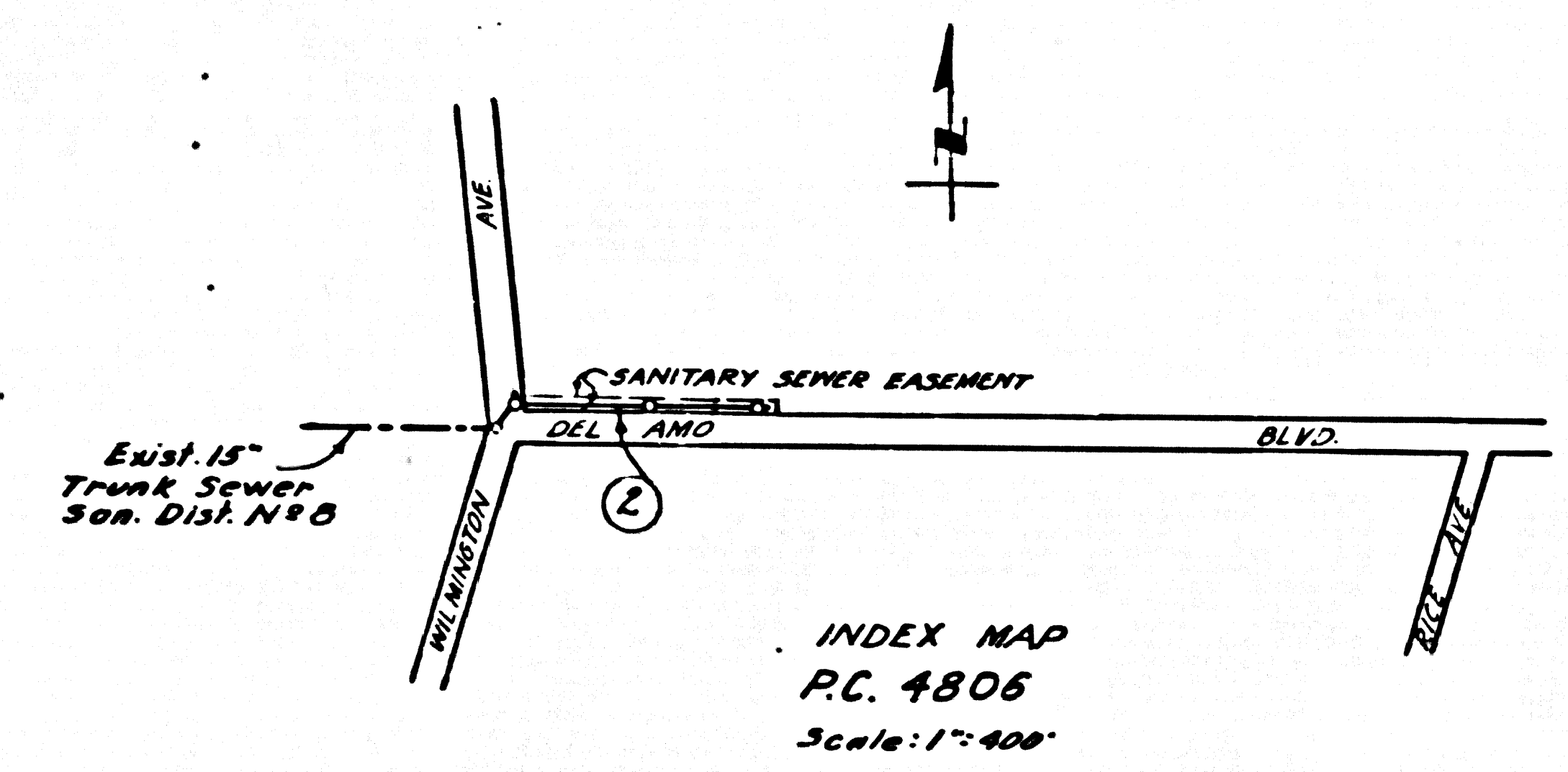


BENCH MARK:
 Set in avmt on E of Del Amo 15 ft. N & E
 of Wilmington Ave. near edge conc.
 Rd. Dept. B.M. N° S.X.266 Elev. 26.282



LENNOX BLDG. DIST. NO. 7

- NOTES:**
- PROVE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRAB SHEETS AND STATION FOR ALL HOUSE LATERALS AND IF BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING AND PLANT NUMBER. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR, "WEDGE-LOCK" OR "J" SEAL FOR ALL VITRIFIED CLAY PIPE JOINTS PER S.P.C.S. SEC. 14.14.18
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH FOLLS, S.A.172 CASE III
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6" BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.194, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.P.C.S., SEC. 24
 - MANHOLE TOPS IN IMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE CONTRACTOR SHALL SATISFY HIMSELF OF ALL SUBSTRUCTURES AND SHALL BE RESPONSIBLE FOR THEIR LOCATION.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747 EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4806**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN **DEL AMO BLVD.** (26,140)

PRIVATE CONTRACT NO. 4806
 W.S. 26

1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

JUNE 1958

PREPARED IN THE OFFICES OF

MCINTIRE & QUIROS INC.

BY Oliver Murray 5/27/58
 REG. C. NO. 3464

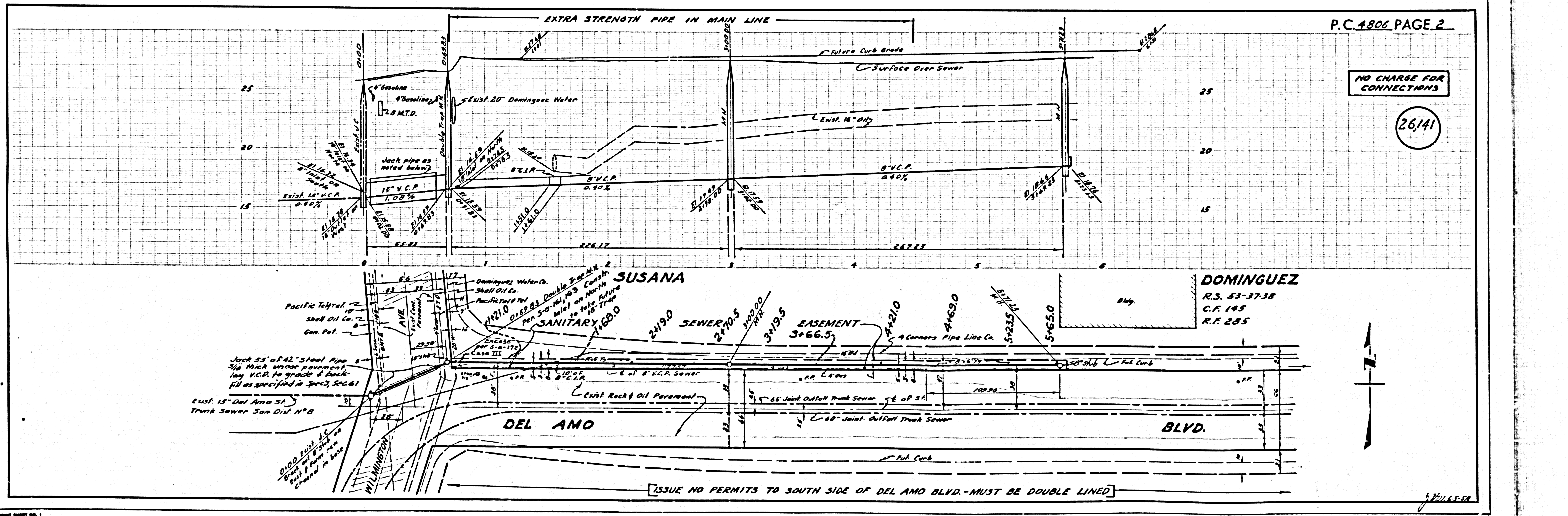
FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY SPACES FROM THE L. A. COUNTY ROAD DEPT., DIST. 242'S AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 204 SAN AMERICAN BUILDING, 315 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

Before breaking into any existing streetways and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made

NO CHARGE FOR CONNECTIONS
 E. Curtis 7/14/58

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY E. L. Hughes SANITATION ENGINEER
 BY M. J. Thompson OFFICE ENGINEER
 CHECKED BY R. C. White 7-14-58
 COUNTY OF COUNTY ENGINEER, REG. C. E. NO. 7306



P.C. 4806 PAGE 2

NO CHARGE FOR CONNECTIONS

(26,141)

ISSUE NO PERMITS TO SOUTH SIDE OF DEL AMO BLVD.-MUST BE DOUBLE LINED