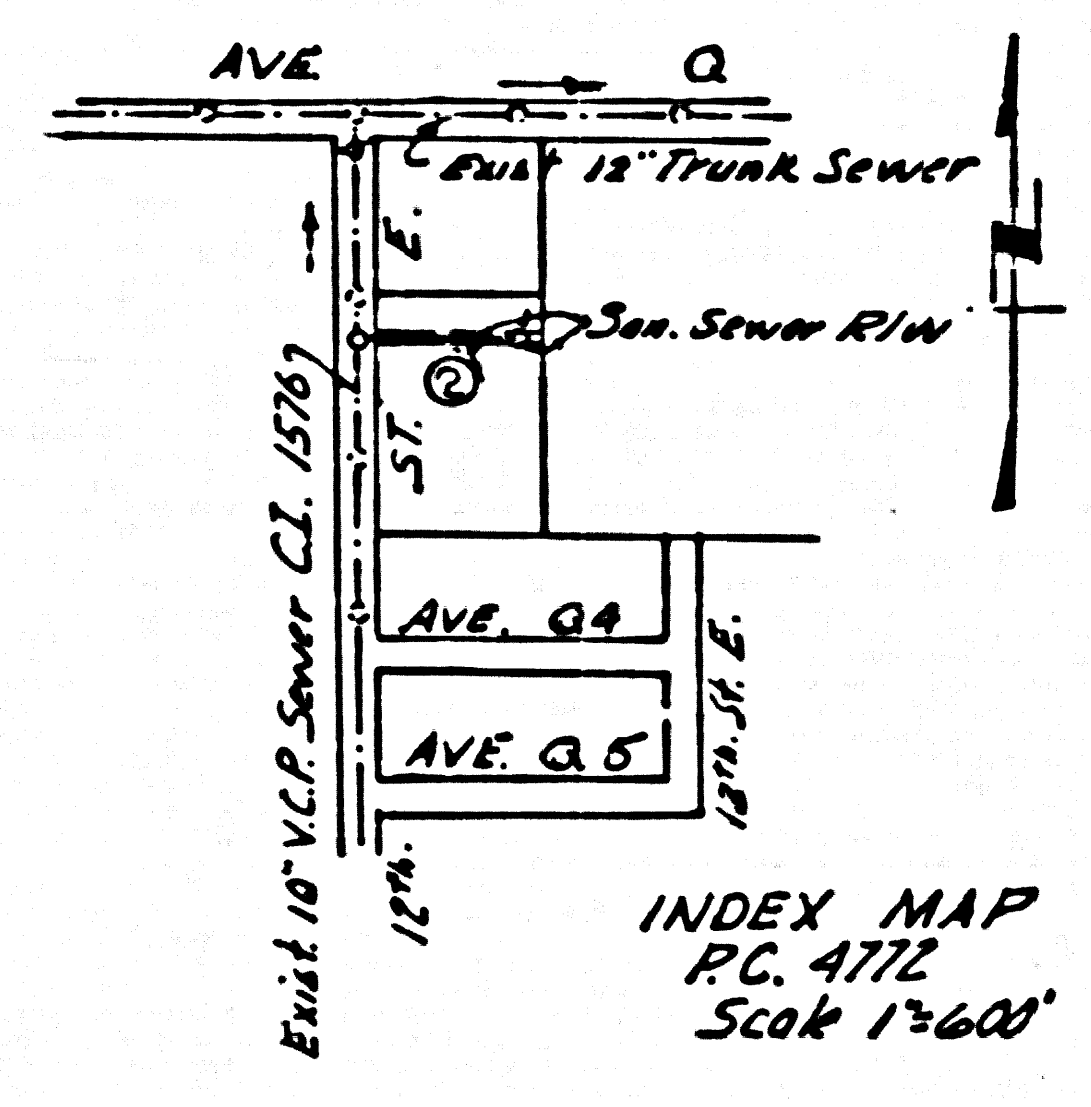


PALMDALE BLDG. DIST. NO. 8.1

PROFILE ALIGNMENT AND GRADE OF P.C. 4772  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN  
 R/W EAST OF 12<sup>TH</sup> STREET EAST

PRIVATE CONTRACT NO. 4772  
 W.S. 65  
 1 SHEETS, 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 APRIL, 1958  
 PREPARED IN THE OFFICES OF  
 SURVEY BY GANN  
 BY *Charles H. Gann*  
 REG. C. E. NO. 2222  
 FOR LEGEND SEE PLAN NO. S-A-64

B.M. AV47 Elev. 2670.319  
 F.B. 1752 Page 121 6<sup>TH</sup> ST E. & Ave R.  
 of L int 1 1/2" I.P. & cut spk in conc.  
 in well 8" down



- NOTE:  
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLANTY MARKERS. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING TO THE OWNER OR HIS REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  - USE 8" DIA. STAINLESS PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR OR WEDGE-LOCK OR SPEED-SEAL FOR ALL U.C.P. JOINTS, SPEC. SEC. 36.148
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
  - INDUS. LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE.          MAY SHOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO.          S.P.C.E., SEC. 35.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  - ALL PIPE JOINTS WITH 4" OF CEMENT MORTAR THAT ARE WITHIN TWENTY FEET OF ALL PROPERTY LINES OR WITHIN SANITARY SEWER R/W'S EXCEPT WHEN USING WEDGE-LOCK OR SPEED-SEAL JOINTS.

NOTE:  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE WHITEHALL 2-8401, EXT. 40 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS  
*Henry J. Baker 7/1/57*

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE SEA LEVEL UNLESS OTHERWISE NOTED.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., PALMDALE. NO MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM AMERICAN BLDG., ENCL. 324 30. BROADWAY SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THE NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. BAWN, CHIEF ENGINEER  
 BY *John A. Lambe* BY *A. M. Bawn*  
 SANITATION ENGINEER OFFICE ENGINEER  
 CHECKED BY *Joe White* 7-30-58  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2406  
 Recommended by *Henry J. Baker*  
 Regional Engineer

