

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 4890  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN

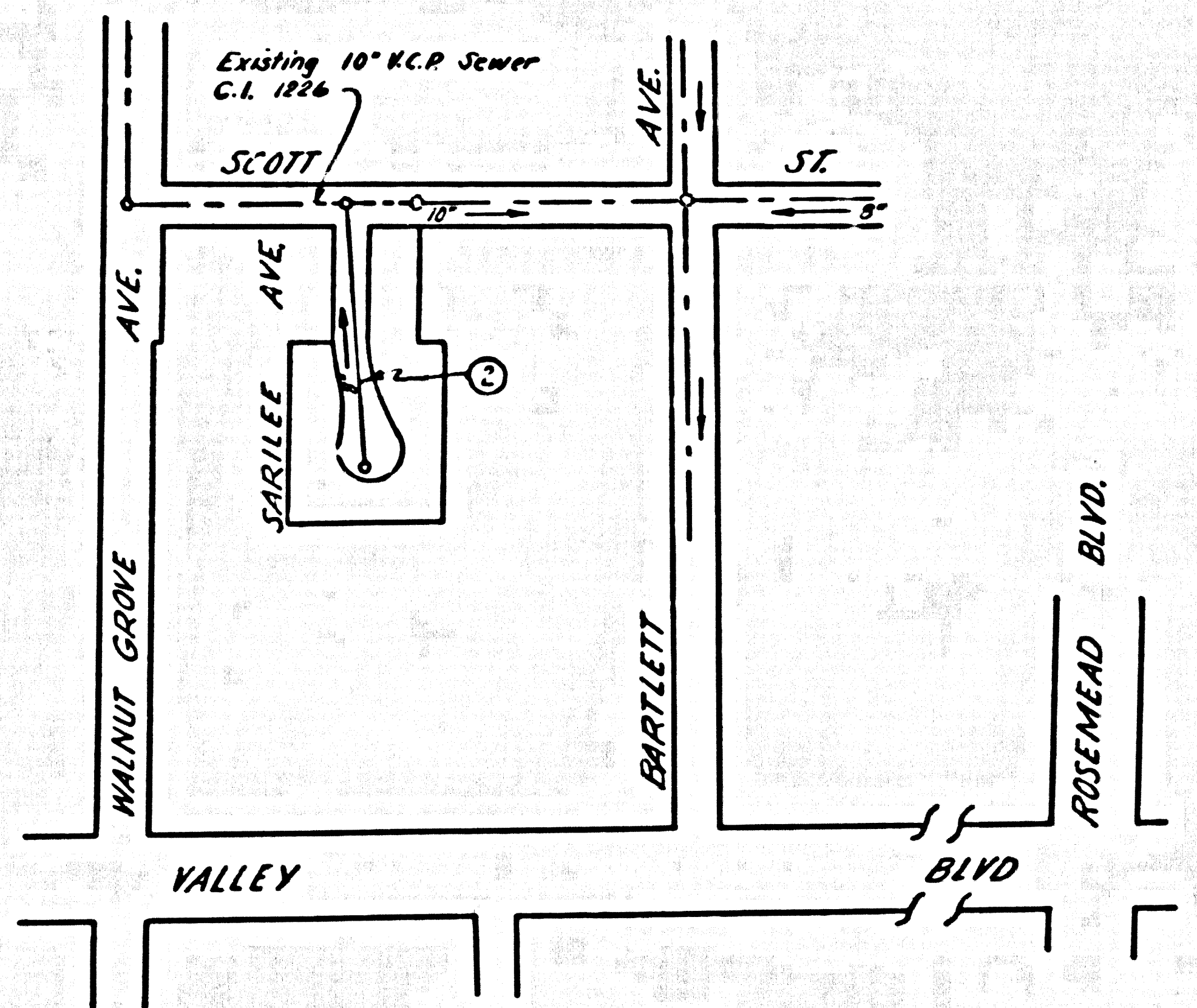
TRACT NO. 21587

PRIVATE CONTRACT NO. 4890

W.S. 44  
 1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 AUGUST, 1958  
 PREPARED IN THE OFFICES OF

*Frank W. Zimmerman*  
 REG. P. E. NO. 10683  
 FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP  
 1" = 200'

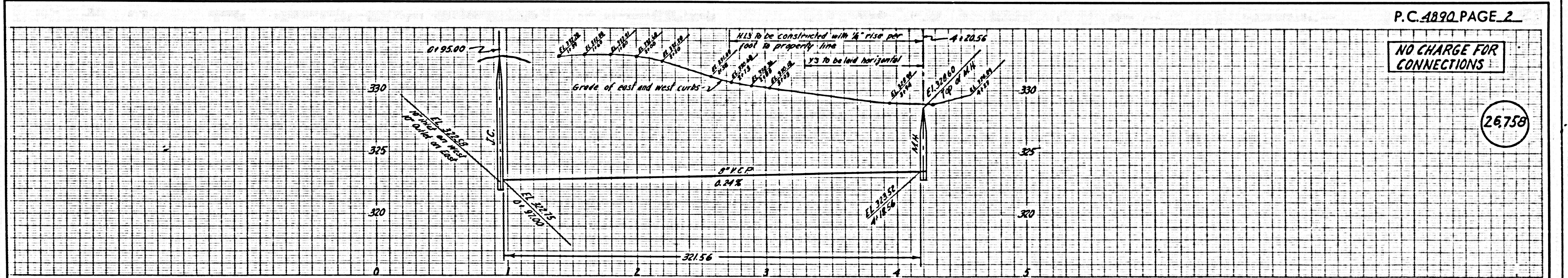
NO CHARGE FOR CONNECTIONS  
*D.L. Caldwell*

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR P.O.P. LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
  7. USE STANDARD STRENGTH PIPE.
  8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD SEAL" FOR ALL V.C.P. JOINTS PER S.P.C.S. SECS. 36 & 40.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 32, S-372.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
  12. ALL STRUCTURES SHALL BE SINK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.P.C.S., SEC. 34.
  14. MANHOLE TOPS IN UNIMPROVED SIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-6747, EXT. 262, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

B.M. S.G. 767, Elev 338.723 F.B. 1247 pg. Fd. L. & B.  
 Nail 1.5' from N.E. Cor. of walk to house # 4319 Walnut  
 Grove Ave. 2.23' W. 5L Walnut Grove Ave. 2.55' So. 4L Wells  
 Ave. MKD. W.M. 285 (Rosemead Quad)

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN ESTABLISHED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID ESTABLISHED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THESE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PRODUCED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 321 PEARL ALBERG BLDG. 252 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. RAWN, CHIEF ENGINEER  
 BY *W. J. Hughes* SANITATION ENGINEER BY *W. J. Hughes* CHIEF ENGINEER  
 CHECKED BY *J. C. Wade* 9-22-58  
 OFFICE OF COUNTY ENGINEER, 306, C. E. B. NO. 3406  
 SUBMITTED *N. P. Brannan*  
 SAN GABRIEL VALLEY REGIONAL ENGINEER



P.C. 4890, PAGE 2

NO CHARGE FOR CONNECTIONS

26,758

