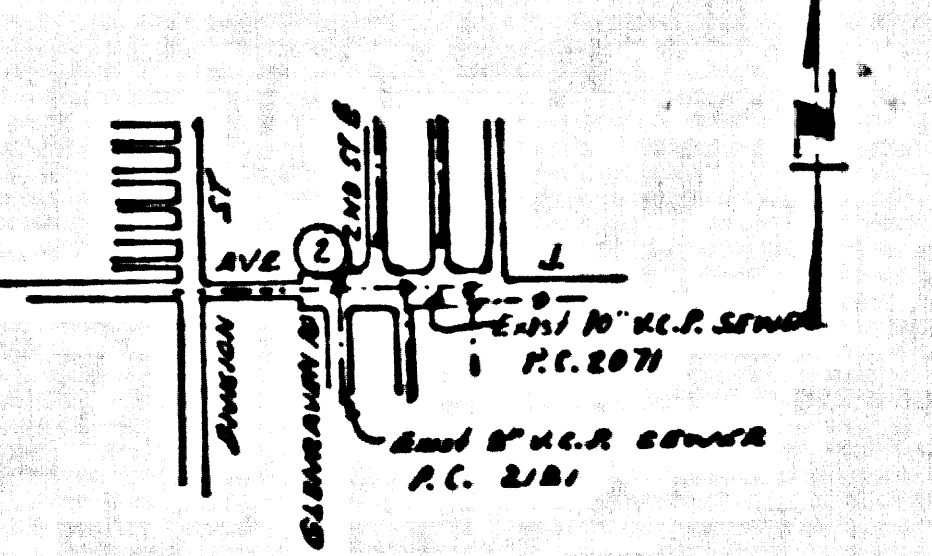


1957 A.L. 2383 492
 B.M. S.L. 68 E.M. 2384 371
 180' N. E. of ch. ret. @ S.E. Cor
 E. Ave. J. C. Division St.



APPROVED *[Signature]*
 INDUSTRIAL WASTE DIVISION

NO CHARGE FOR CONNECTION
 7-8-58

LANCASTER BLDG. DIST. NO 8

- NOTES**
- PROVIDE GRADES ON THE PROPERTY AND ON PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO IMPROVEMENTS OF THE COUNTY ENGINEER WILL BE MADE ON LANCER ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND DRAWINGS FOR ALL EXISTING LATERALS AND Y BRANCHES AND SHALL PROVIDE GRADES FOR THEM AT THEIR EXISTING LOCATIONS WITH BRANCHED AND PLANNED MANHOLES. ANY CHANGES IN LOCATIONS SHALL BE REQUESTED IN WRITING BY THE OWNER TO THE ENGINEER. NO REVISIONS SHALL BE MADE BY THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-175.
 - USE STANDARD THROUGH PIPES.
 - USE COUNTY STANDARD "WELDED LANCE" OR "PREG-SEMI" PIPE ALL U.S.A. Joints. Spec. Sec. 34.448.
 - BRANCHES AND TRUNKS WHICH PASS OVER AND UNDER L.A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT., SHALL BE MADE IN ACCORDANCE WITH PERMITS.
 - INDICATE FROM THE END OF SPICES AT POINTS OF DISCONTINUITY WITH POLES, S.A.-175.
 - SHOW LATERALS TO BE CONSTRUCTED WITH SPICES AT PROPERTY LINE. SHOW END GRADE WITH SPICE IN NOTES.
 - ALL STRUCTURES SHALL BE BUILT UPON FOUNDATIONS, S.A.-175.
 - FOR ANY OTHERS MANHOLES USE THE FORMULA FOR 18" DIA. SPICES, SEC. 34.
 - BRANCHES TO BE CONSTRUCTED SHALL BE TO BE 8" ABOVE FINISHED GRADE.
 - INSTALL ALL PIPE JOINTS WITH 5" CEMENT MORTAR. THEY ARE WITHIN THIRTY FEET OF ALL PROPERTY LINES OR WITHIN SANITARY SEWERS ELSEWHERE EXCEPT WHERE SHOWN OTHERWISE ON THESE PLANS.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE WHITENALE 2-8401, EXT. 40 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4833**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
AVENUE J CROSSING (26246)
PRIVATE CONTRACT NO. 4833

W.S. 70
 1 SHEETS, 2 PAGES
 SCALE: HORIZ. 1" = 60' VERT. 1" = 4'
 JUNE, 1958
 PREPARED IN THE OFFICE OF
 George Hall
 S.W. C. & NO. 5152
 FOR LEGEND SEE PLAN NO. S-A-64

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. BAWA, CHIEF ENGINEER
 BY *[Signature]* BY *[Signature]*
 SANITARY ENGINEER ENGINEER
 CHECKED BY *[Signature]*
 OFFICE OF COUNTY ENGINEER, S.W. C. & NO. 5152
 Recommended: *[Signature]*
 Regional Engineer

P.C. 4833 PAGE 2
NO CHARGE FOR CONNECTIONS (26247)

