

• INDEX MAP •
TRACT NO 19761
P.C. 4843
Scale: 1"=300'

PUENTE BLDG. DIST. NO. 2

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THESE PROPER LOCATIONS WITH BEARING AND PLANNED BEARING, ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-112.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR, "WELDED JOINT" OR "SAND-BALL" FOR ALL INTERIOR CLAY PIPE JOINTS, PER SPEC. SEC. 26-B-4E.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. SHICARE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-17E, CHM. 3E.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE $\frac{1}{2}$ FEET BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. _____ SPEC. SEC. 26.
 9. MANHOLES TO BE IN UNIMPROVED SHORTS-OR-WAY TO BE 4" FROM PROPERTY GRADE.
 10. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 11. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STRENGTH BUREAU BY TELEPHONE NUMBER 6-5747 EXTENSION 546 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

D.M. #38-B Elev. 562.276 P.R. 1359-14
Recorded Book 245 and 25 of Los Angeles Co.,
the W.P.L. of the Seventh course 3d. of Los
Angeles Co. 48 Eastern from 6 of partment
2077 Western from date 11/10/56, 6 5th
C.S. Map in Part of San Gabriel Valley
Surveyor Map R.E. 2177 - 1954 Adj. Ex.

**COLLECT CHARGES
AS INDICATED**
B.M. Caldwell 10-2-58

**ISSUE NO PERMITS UNTIL
TRACT NO 23690 IS RECORDED
OR UNTIL EASEMENT IS CLEAR**

PROFILE ALIGNMENT AND GRADE OF **P.C. 4843**
SANITARY SEWERS PAGE **1**
TO BE CONSTRUCTED IN

TRACT No 19761 (26,491)
M.B. 574, 38-40
PRIVATE CONTRACT NO. 4843
W.S. 38

3 SHEETS; 2 PAGES
SCALE: HORIZ. 1"=50' VERT. 1"=5'
JULY, 1958
PREPARED IN THE OFFICES OF

KEMMERER ENGR. CO. INC.
By: *John C. Johnson*
REG. C. E. NO. 4144

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

REVISIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 227-7461, AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 224 SAN ANTONIO BUILDING, 333 SO. BROADWAY SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE USER APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. RAWN, CHIEF ENGINEER

BY: *John C. Johnson* SANITATION ENGINEER
BY: *John C. Johnson* CHIEF ENGINEER

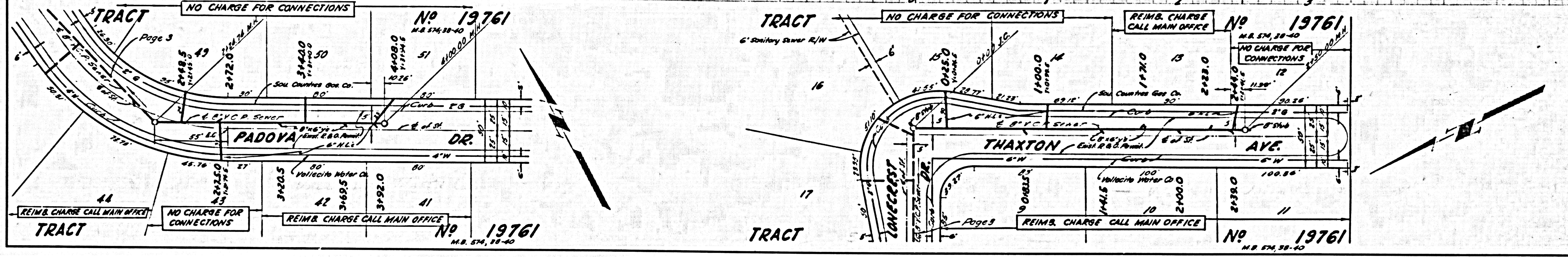
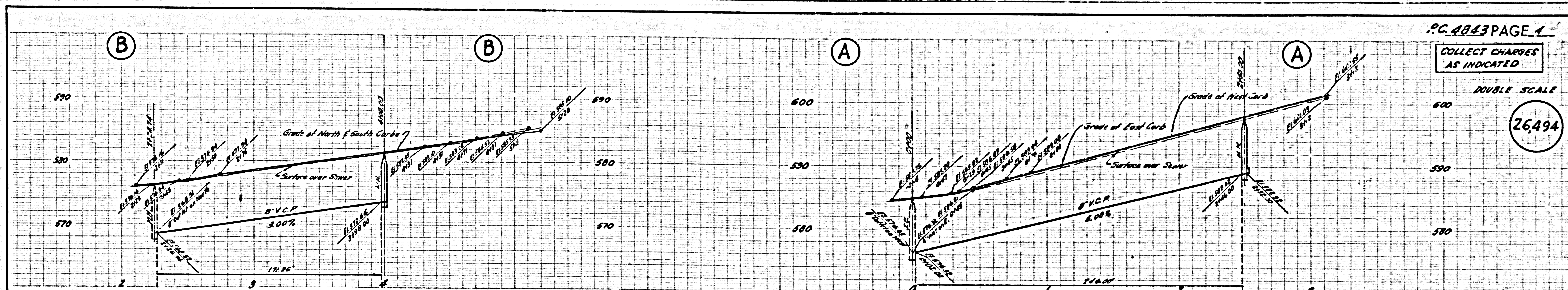
CHECKED BY: *John C. Johnson*
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406

SUBMITTED BY: *N. P. B...*
SAN GABRIEL VALLEY REGIONAL ENGINEER

COLLECT CHARGES AS INDICATED

DOUBLE SCALE

26,494



COLLECT CHARGES AS INDICATED

DOUBLE SCALE

26,495

