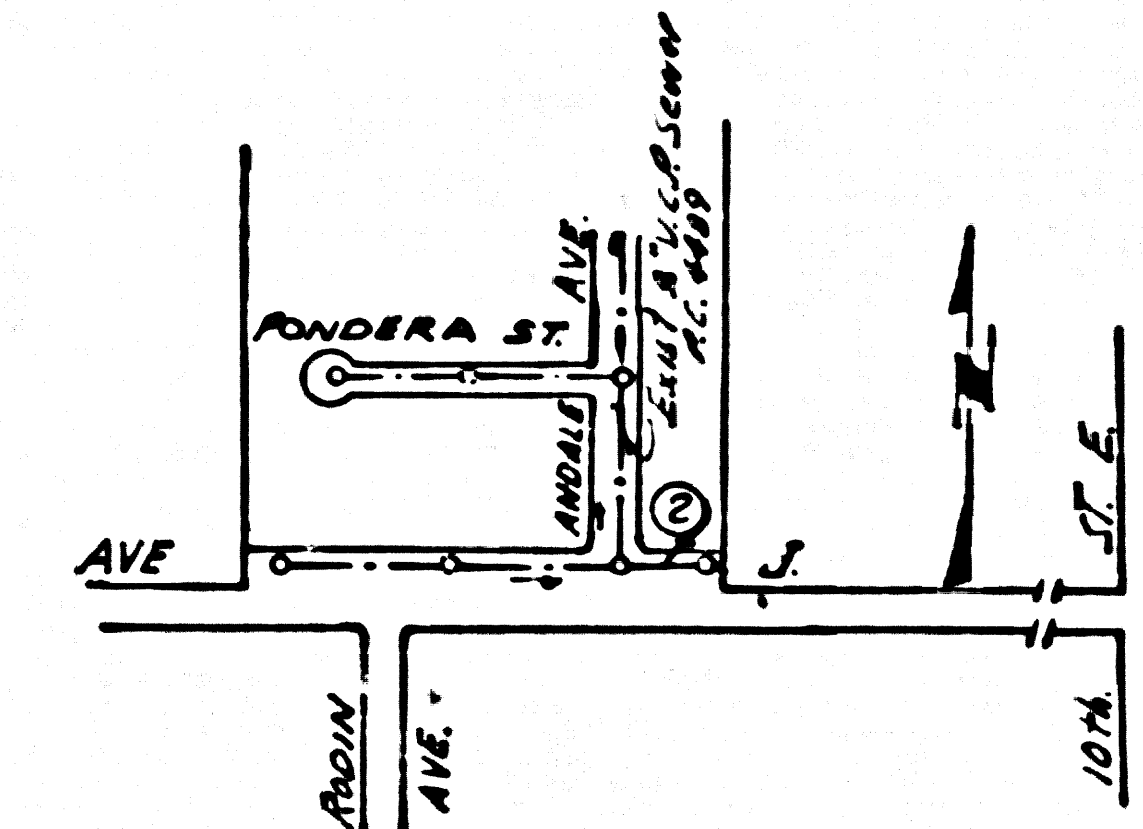


LANCASTER BLDG. DIST. NO. 8

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
AVENUE J (26,253)

B.M. S.L. 65 Brass cap in Conc.
 Nor. 25' deep on E. Ave J. 700' E
 4th. S. E. & intersection 5th. St. E
 8' deep.
 C.A.G.S. Prelim. Adj. 1957
 EL. 2390.317
 Note: 1956 Adj. EL. ver. S.L. 65 2391.191



INDEX MAP
 P.C. 4804
 Scale 1" = 400'

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEET, AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CURVE NOTATION OR "WEDGE LOCK" OR "SPREAD-BEAR" FOR ALL U.C.A. MANHOLE. S.P.C.S. Sec. 36.698
 - INSURANCE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-118.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. FIRST SHOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'L. SEC. 31.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
- Call all Pipe Joints with 4" Cement mortar that are within 20' of all Property Lines or within 30' of sewer R/W except when using Wedge-Lock or Spread-Seal Joints.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE WHITEHALL 2 5401, EXT. 40 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS
Theresa Robert 4/15/58

PRIVATE CONTRACT NO. 4804
 W.S. 70
 1 SHEETS, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 JUNE, 1958
 PREPARED IN THE OFFICES OF
SURVEY BY GANN
 By: *Edward H. Platt*
 REG. C. E. NO. 2032
 FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. PERMITS DIV. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 334 PAN AMERICAN BUILDING, 225 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER
 BY: *John A. Hughes* (Sanitation Engineer) BY: *John A. Bawn* (Chief Engineer)
 CHECKED BY: *St. White 6-3-58*
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2064
 Recommended by *Richard E. Keller*
 Regional Engineer

P.C. 4804 PAGE 2
NO CHARGE FOR CONNECTIONS
 (26,254)

