

BENCH MARK
 C.S. B.M. 19.3 C.S. F.B. 1323-B Elev. 332.218
 Mission Dr. & Rosemead Blvd. (W. Side) On the center
 line of Mission Drive 50' West of angle point

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF **P.C. 4812**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN
TRACT No 20839 (26,204)

PRIVATE CONTRACT NO. 4812

W.S. 44
 1 SHEET, 2 PAGES

SCALE: VERT. 1"=6' HORIZ. 1"=40'
 MAY 1958
 PREPARED IN THE OFFICES OF

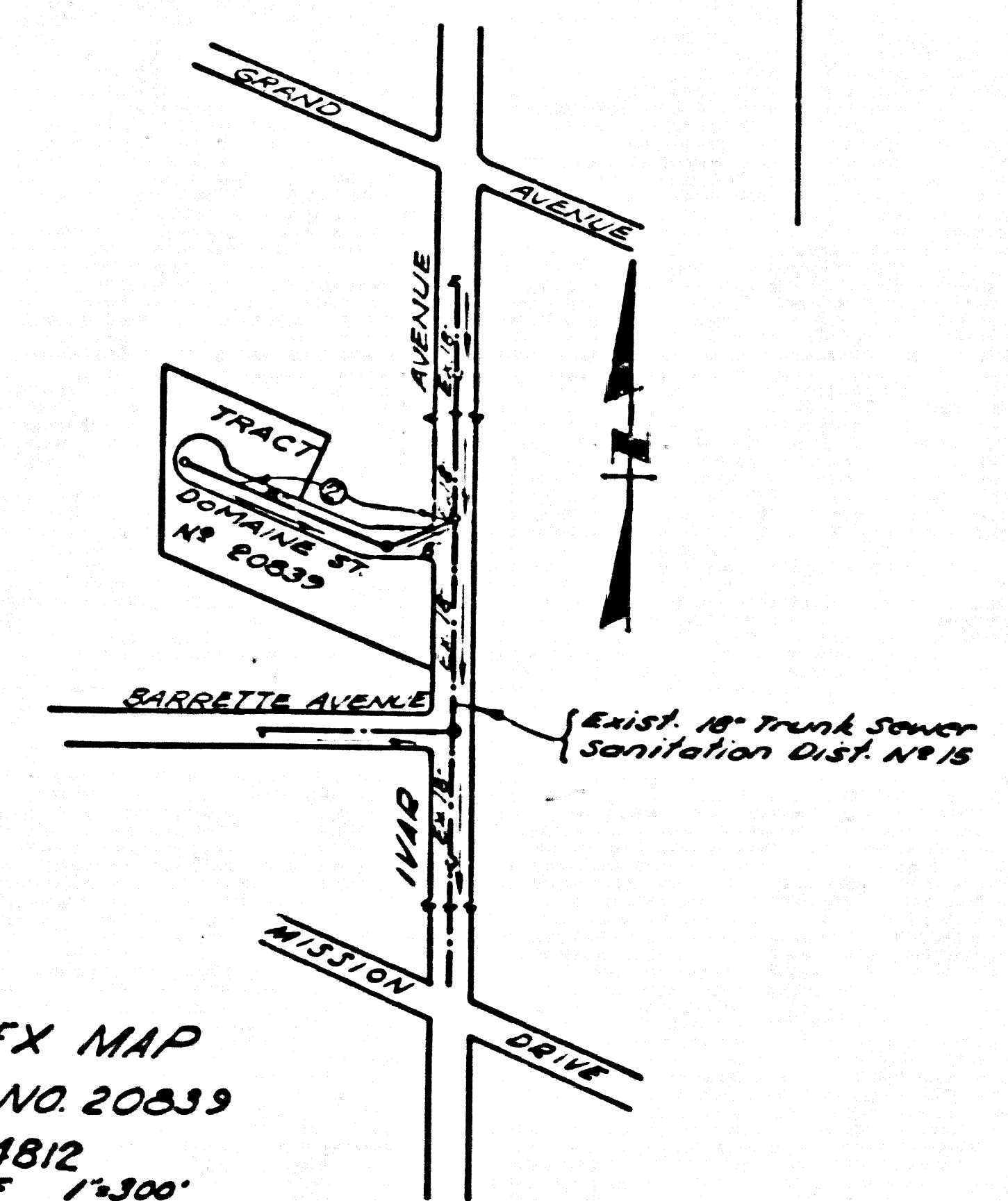
TREADWELL ENGINEERING CORPORATION

By W.A. Treadwell
 REG. C. E. NO. 410
 FOR LEGEND SEE PLAN NO. S-A-64

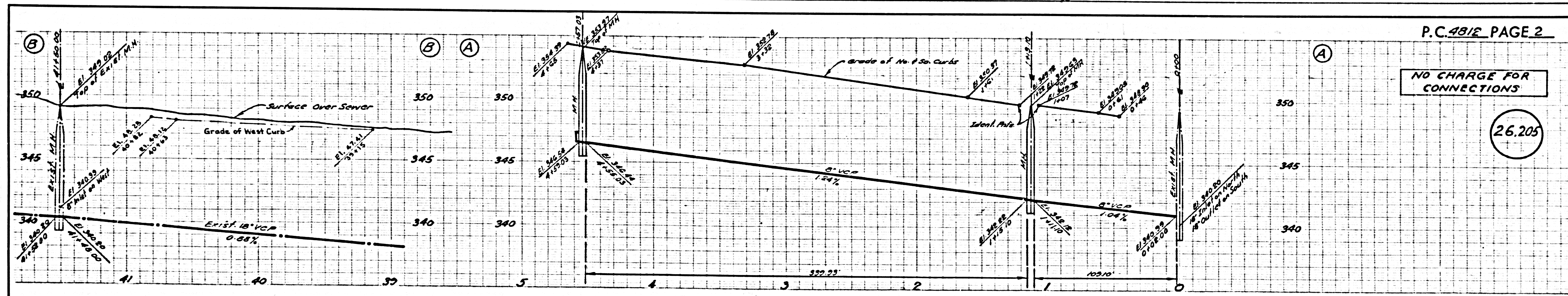
- NOTES**
- PROFILES SHOWN ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117.
 - USE STANDARD STRENGTH PIPE.
 - USE CHINA MORTAR OR "WEDGE-LOCK" OR "WEDGE-LOCK" FOR ALL V.C.P. JOINTS, PER S.P.C. 340 & 342 & 45.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - SHOWCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-A-172.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 2 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 UNCL. SEC. 54.
3. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
4. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 26747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

Before breaking into any existing structure and before final acceptance of this work County Sanitation District should be notified in order that required inspection may be made.

NO CHARGE FOR CONNECTIONS
G. Curtis 6-27-58



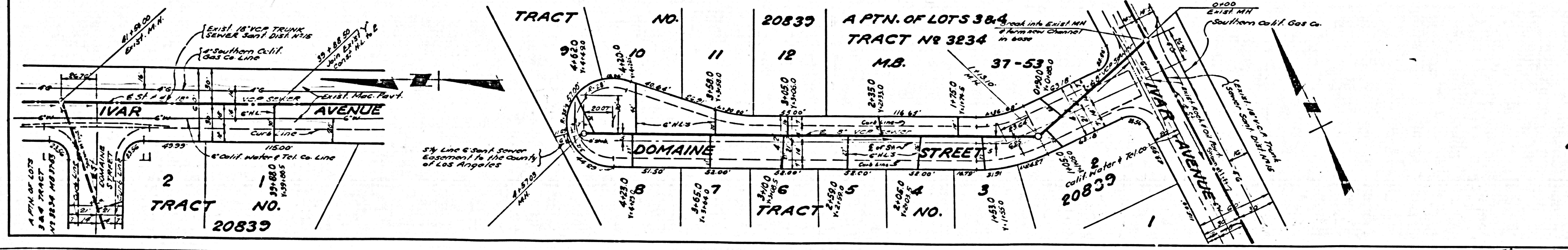
INDEX MAP
 TRACT NO. 20839
 P.C. 4812
 SCALE 1"=300'



P.C. 4812 PAGE 2

NO CHARGE FOR CONNECTIONS

(26,205)



TRACT NO. 20839

TRACT NO. 20839
 A PTN. OF LOTS 384
 TRACT No 3234
 M.B.

Pub. 6-27-58