

The Record outlet invert elevation 115.50 of M.H. at 8+00.00 as shown on Plan and Profile of C.I. 1163, Sheet 5, Section D is used as the basis of all elevations shown on this improvement.

FIRESTONE BLDG. DIST. NO. 1

PROFILE ALIGNMENT AND GRADE OF **P.C. 4770**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN

FLORENCE AVENUE
PRIVATE CONTRACT NO. 4770

25,970

W.S. 36
 1 SHEET, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40' APRIL, 1958
 PREPARED IN THE OFFICES OF

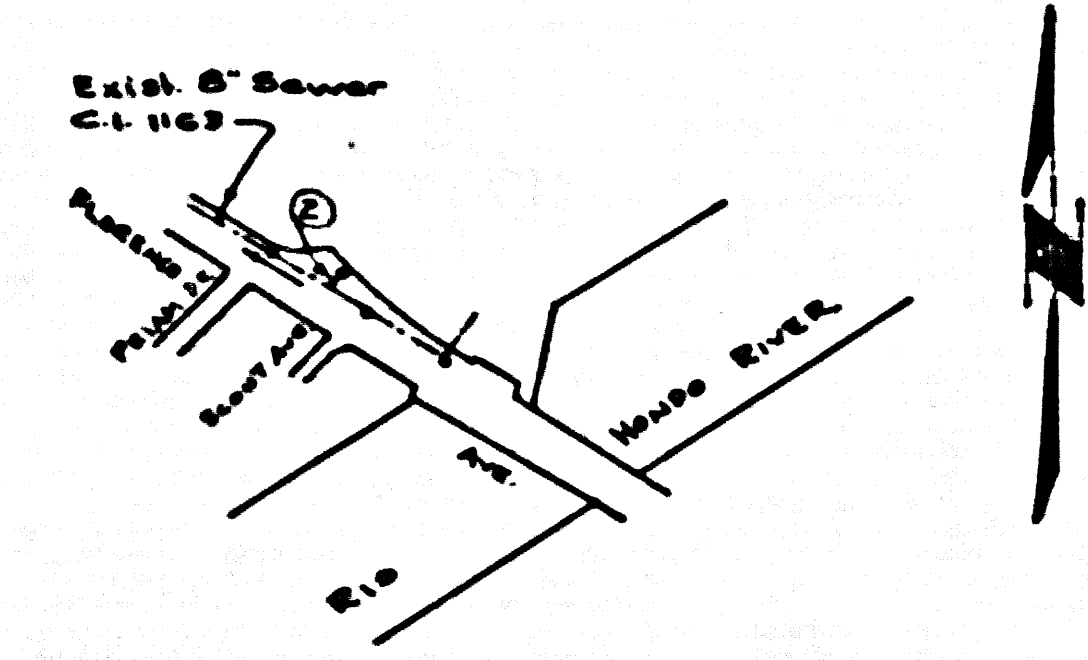
OLSON SURVEYING SERVICE
W. A. Olson & Parale
 REG. C. E. NO. 9710

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE CURB LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CURBING MOTAR, "WEDGE LOCK" OR "SPREAD SEAL" FOR VITRIFIED CLAY PIPE JOINTS PER S.P.C. 301-43, SEC. 26 & 44.
 - RESURFACE ALL TRUCK TRAFFIC PAVEMENT AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 PER S.P.C. 301-43, SEC. 54.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EX. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

No Charge For CONNECTIONS
By Special S-12-58



INDEX MAP
 Scale 1/4" = 600'
 P.C. 4770

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL, DATUM 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWL, CHIEF ENGINEER

BY *John A. Lamb* SANITATION ENGINEER
 BY *A. M. Rawl* CHIEF ENGINEER

CHECKED BY *W. W. White* 2-16-58
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406

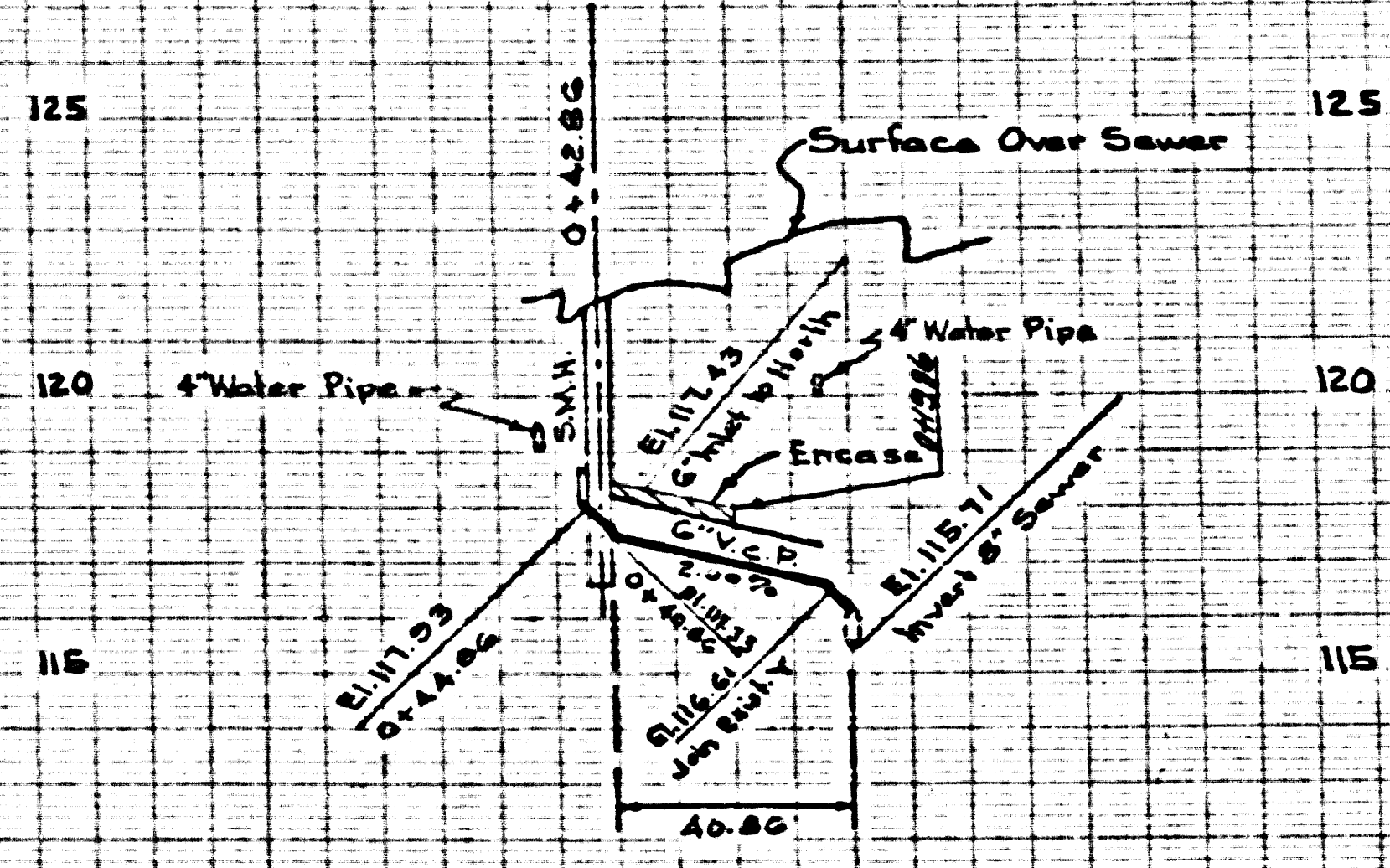
RECOMMENDED BY *John J. Lavin* 5-12-58
 REGIONAL ENGINEER, REGIONAL ENGINEERS, REG. C.E. NO. 3177

APPROVED, INDUSTRIAL WASTE DIVISION
 BY *Bernard J. Valesky* 5/14/58

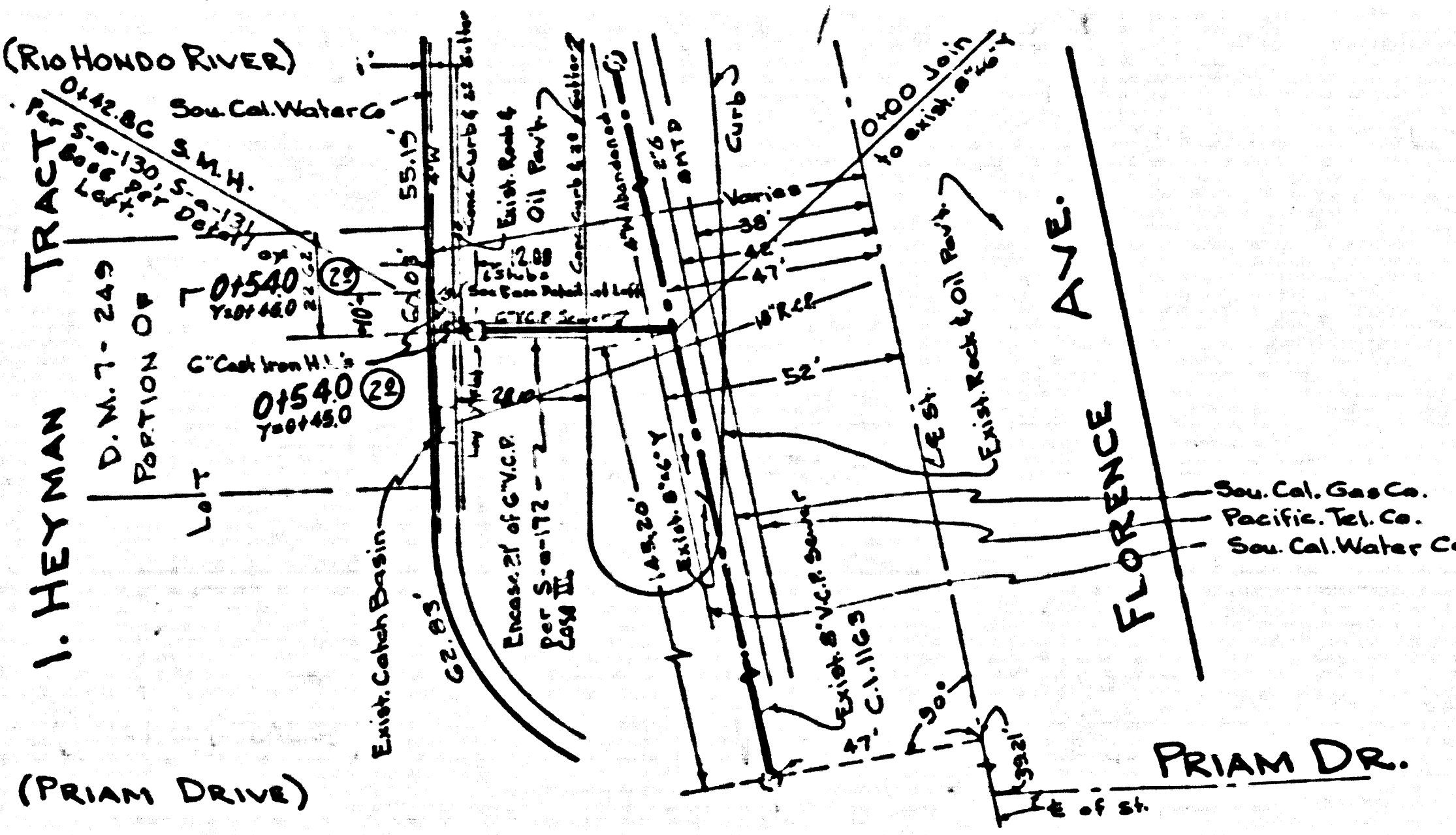
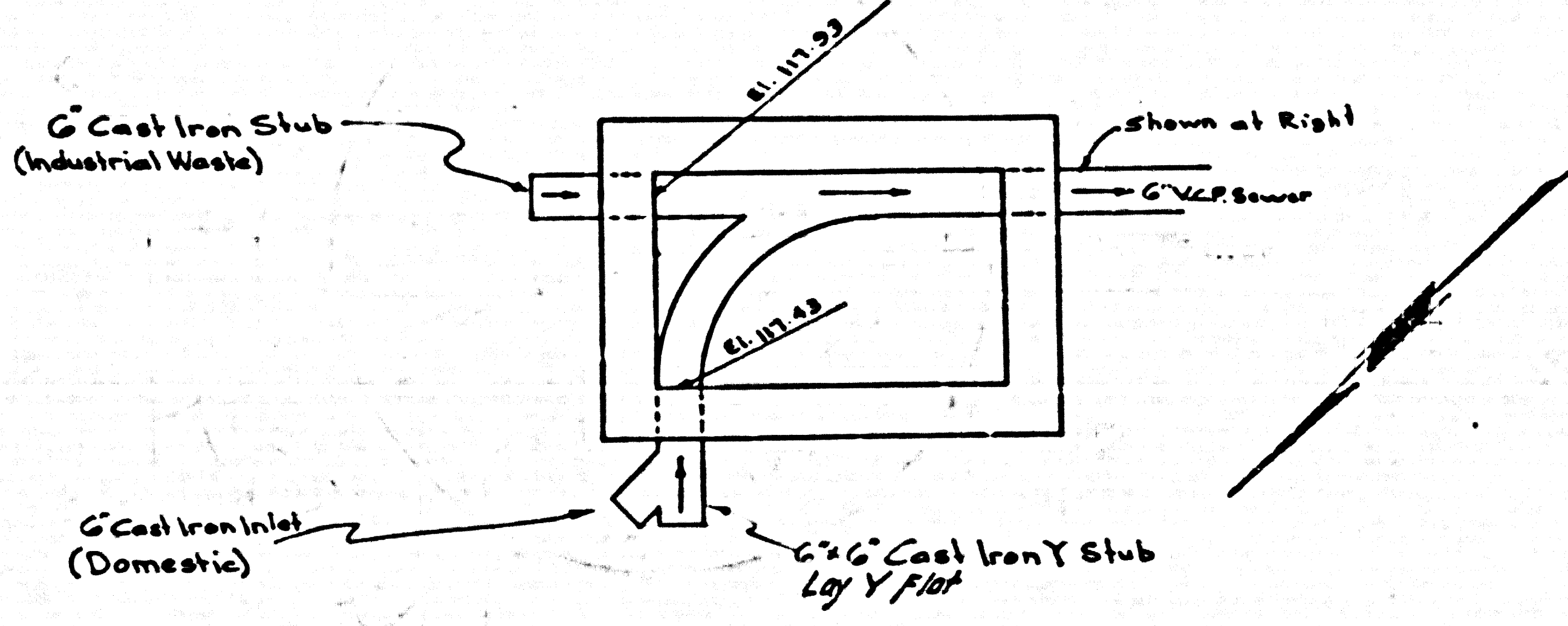
P.C. 4770 PAGE 2

25,971

No Charge For CONNECTIONS



BASE DETAIL OF PROPOSED RECTANGULAR SHALLOW M.H. PER S-G-130, S-G-131 CODE A.



Rd 5-2-58