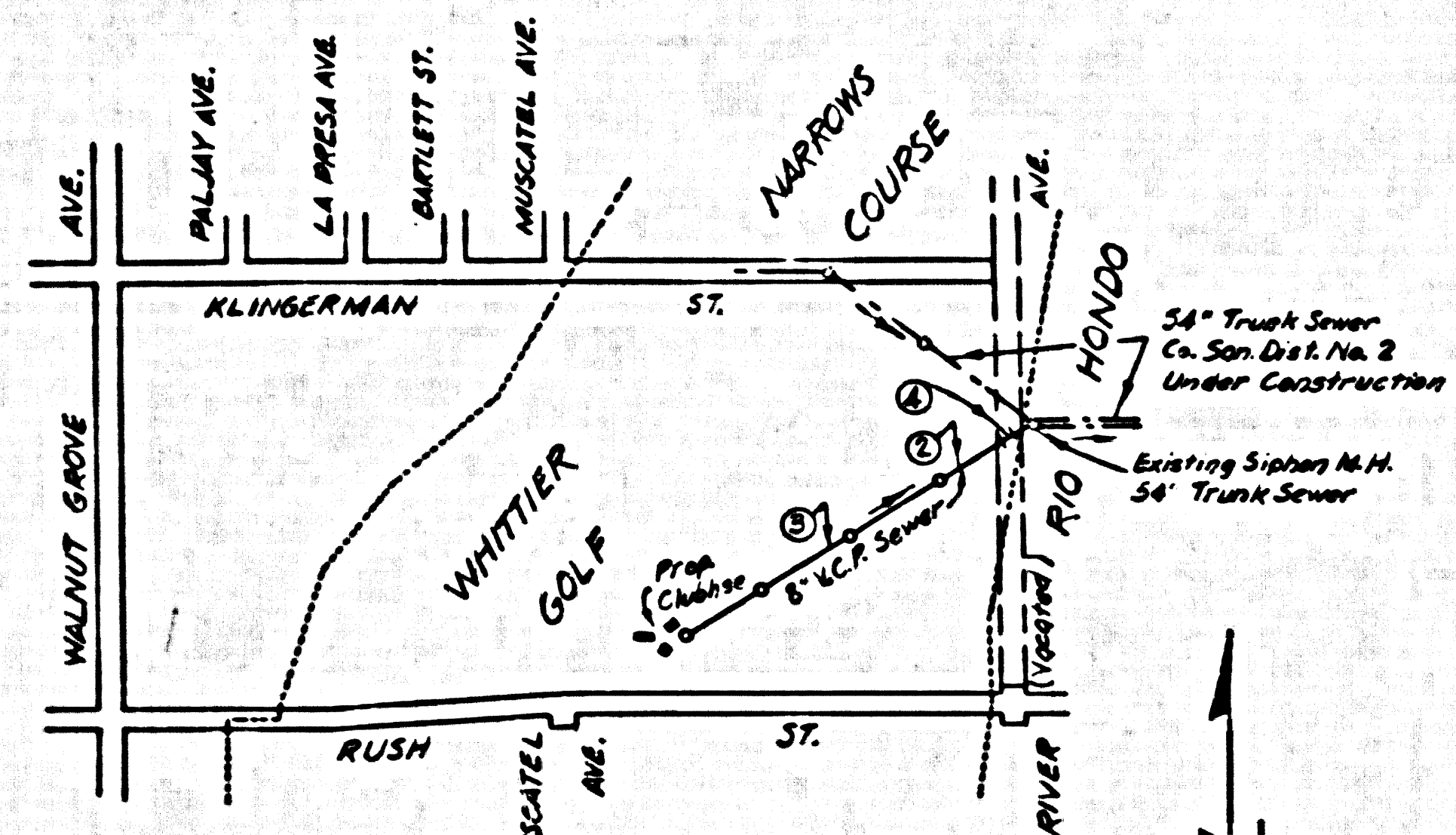


B.M. (T.B.M. C.S.F.B. 2282 Pg. 148) Elev. 224.811' C.S.F.B. 1551 Pg. 251 Brass Cap in well at angle point in E of Rush St. at Muscatel Ave.

Bearing N56°06'40"E of transit line, C.S.F.B. 2282 Pg. 146, is basis of bearings of this project.



INDEX MAP
Scale: 1" = 600'
Whittier Narrows Golf Course
P.C. No. 4859
Capital Project No. 8821.09

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

TEMPLE CITY BUILDING DISTRICT NO. 5

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
Use "Wedgeback" or "Speedseal" for all Vitrified Clay Pipe Joints as per Sec. 48 of the Specifications.

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.

USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.

RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND ONE INCHES IN THICKNESS EXCEPT AS NOTED.

USE FORMULA NO. 2 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.

FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE OR GRADE OF CENTER LINE OF STREET.

FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/2" RISE PER FOOT TO PROPERTY LINE.

WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE THEY SHALL BE SAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/2" RISE PER FOOT TO PROPERTY LINE.

CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMITS.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or existence or non-existence of any underground utility pipe or structure within the limits of this project. This note applies to all sheets.

All concrete encasement to be per S-a-119

CAPITAL PROJECT NO. 8821.09

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS

TO BE CONSTRUCTED IN

WHITTIER NARROWS GOLF COURSE
P.C. NO. 4859

PAGE 1 OF 4 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 20' SEPT. 1959

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMIE COUNTY ENGINEER

SUBMITTED *John A. Lamie* DESIGN ENGINEER APPROVED *C.R. Compton* ASSISTANT SANITATION ENGINEER

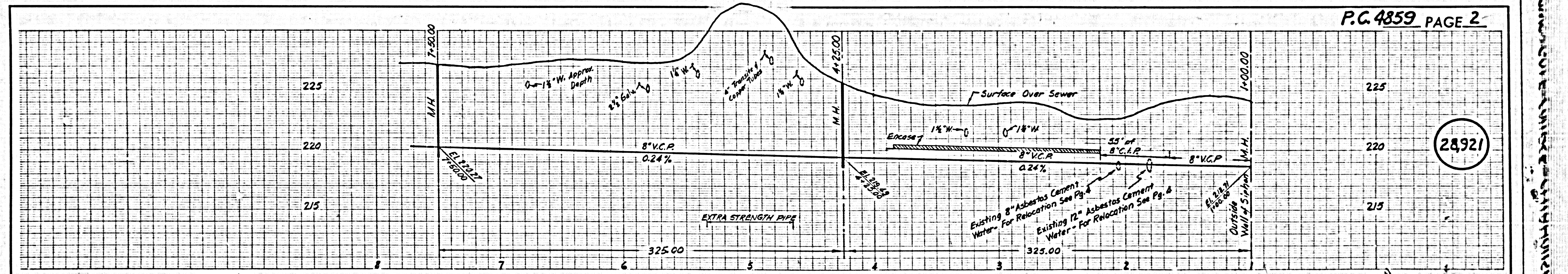
APPROVED *J.D. Johnson* BY *Ronald Park* FOR *C.R. Compton* CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 15

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM AS OF 1929. UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

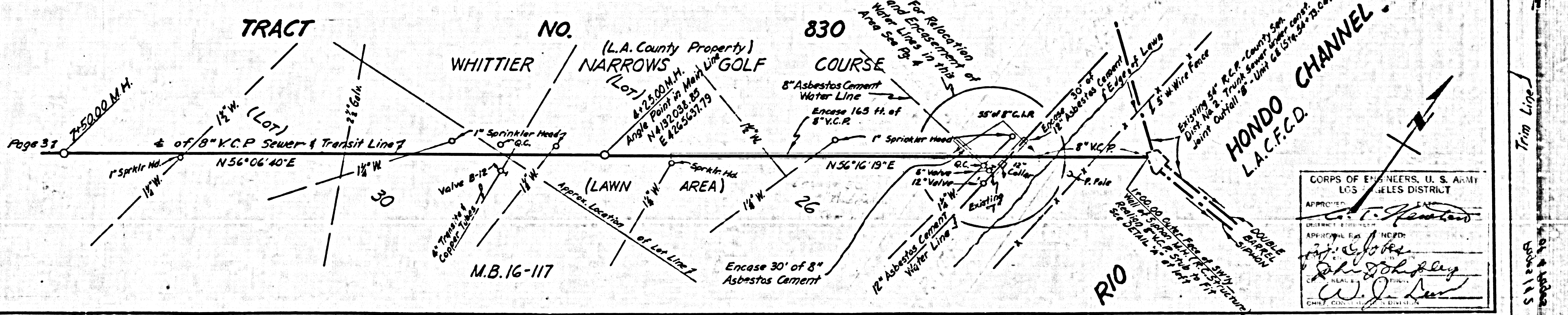
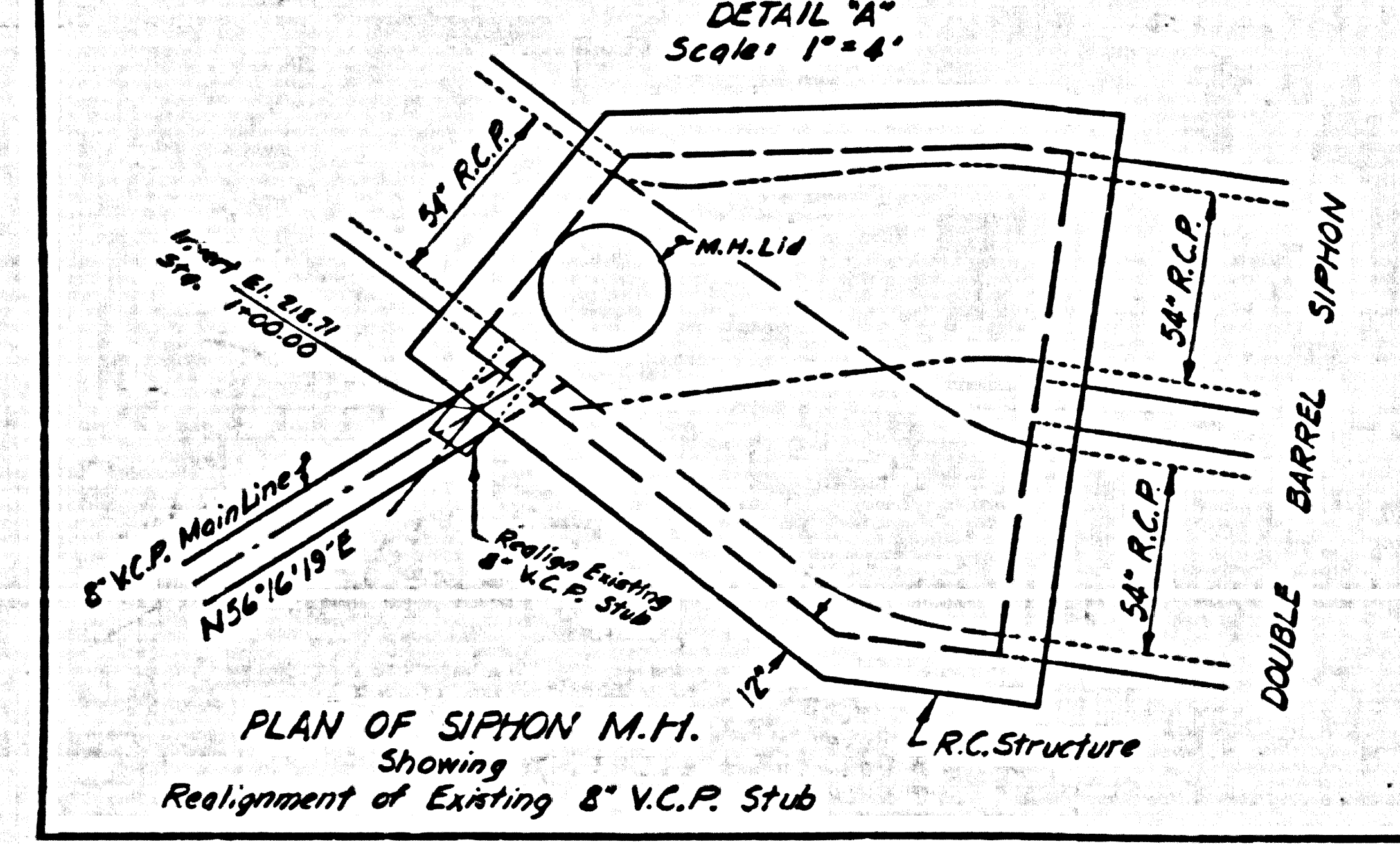
REFERENCES		
W. S. 37	DESIGNED	Schafer
A. B. 1559-23.30	TRACED	Schafer
F. B. 2282-145-156	CHECKED	Ten
		Sept. 1959
		Sept. 1959
		Sept. 1959

Trim Line



P.C. 4859 PAGE 2

28,921



CORPS OF ENGINEERS, U. S. ARMY
LOS ANGELES DISTRICT
APPROVED *John A. Lamie*
DESIGNED *John A. Lamie*
TRACED *John A. Lamie*
CHECKED *John A. Lamie*
DATE: *Sept. 1959*

U.G. CHK'D *RS 11-10-59*
B.M.'S CHK'D *11-10-59 M.V.D.*

Trim Line

