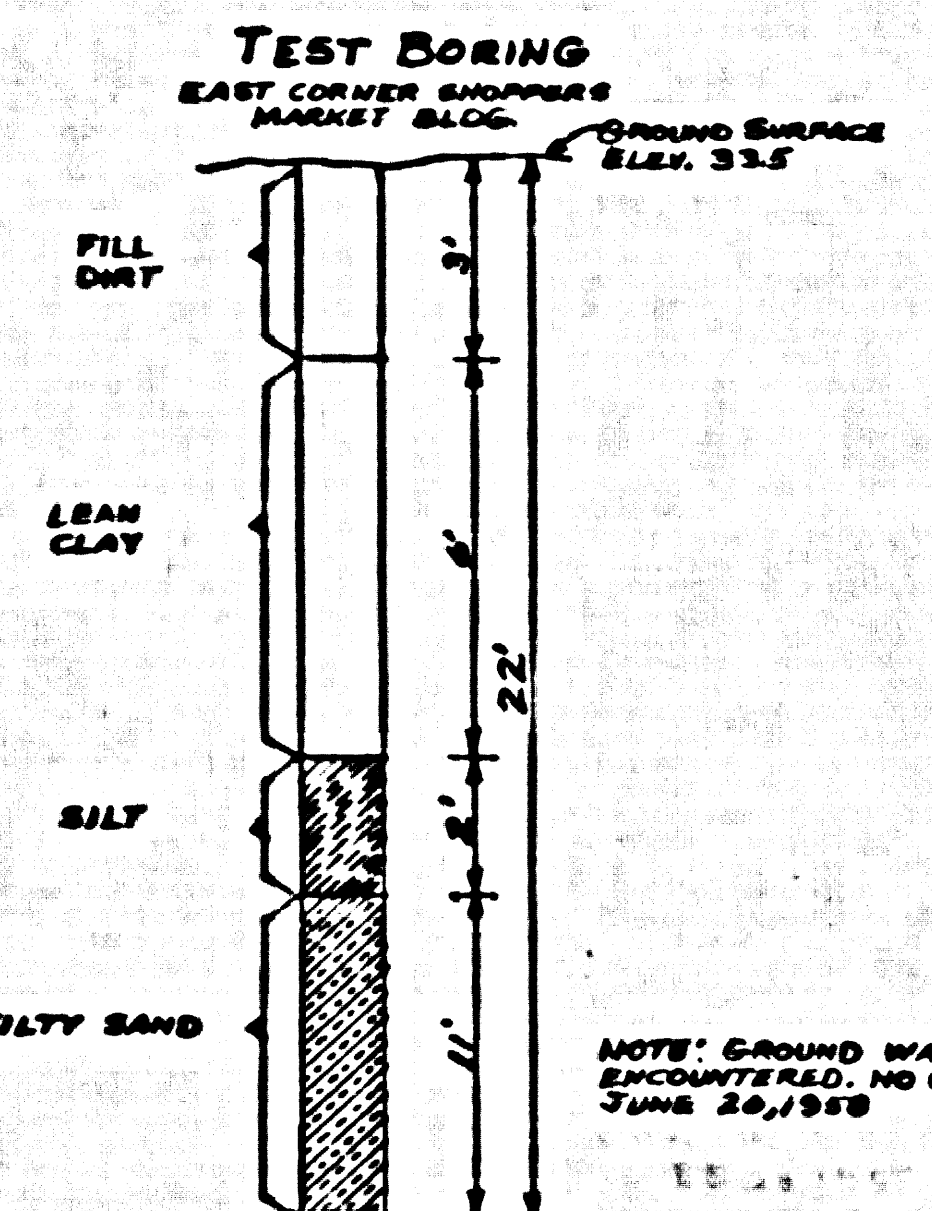
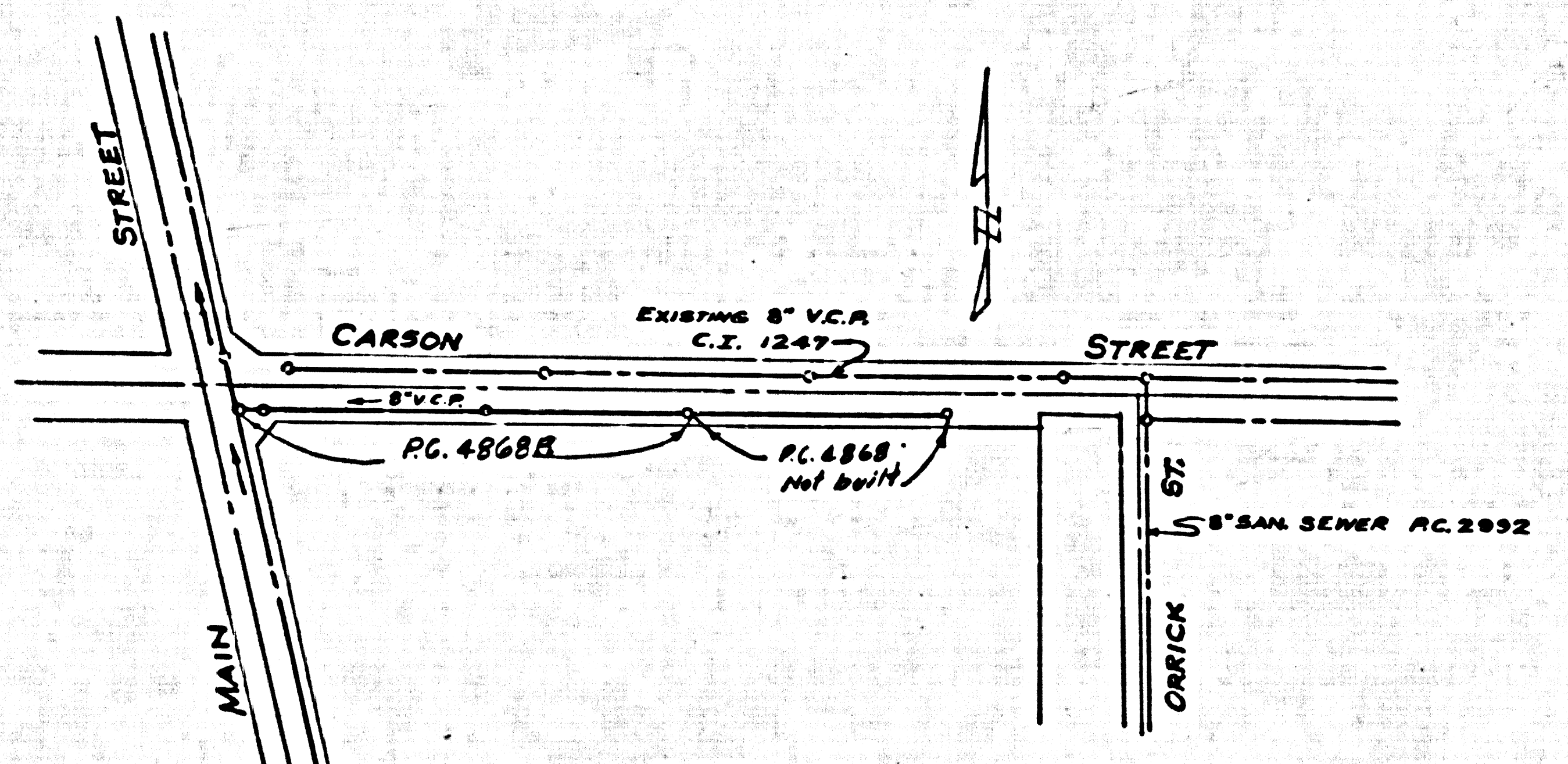


BENCH MARK: N 5 BY 3920  
 L.A. CITY MON. NEAR E. 1/2 CARSON  
 & MAIN STREETS. ELEV. 32.227  
 GARDENA QUAD.



EXISTING 15" KEYSTONE TRUCK SEWER SAN. DIST. N 8  
 INDEX MAP SCALE: 1"=200'  
 P.C. 4868

### LOMITA BLDG. DIST. NO. 7.1

- NOTE:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINE PRODUCE AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL BATHS AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE COVERS AND COVERS, 2-11/2", EXCEPT AS NOTED.
  - USE ENTIRELY PRECAST PIPE.
  - USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPIN SEAL" FOR ALL V.C.P. JOINTS PER SPEC., SECS. 2 & 3.
  - RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. 5-172.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH 3/4" RISE PER FT. TO PROPERTY LINE.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5-2-104, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 - SPEC., SEC. 5A.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MARSHEN 9-870, EXT. 342, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

Before Breaking into any existing structure  
 and before Final acceptance of this work,  
 County Sanitation District should be notified  
 in order that required inspection may be made.

NO CHARGE FOR CONNECTIONS  
 L. L. LUTHE 9-18-58

PROFILE ALIGNMENT AND GRADES OF  
**P.C. 4868 & P.C. 4868B**  
**SANITARY SEWERS PAGE 1**

TO BE CONSTRUCTED IN  
**CARSON STREET** (26352)

**PRIVATE CONTRACT NO. 4868 & B**

W.S. 25  
 1 SHEET; 2 PAGES  
 SCALE: HORIZ. 1"=40' VERT. 1"=4' SEP., 1958

PREPARED IN THE OFFICES OF  
**VOORHEES, TRINDLE, NELSON & CO.**  
 9358 WESTMINSTER AVENUE  
 WESTMINSTER, CALIFORNIA.  
 BY: [Signature] REG. C. E. NO. 2721

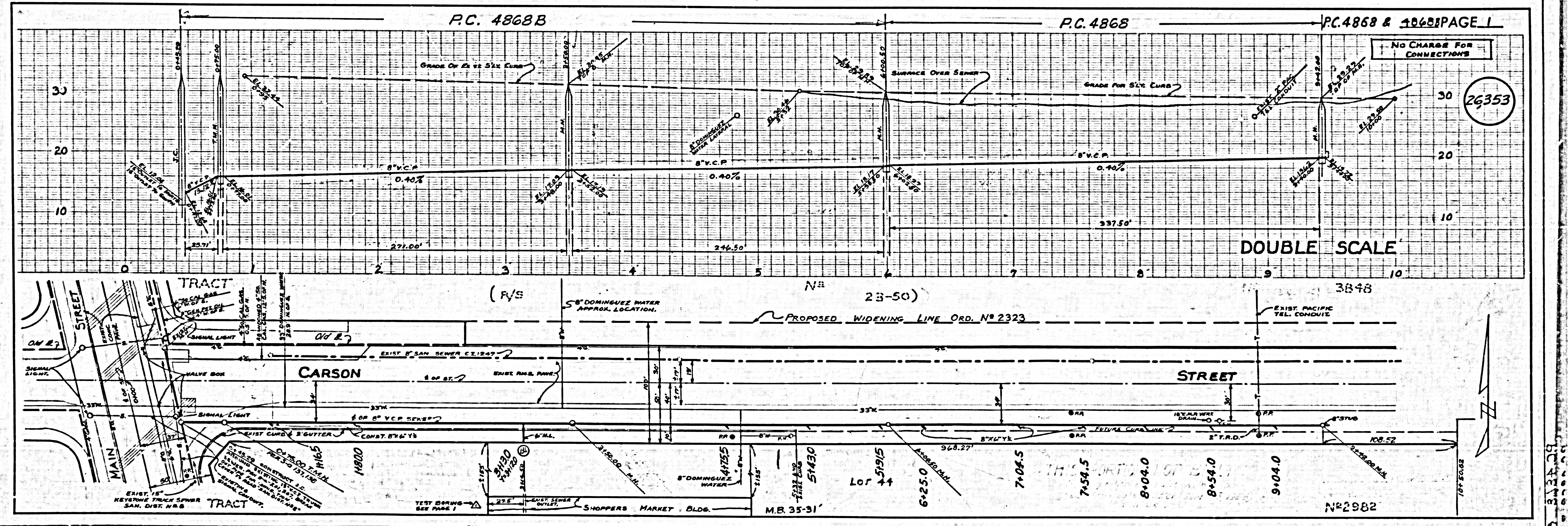
FOR LEGEND SEE PLAN NO. S-A-64

NOTES:  
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE AT ALL POINTS BETWEEN ADJACENT POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A SEWER LINE DRAWN BETWEEN SAID ADJACENT POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR SHALL OBTAIN A PERMIT TO DEGRADE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3. HE SHALL MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 254 MAIN AMERICAN BLDG., \$10.00 BROADWAY SURVEY TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXTENT OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. BAWN, CHIEF ENGINEER  
 BY: [Signature] [Signature]  
 SANITATION ENGINEER OFFICE ENGINEER  
 CHECKED BY: [Signature] 9-18-58  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2454

APPROVED BY  
 INDUSTRIAL WASTE DIVISION  
 or: [Signature] 9/16/58



U. S. G. 100 OR. 541. 542 PRINT SHEET NO. 1