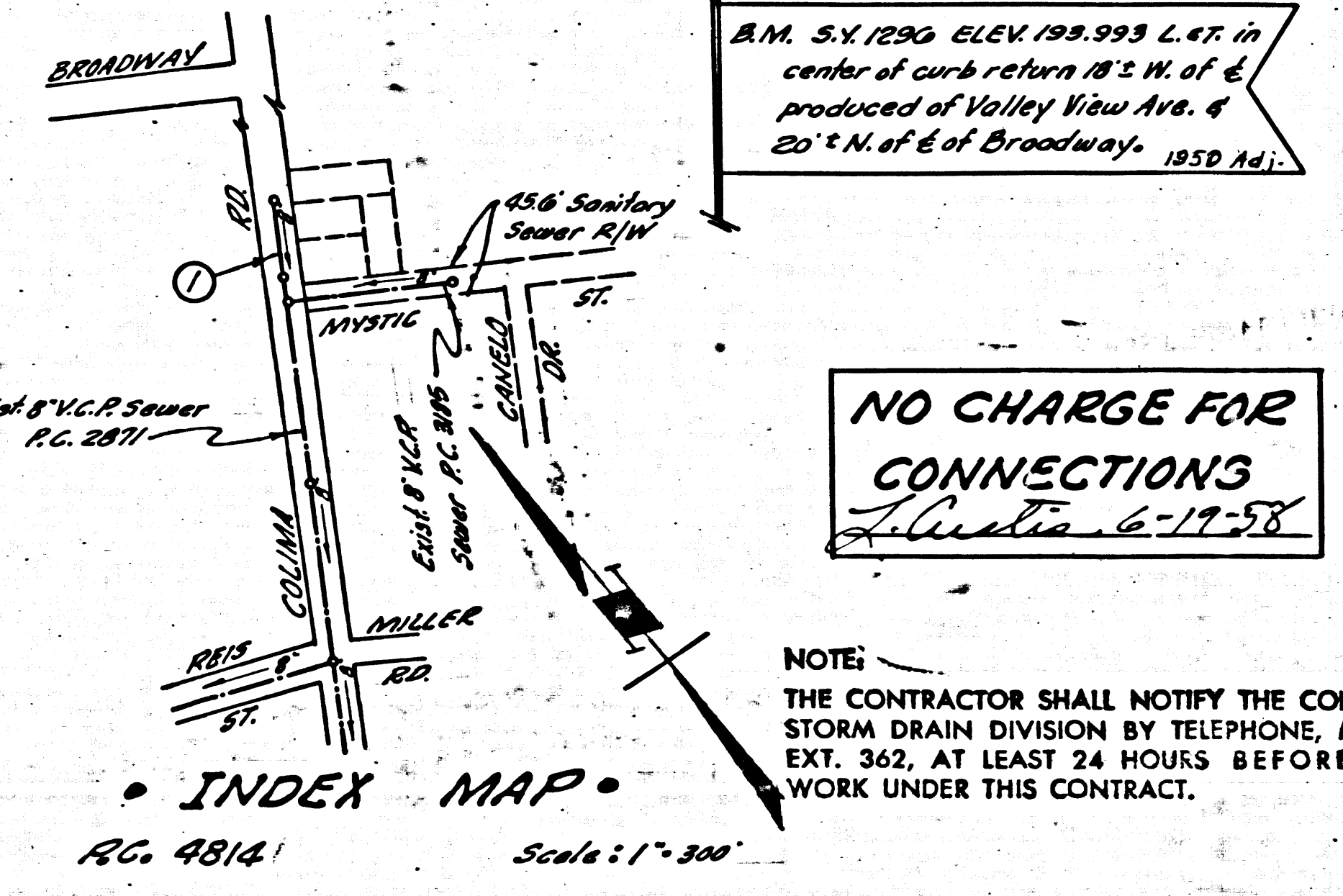


PART OF PAGE 1
NO CHARGE FOR CONNECTIONS

WHITTIER BLDG. DIST. NO. 11

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117.
 - USE STANDARD STRENGTH PIPE.
 - USE CHEMIST MORTAR, "MORCRET" BRAND, OR "SPEED-BOND" FOR ALL VITRIFIED CLAY PIPE JOINTS; PER S.P.C.'S SECT. 36.70.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INCREASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172 - CASE III.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 2 FEET BELOW GRADE OF 4' OF STREET.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.P.C.'S, SEC. 38.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 4" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE GRADE OF 4' OF STREET FOR EACH HOUSE LATERAL ON THIS GRADE SHEET.



NO CHARGE FOR CONNECTIONS
 June 11, 1958

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4814**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
COLIMA ROAD (26,117)

PRIVATE CONTRACT NO. 4814
 W.S. 34
 1 SHEET, 1 PAGE
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 MAY, 1958

PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO., INC.
 BY Walter C. Kemmerer
 REG. C. E. NO. 8554

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 2002 S. GARDEN ST., AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 204 SAN AMERICAN BUILDING, 222 S. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY John A. Lamb SANITATION ENGINEER
 BY A. M. Rawn CHIEF ENGINEER
 CHECKED BY W. C. Kemmerer 6-30-58
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2996
 SUBMITTED BY John L. Eaton 6-18-58
 REG. CIVIL ENGINEER, REG. C. E. NO. 3871

P.C. 4814