

B.M. 212A, E1162 632, F.B. 1925 Pg. 155
 Telegraph Rd & Telechron Ave. S.W. Cor.
 Bl. Spk. in curb 5' West of W. end C.R.

WHITTIER BUILDING DISTRICT NO. 11

USE EXTRA STRENGTH PIPE EXCEPT AS NOTED.
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
 RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OR INCHES IN THICKNESS EXCEPT AS NOTED.
 USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE 8 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
 FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
 FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH W^2 RISE PER FOOT TO PROPERTY LINE.
 WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE Y^2 SHALL BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH W^2 RISE PER FOOT TO PROPERTY LINE.
 CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT.
 CRADLE ALL MAIN LINE AS PER PLAN S-A-119

JOB NO. 077870

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN

26,886

TELEGRAPH ROAD
 P. C. 4877
 PAGE 1 OF 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4' NOVEMBER 1958

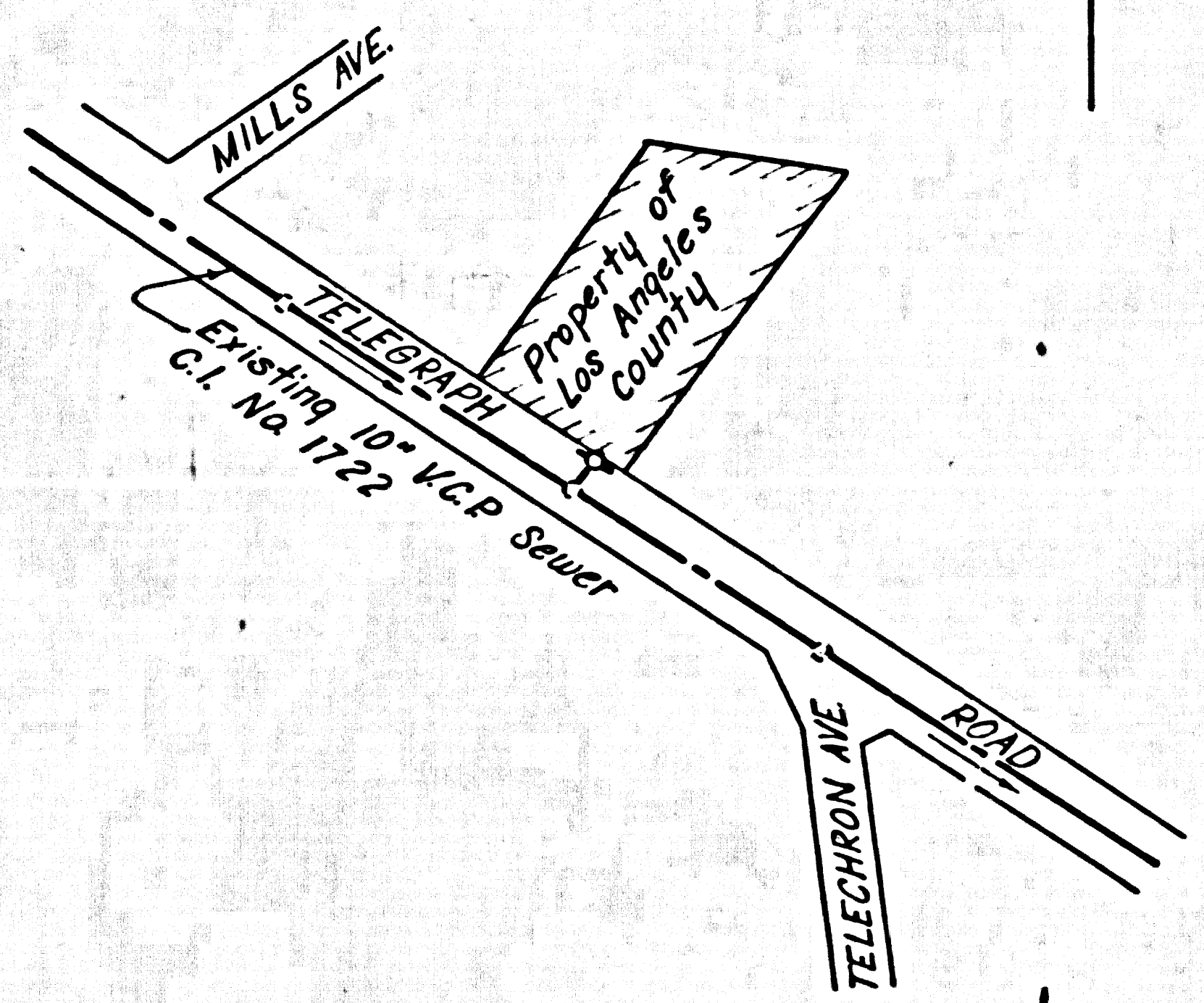
COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBE COUNTY ENGINEER
 SUBMITTED: *H.L. Sear* APPROVED: *A.H. Hughes*
 LAURENCE SANITATION ENGINEER SANITATION ENGINEER
 A.M. RAWN
 CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 11
 BY: *A.M. Rawn*
 OFFICE ENGINEER

FOR LEGEND
 SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES OR PROFILES AT ALL POINTS BETWEEN SPECIFIED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. C. & G. S. MEAN SEA LEVEL DATUM AS OF 1929.
 UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED BY THE PROPOSER.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES		
DESIGNED	P. S. TORRES JR.	NOV 1958
TRACED	P. S. TORRES JR.	NOV 1958
CHECKED	G. KRIGEL	NOV 1958
W. S. 34		
A. B. 2156 - 29		
F. B. 2160		



INDEX MAP
 JOB NO 077870
 P. C. 4877
 TELEGRAPH ROAD
 SCALE 1"=200'

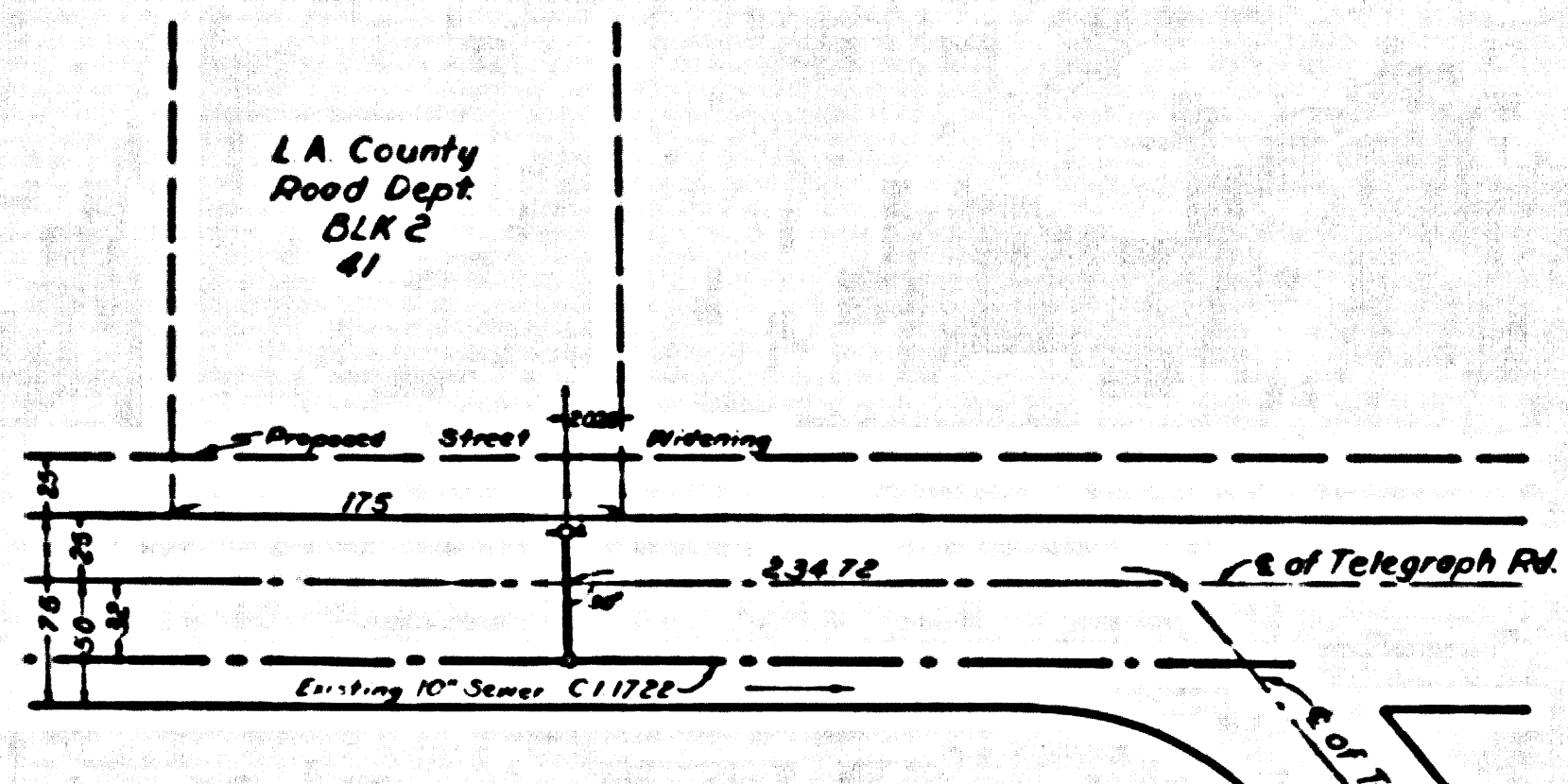
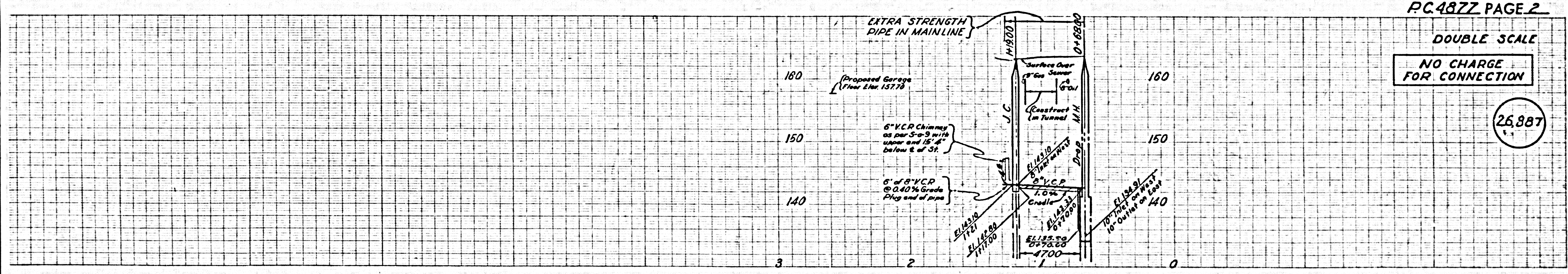
NO CHARGE
 FOR CONNECTION
H.L. Sear

P.C. 4877 PAGE 2

DOUBLE SCALE

NO CHARGE
 FOR CONNECTION

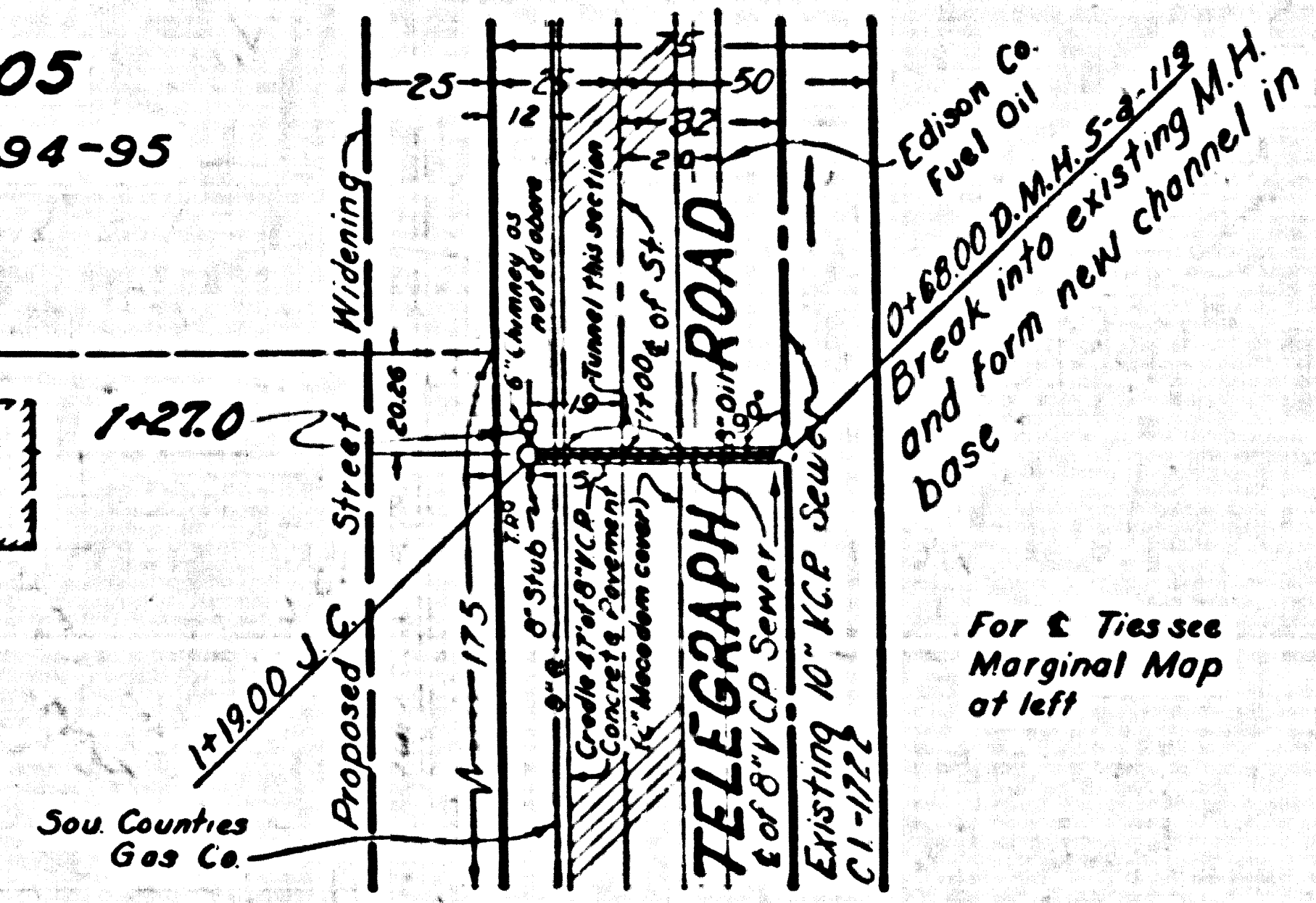
26,887



MARGINAL MAP
 Scale 1"=100'

TRACT NO. 505
 M. B. 15 - 94-95

BLK. 2
 Par. 41
 (L. A. COUNTY ROAD DEPT.)



For & Ties see
 Marginal Map
 at left

Rd. F.B. 167-3, 31, 32 F.B. 2160 Topo 154 F.B. 1934 - 4: 93
 X Sect 156, 157