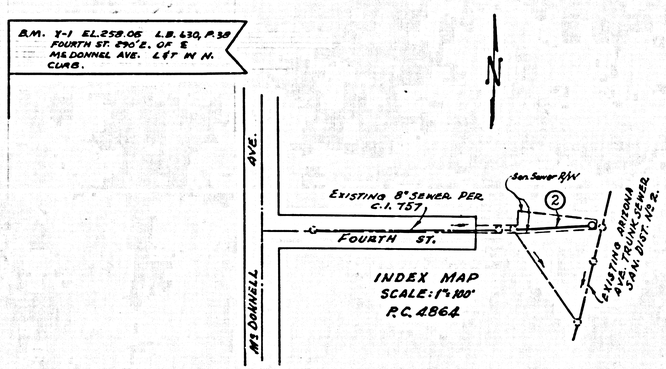


E. LOS ANGELES BLDG. DIST. NO. 6

NOTES

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SIGHTS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEIR AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE INCLUDE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117.
7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
8. USE "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 28 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-a-172.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104.
13. FOR ALLOWABLE LEAKAGE TEST USE FOJMULA NO. 1, SPEC'S., SEC. 26.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE *LEVEL WITH* FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-0-0, EXT. 265, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS
L.M. Caldwell 12-8-52

PROFILE ALIGNMENT AND GRADE OF P.C. 4864
PAGE 1

SANITARY SEWERS

TO BE CONSTRUCTED IN

SANITARY SEWER EASEMENT

EAST OF McDONNELL AVENUE

PRIVATE CONTRACT NO. 4864

W.S. 36

1 SHEET, 2 PAGES

27,820

SCALE: VERT. 1"=5' HORIZ. 1"=40' JULY, 1958

PREPARED IN THE OFFICES OF

By: Nicholas Pirio
REG. C. E. NO. 6495

FOR LEGEND SEE PLAN NO. S-A-64

NOTE

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. DAT. MEAN DATUM OF 1929

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 554 PAN AMERICAN BUILDING, 332 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

BY E. A. Hughes, SANITATION ENGINEER

APPROVED, A. M. RAWN, CHIEF ENGINEER

ORIGINAL DIST. NO. 2

BY G. Parkhurst, OFFICE ENGINEER

CHECKED BY J. C. Dibble 1-15-53

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9446

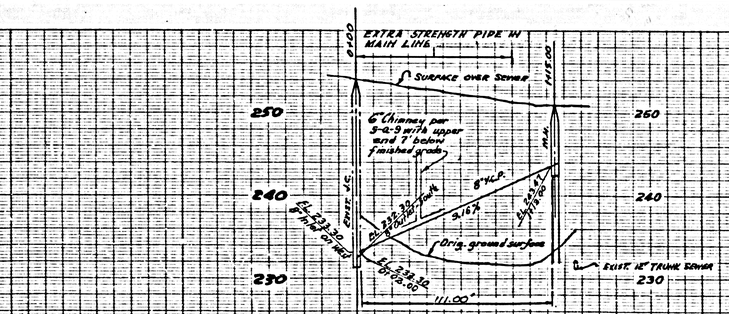
SUBMITTED N. T. Bonnewell
SAN GABRIEL VALLEY REGIONAL ENGINEER.

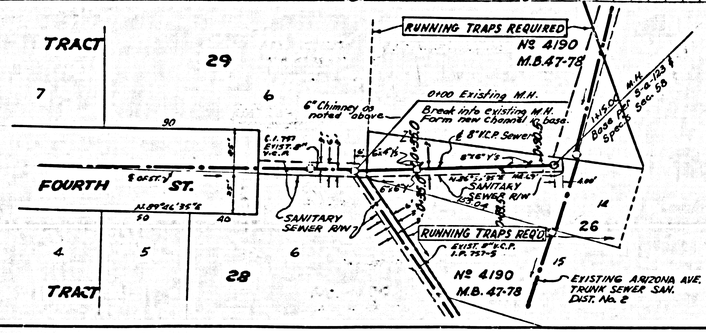
P.C. 4864 PAGE 2

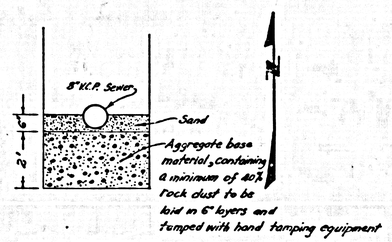
DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

27,821







CROSS SECTION OF TRENCH IN FILLED GROUND
NO SCALE

RJ 9-3-58