

WHITTIER BLDG. DIST. NO. 11.01

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN

J.N. 0860.56  
 P.C. 4796  
 PAGE 1

CRIDER AVENUE R/W

PRIVATE CONTRACT NO. 4796

W.S. 36  
 2 SHEETS, 3 PAGES  
 26.316

SCALE: VERT. 1"=4' HORIZ. 1"=40'

APRIL 1958

PREPARED IN THE OFFICES OF

CENTRAL MANUFACTURING DISTRICT, INC.

*Arthur H. Cook*  
 REG. C. E. NO. 2767

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLIES ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. AND G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., 12721 GARDEN ST., GARDEN CITY, CALIF. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 304 AMERICAN BLDG., 215 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE CITY OF PICO-RIVERA DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF THE EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET.

CITY OF PICO RIVERA, CALIFORNIA

APPROVED, JOHN A. LAMBE, CITY ENGINEER

APPROVED, A. M. BAWN, CHIEF ENGINEER

BY *A. H. Cook*  
 SANITATION ENGINEER

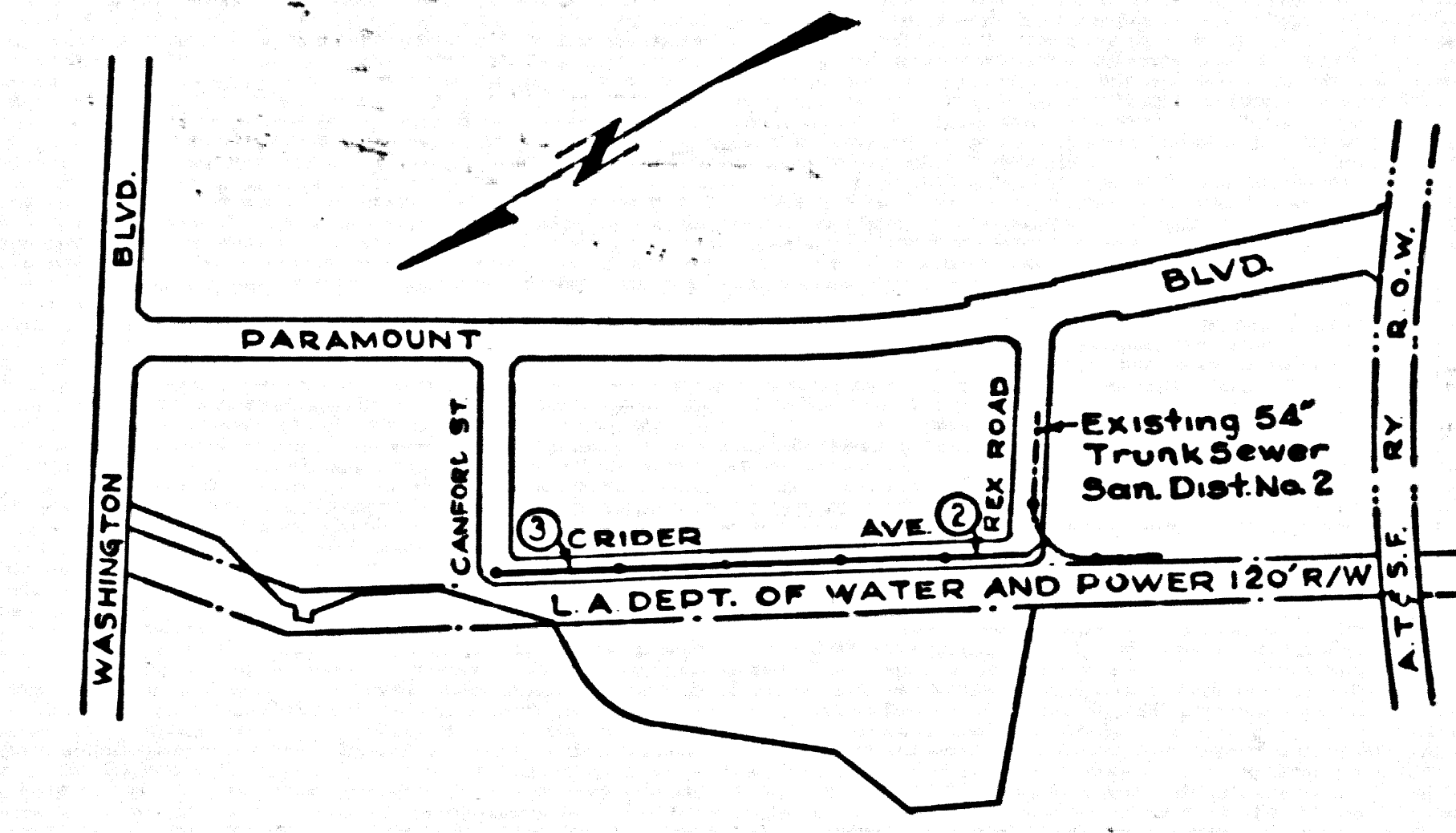
BY *A. M. Bawn*  
 OFFICE ENGINEER

CHECKED BY *M. W. ...*  
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 9456

SUBMITTED BY: *John A. Lamb* - 8-1-58  
 LOS CERRITOS REGIONAL ENGINEER, R.C.E. NO. 3871

B.M. 5Y1671 Elev. 162.233  
 Washington Blvd. & Candace Ave. N.E. Cor.  
 Lead of Bench nail 1' East of B.C.R. in N.  
 Curb of Washington Blvd. (1950 Adj.)

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T. BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
  5. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  6. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  7. USE CEMENT MORTAR "WEDGE LOCK" OR "WEDGED SEAL" FOR VITRIFIED CLAY PIPE JOINTS PER SPECS. SEC. 36 (f) 4.
  8. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  9. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172, CASE III.
  10. ALL STRUCTURES SHALL BE 12" MIN. SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
  11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPECS. SEC. 54.
  12. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

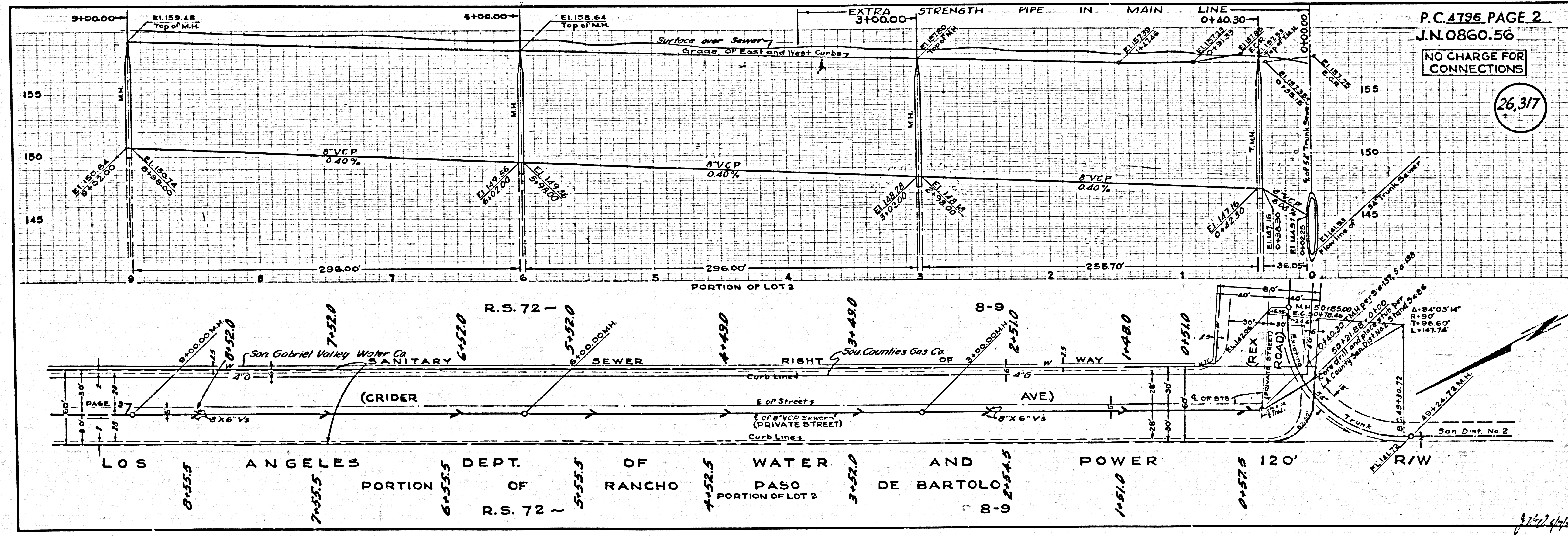


NOTES:  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS

*Richard D. ...*

before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.



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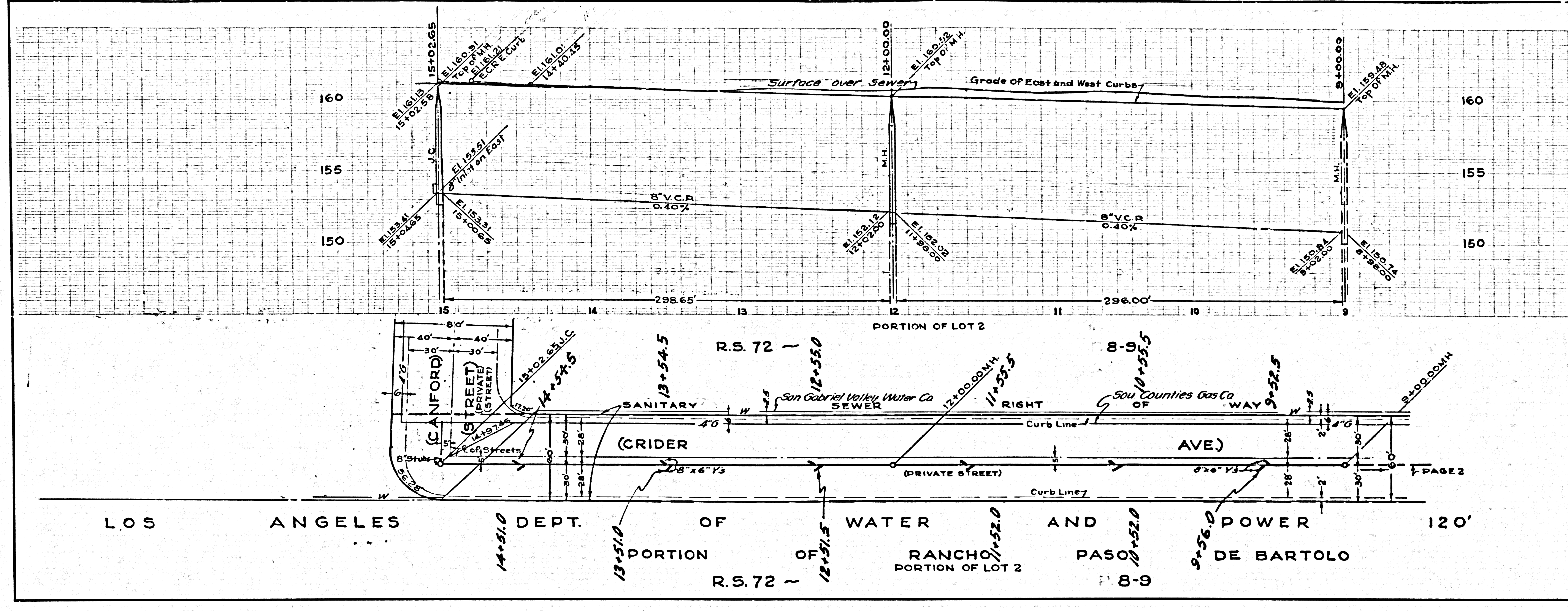
26.317

*J. ...*

J.N. 0860.56  
 P.C. 4796  
 (CRIDER AVE. R/W)



26.318



PC 4796 (CRIDER AVE R/W)

U. S. & C. 1908 GAL. BLANK PRINT SHEET NO. 2