

LOMITA BLDG. DIST. NO. 7.1

- NOTES**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE MANHOLE ENGINEER SHALL MAINTAIN THE HOUSE LATERAL GRADE AS SHOWN ON THE PROFILE LINE THROUGH THE 100' CURB RETURN FOR EVERY HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE.
 8. USE "WEDGE-LOCK" OR "SEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC., SECS. 36 & 40.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-6-173.
 11. HOUSE LATERALS SHALL BE BRICK SEWER STRUCTURES, S-6-104, EXCEPT AS NOTED.
 12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 54.
 13. MANHOLE JOBS ON UNIMPROVED HIGHWAYS SHALL BE IN ACCORDANCE WITH SPEC. S-6-104.
 14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-2727, EXT. 342, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4884**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN
PENNSYLVANIA AVE (26442)

PRIVATE CONTRACT NO. 4884
 W.S. 27
 SHEET 1 PAGE 1

SCALE: VERT. 1"=4' HORIZ. 1"=40'
 AUG. 1958
 PREPARED IN THE OFFICES OF
DELTA ENGINEERING CO.

BY: *Ventura J. Schwartz*
 REG. C. E. NO. 2753
 FOR LEGEND SEE PLAN NO. S-A-64

NOTES

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 233 S.O. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

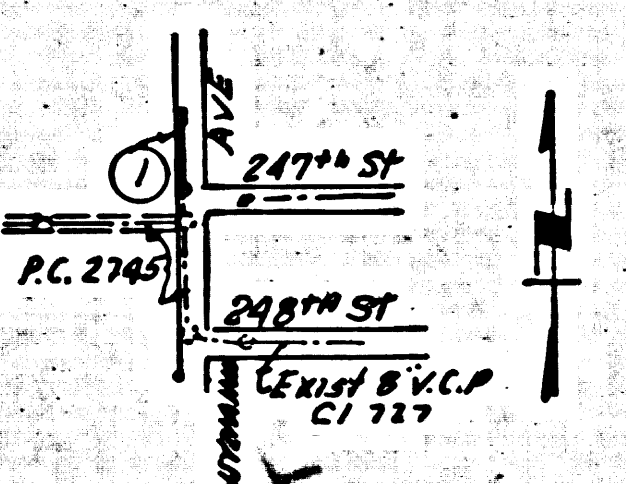
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 CO. SAN. DIST. NO. 7.1
 BY: *J. P. Hughes* SANITATION ENGINEER
 BY: *E. P. Quanta* CHIEF ENGINEER
 CHECKED BY: *W. D. White* 10-1-58
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2406

B.M. 21-63 El. 138.685
 Pacific Coast Hwy & Cypress St.
 880' West of Cypress St. Station
 U.S.C. & G.S. Data in W. End of Culvert
 # 02'8" x 81.10

NO CHARGE FOR CONNECTIONS
 L. Lambie 10-1-58



INDEX MAP
 Scale 1"=600'
 P.C. 4884
 Revision-Add M.N. of Sta. 4+26.00
 Approved: *W. D. White*
 office of County Engineer C.E. No. 2406