THE CO. DEPT. EL. IN LANCASTER IS 2355.53 FB 1222-97
BM US 620 1932 ADJ. EL. 2355.999 LANCASTER
400' WEST OF STA., 1' FROM N.W. CORNER
OF FARMERS & MERCHANTS BANK,
BRONZE TABLET STAMPED "2356 1914 35"
WS 70

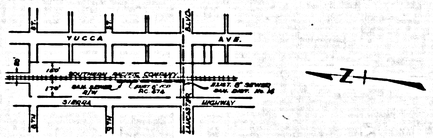
LANCASTER BLDG. DIST. NO. 8

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. ~~THE PROPERTY OWNER OR OTHER PERSONS LAYING DOWN ON THE PROPERTY LINE CROSS THE END OF THE LATERAL THE SAME DEPTH DESIRED TO THE GRADE SHEET.~~
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117, EXCEPT AS NOTED.
7. USE STANDARD STRENGTH PIPE ~~OR AS NOTED~~.
8. USE ~~"WEDGE-LOCK"~~ OR "LEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 40.
9. ~~DO NOT DO ALL PAVING AREA TO BEST SA COUNTY ROAD DEPT. BE SAME. GRADE MINIMUM REQUIREMENTS OF COUNTY ROAD DEPT.~~
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-a-172.
11. ~~HOUSE LATERALS TO BE CONSTRUCTED WITH DIVIDED AT PROPERTY LINE. FOR SINGLE GRADE SHEET AS NOTED.~~
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104, EXCEPT AS NOTED.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S., SEC. 36.
14. ~~MANHOLE TOPS TO UNIMPROVED GROUND BY MAN TO BE SIX INCHES ABOVE FINISHED GRADE.~~ WHITEWALL DRIVE 40
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, ~~[illegible]~~ AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

APPROVED [signature]
INDUSTRIAL WASTE DIVISION

NO CHARGE FOR CONNECTIONS
[signature] 12-1-58



INDEX MAP
SCALE 1"=600'
P.C. 4866

PROFILE ALIGNMENT AND GRADE OF P.C. 4866
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
SANITARY SEWER RIGHT OF WAY
FOR SOUTHERN PACIFIC COMPANY

PRIVATE CONTRACT NO. 4866

W.S. 70

1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' OCTOBER 31, 1958

28,147

PREPARED IN THE OFFICES OF
SOUTHERN PACIFIC COMPANY
By Reginald M. Hocker
REG. C. E. NO. 682

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., BALDWIN PARK, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 350 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, E.R. COMPTON, CHIEF ENGINEER

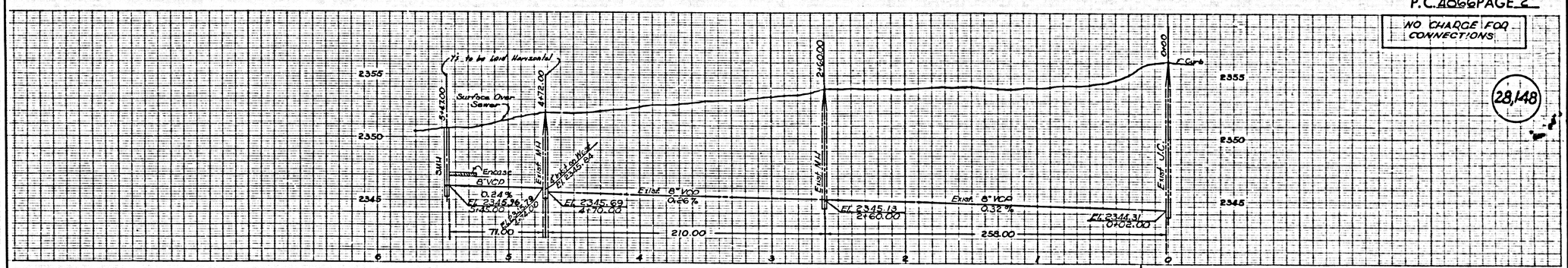
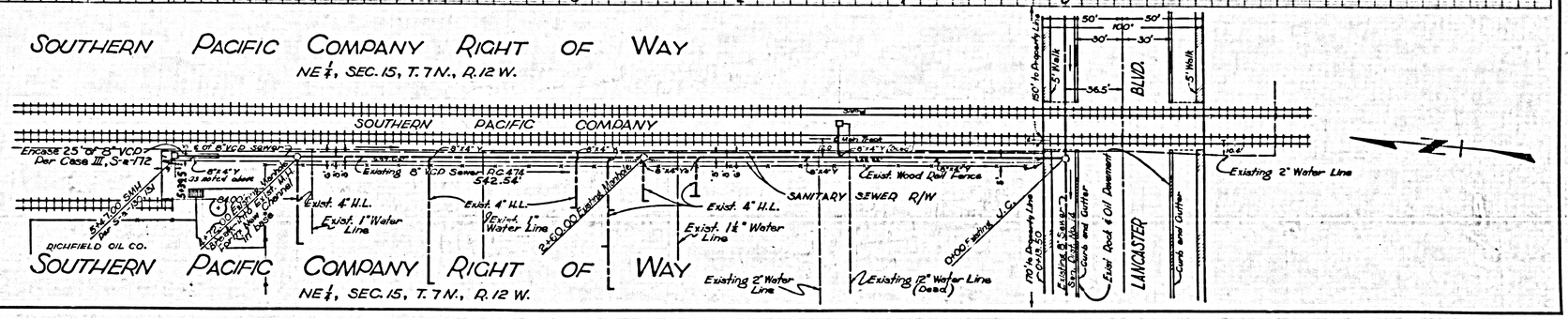
DO. SAN. DIST. NO. 16

BY [signature] SANITATION ENGINEER — BY [signature] OFFICE ENGINEER

CHECKED BY [signature] 4-6-59
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 8606

RECOMMENDED BY Richard E. Nelson 4-3-59
REGIONAL ENGINEER

P.C. 4866 PAGE 2

NO CHARGE FOR CONNECTIONS

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