

LENNOX BLDG. DIST. NO. 7

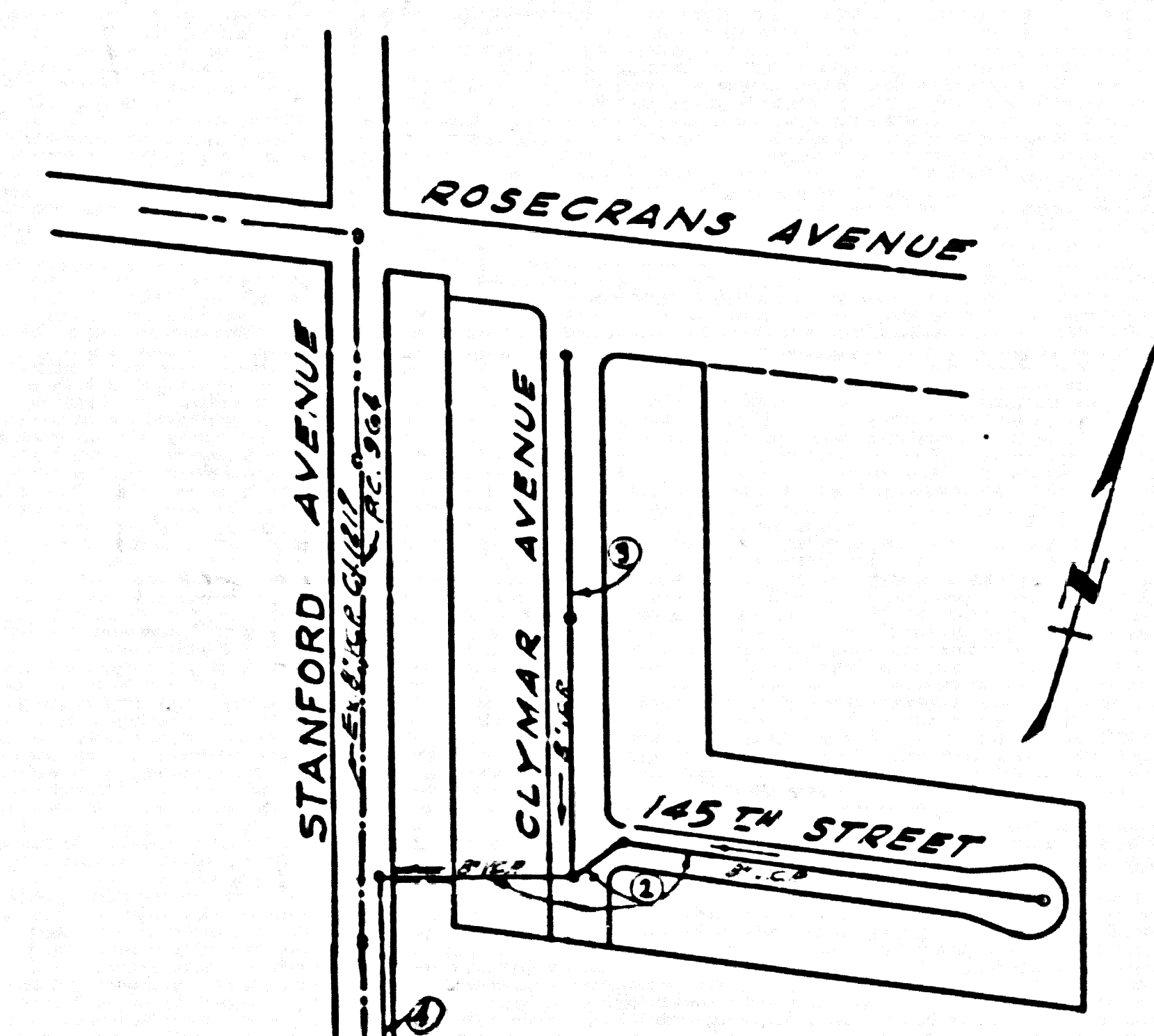
PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT, N^o 23978
PRIVATE CONTRACT NO. 4776

W.S. 26
 2 SHEETS, 4 PAGES
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 MAY, 1958

PREPARED IN THE OFFICES OF
BARCLAY ENGINEERING CO., INC.

FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP
 SCALE 1"=200'
TRACT N^o 23978
P.C. 4776

NO CHARGE
 FOR CONNECTIONS
 L. Curtis 6-18-58

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SLEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLANNED MARKS. ANY CHANGE IN LOCATION SHALL BE INDICATED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPREAD SEAL" JOINTS FOR ALL V.C.P. PER S.W.P.C.S. SECS. 30 & 31.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-176, CASE 222.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-194, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. 2, SEC. 14.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - ALL THE LOCATIONS SHOWN FOR EXISTING SUBSTRUCTURES HAVE BEEN TAKEN FROM RECORDS AND THEIR CORRECTNESS AND COMPLETENESS IS IN NO WAY GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY ALONE TO DEFINITELY LOCATE ALL UNDERGROUND LINES OF EVERY NATURE WHETHER SHOWN HEREON OR NOT, AND PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE TOTAL EXPENSE OF REPAIR TO ANY LINE DAMAGED BY ANY OPERATION IN CONNECTION WITH THE PROSECUTION OF THIS WORK.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MARSHALL 8-4767, EXT. 802, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.

THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DEPT. 48, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 254 SAN JUAN AVENUE, BUILDING 235 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND BRIDGES, PIPES, OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

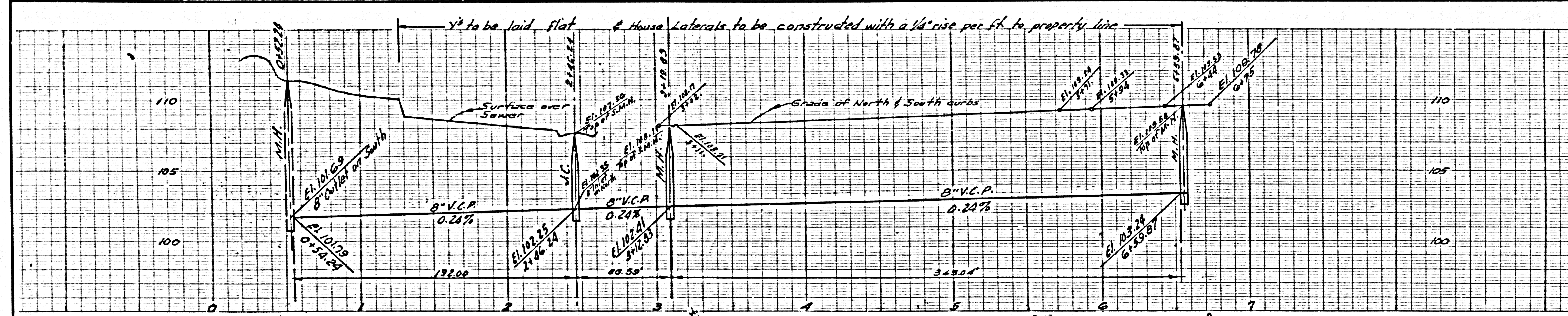
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER

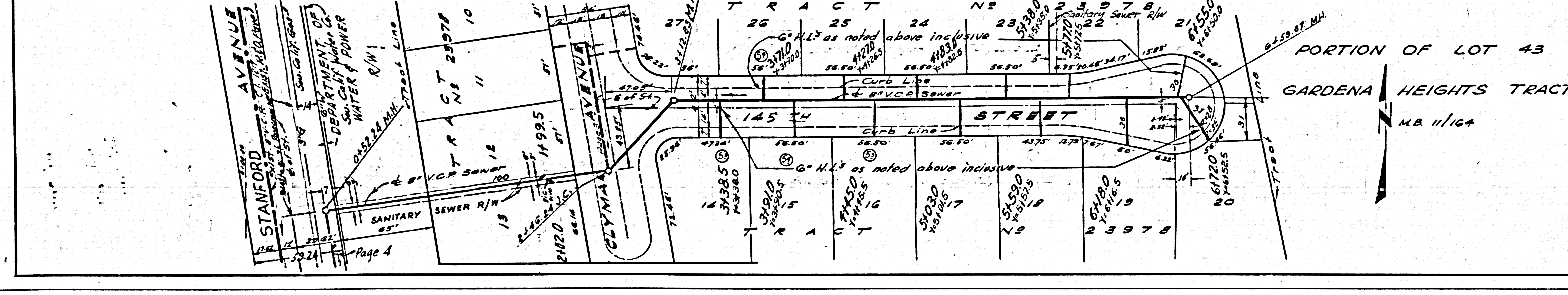
BY *L. H. Hughes* SANITATION ENGINEER
 BY *A. M. Rawn* OFFICE ENGINEER

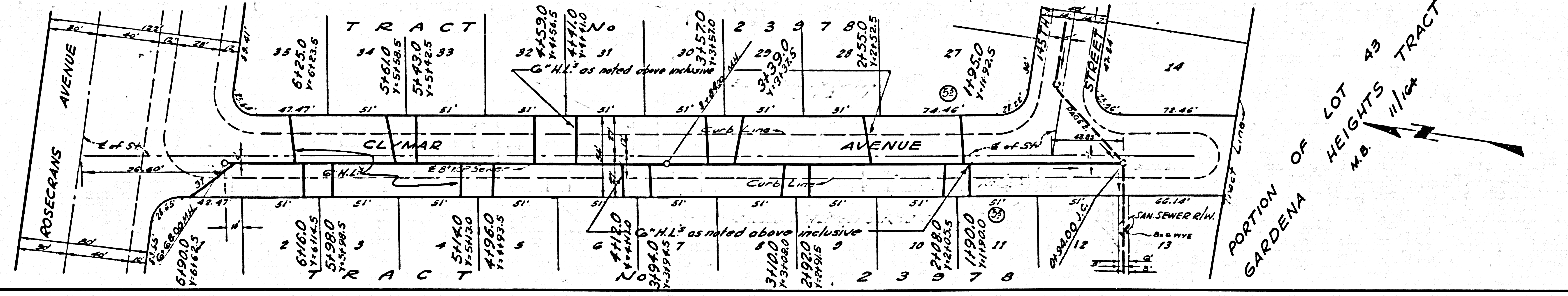
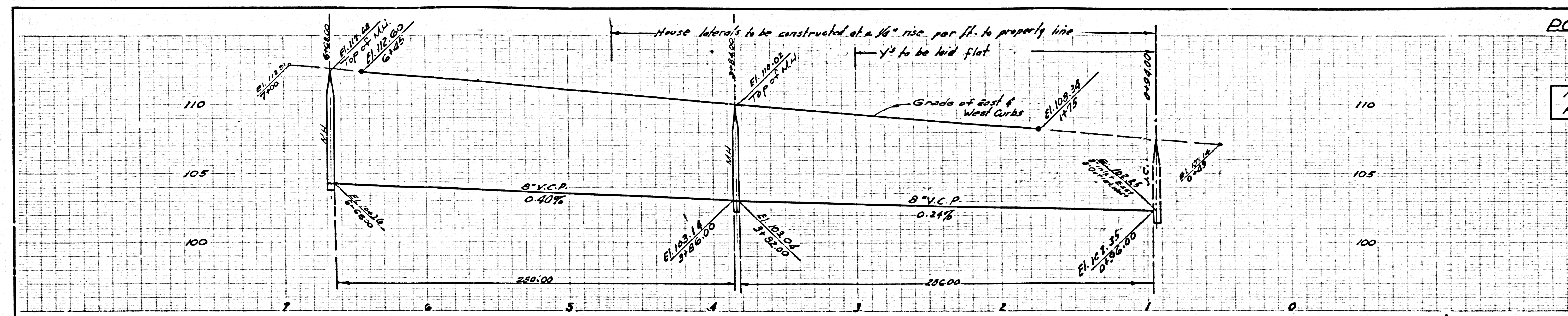
CHECKED BY *J. W. Duda 6-15-58*
 OFFICE OF COUNTY ENGINEER, BLD. C. E. NO. 2446

BENCH MARK
 Lead Stake in N.W. Cor. of
 High Tension Line 265' South
 of Centerline of Rosecrans
 Avenue 1/2" E. of McKinley
 Avenue Tower # 25
 S.Y. 1084 Ch. Sur. Precise.
 Elev. 111.832 Adj. 1955.



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 NO CHARGE
 FOR CONNECTIONS





PL 5-22-03

