

B.M. V Road Dept L.B. 172-85
 Conc. Slab
 50' x 50' E. & Van Ness Ave.
 Elev. 47.115 (Gardens 1955)

NO CHARGE
 FOR CONNECTIONS
L. Carter 8-20-58

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 4838
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

ROSECRANS AVENUE

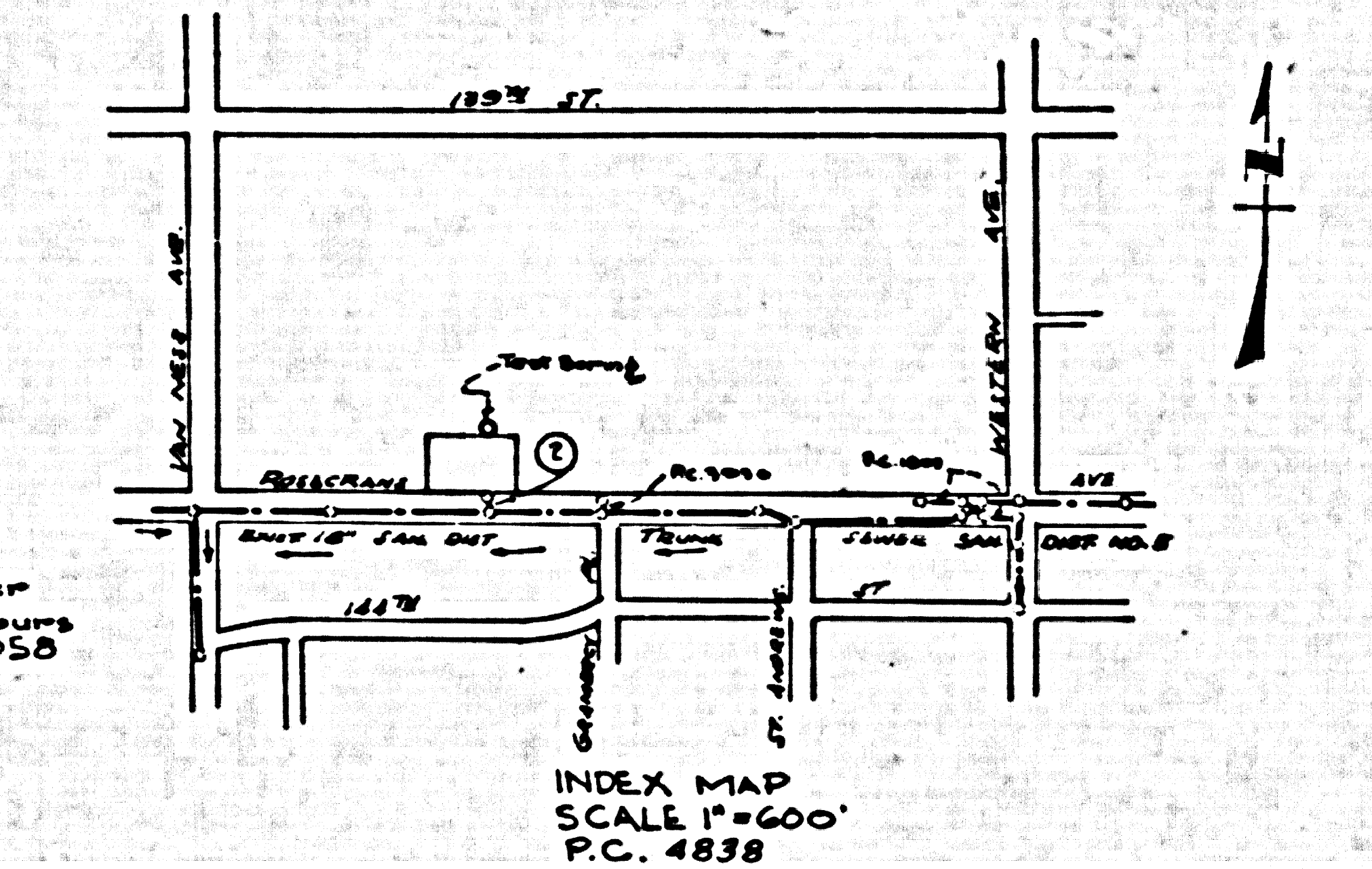
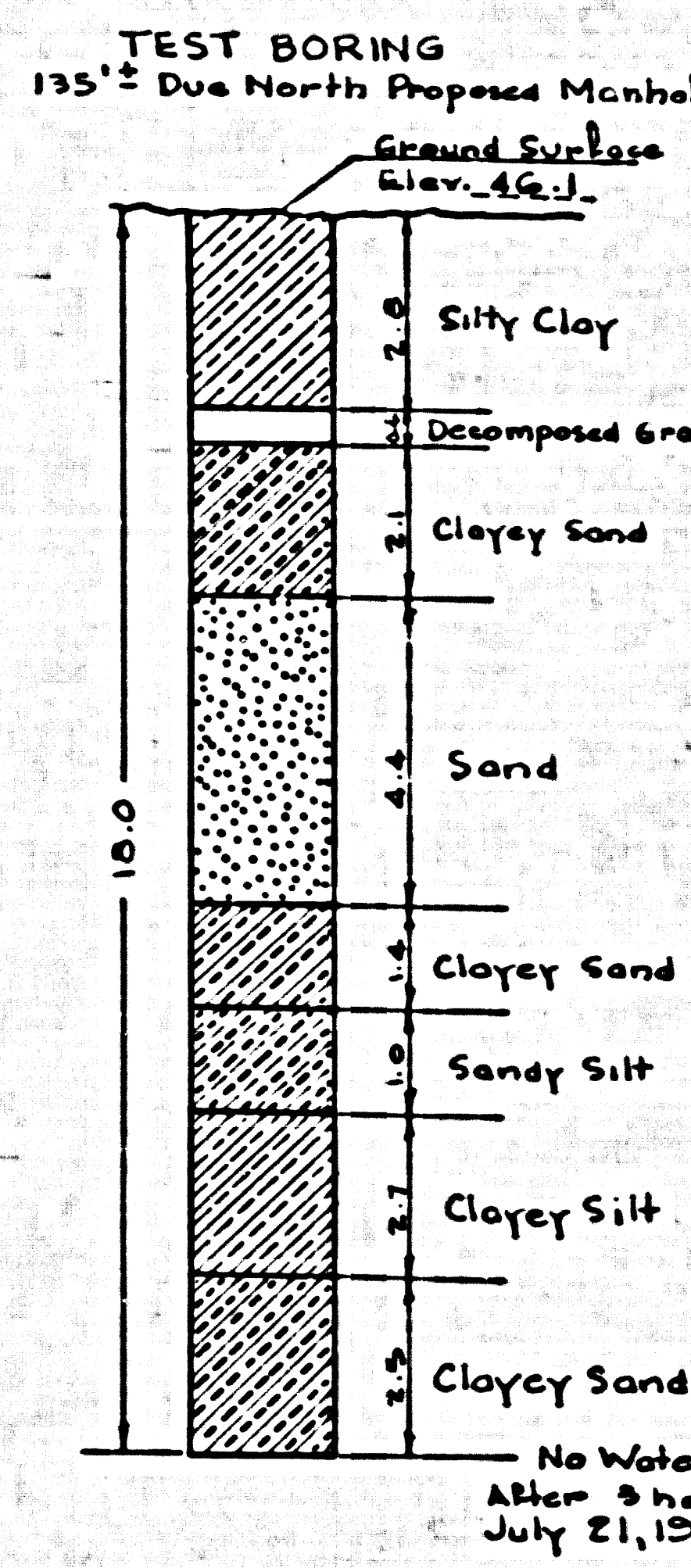
PRIVATE CONTRACT NO. 4838

W.S. 26
 1 SHEET, 2 PAGES
 SCALE: VERT. 1" = 4' July 2, 1958
 PREPARED IN THE OFFICES OF

WESTERN ENGINEERING & CONSTRUCTION CO.

John W. Nisan
 REG. C. E. NO. 3318
 FOR LEGEND SEE PLAN NO. S-A-64

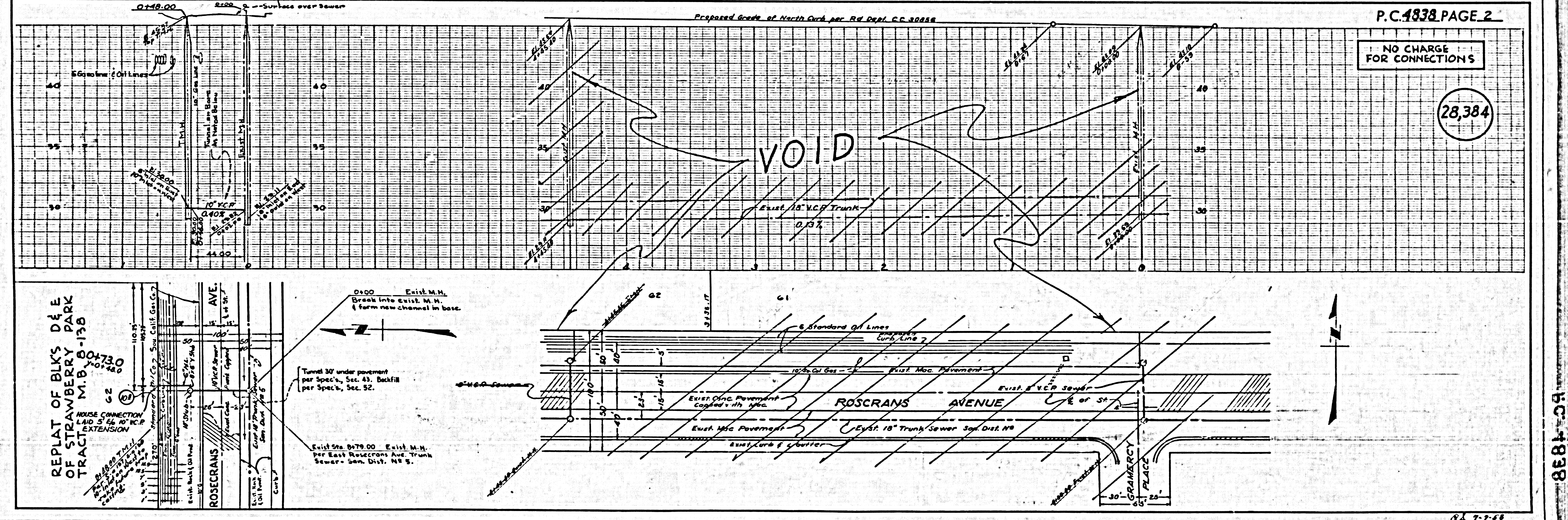
- NOTE
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE NOTICED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO FINISHES SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 6-11 1/2, EXCEPT AS NOTED.
 7. USE SUTHERLAND STANDARD PIPE.
 8. USE CEMENT MORTAR OR "BRIDGE-LOCK" OR "BRIDGE-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 14 & 15.
 9. SURFACE ALL DRIVEWAYS WITHIN PAVED AREA BY MET. L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPARTMENT'S IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 11, 6-17 1/2.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE .6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 6-10 1/2, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMPA NO. 1, SPEC'S, SEC. 14.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MANSION 5-674, EXT. 301, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



REVISION -
 Corrected Underpinning Locations
 -SK (2) July 9-18-58
 Approved By: *W. G. Smith*

Before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be satisfied
 as to any other required inspection may be made.

REVISIONS	
Sept 59	Corrected location of exist gasoline fill lines



NO CHARGE
 FOR CONNECTIONS

P.C. 4838 PAGE 2
 28,384

REPEAT OF BLKS D & E
 OF STRAWBERRY PARK
 TRACT M.B. 8-138
 NOISE CONNECTION
 L.A.D. 5-56 10" V.C.P.
 EXTENSION

P.C. 4838

8-6 7-7-58