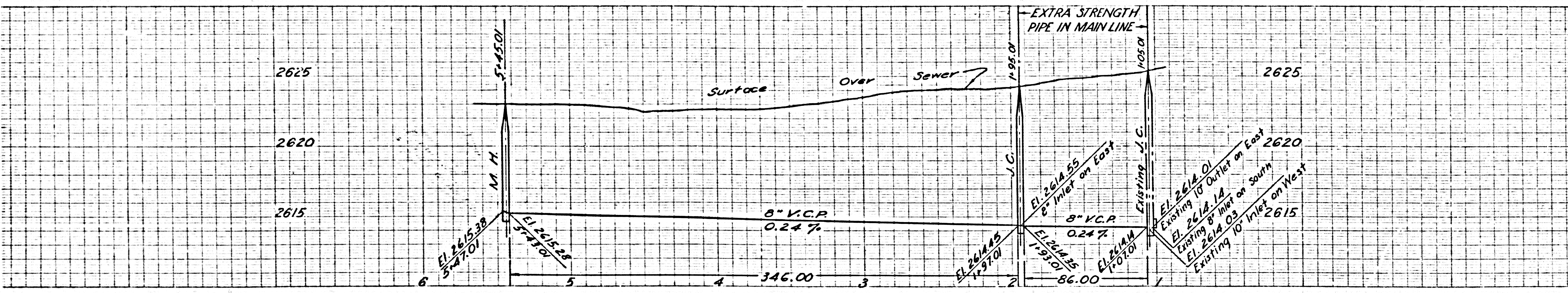
Existing 10" V.C.P. Sewer
35th St East Trunk Sewer
County Sant. Dist. No. 20

Note: Contractor will be required to perform work on park site while other work is being performed by other contractors.

- USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
- RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 6 INCHES IN THICKNESS. EXCEPT AS NOTED.
- USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
- WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE Y'S SHALL BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
- CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGH.
- ALL VITRIFIED CLAY PIPE JOINTS SHALL BE PLASTISOL JOINTS PER SEC. 36.48 OF SPECIFICATION before breaking into any existing structure and before final acceptance of this work County Sanitation District should be notified in order that required connection may be made

CONNECTION CHARGES AS INDICATED

28,264



Shown on Page 3
NO CHARGE FOR CONNECTION

264.6 Rec. (299.77 Calc.)
COLLECT CHARGE
\$3.25 PER FRONT FT.

W. J. MEADAMS
PALMDALE MEMORIAL PARK

COLONY
M. R. 52 - 71

COMPANY

05888 WL
19874 29
2398 701 389
05888 WL
19874 29
2398 701 389

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TM 888503
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