

BENCH MARK: CO. SURVEYOR 37-12, ELEV. 338.794
 FRANCISCO AND ORANGE ST. INTERSECTION. A CO.
 SURVEYORS MONUMENT IN HAND HOLD, STAMPED L.R.C.A.
 SURVEYORS CONTAIN SURVEY TRANSFER SOUTH, PLANT
 P.L. 1933, N.B. 1257-19

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND
 SURVEY DIVISION BY TELEPHONE, MADISON 9.4747,
 EXT. 302, AT LEAST 24 HOURS BEFORE STARTING ANY
 WORK UNDER THIS CONTRACT.

PRIVATE CONTRACT No. 4899
 PUENTE BLDG. DIST. No. 2
 W. & H.C. Revis Guide 38 D-4
 SHEETS 1

Note:
 No representative of the County Engineer will survey or layout
 any portion of the work.
 No revisions shall be made in these plans without approval of
 the County Engineer.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: JOHN A. LAMBE, County Engineer
 By: *[Signature]* Sanitation Engineer
 APPROVED: A. M. BROWN, Chief Engineer
 By: *[Signature]* Co. Surveyor, No. 15
 Office Engineer
 Checked: *[Signature]* 11-21-58
 Office of County Engineer, Rm. C. E. No. 2484

1. Use standard manhole frames and covers, S-117, except as noted.
2. Use standard strength pipe, except as noted.
3. Use cement mortar for all vitrified clay pipe joints. (See note 'B')
4. Resurface all trench within paved areas to meet Los Angeles County Road Department or California State Highway requirements, in accordance with permit.
5. Erect low level of sewer at points of interference with poles as per S-117.
6. All structures shall be brick sewer structures S-104, except as noted.
7. For allowable leakage test use Formula No. 1000, Specs. See S-4
8. "Wedge-Lock" or "Speed-Seal" per County Specifications, Secs. 36 & 48 may be used in lieu of cement mortar for all vitrified clay pipe joints.

Note:
 Elevations are in feet above U. S. & G. S. Sea Level Datum of 1929.
 This Drawing and the data hereon are hereby made a part of the specifications.
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started, the contractor must obtain a permit to excavate in County streets from the L. A. County Road Department District No. 1, and a permit to cover construction inspection and record plans from the County Engineer, Room 374, 253 South Broadway.

If work is to be done in a state highway, a permit must be obtained from the state of California, Division of Highways, 123 South Spring Street.

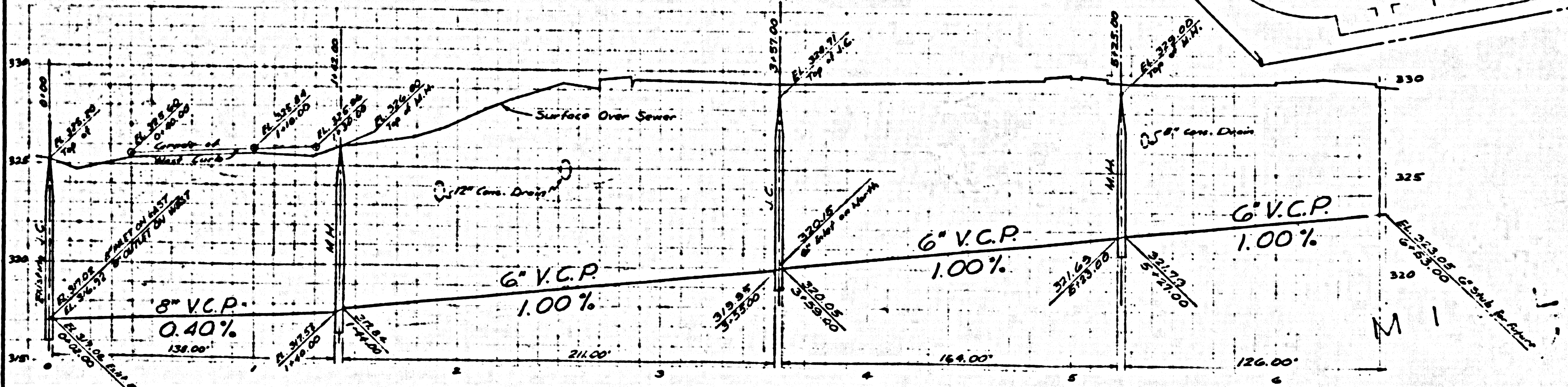
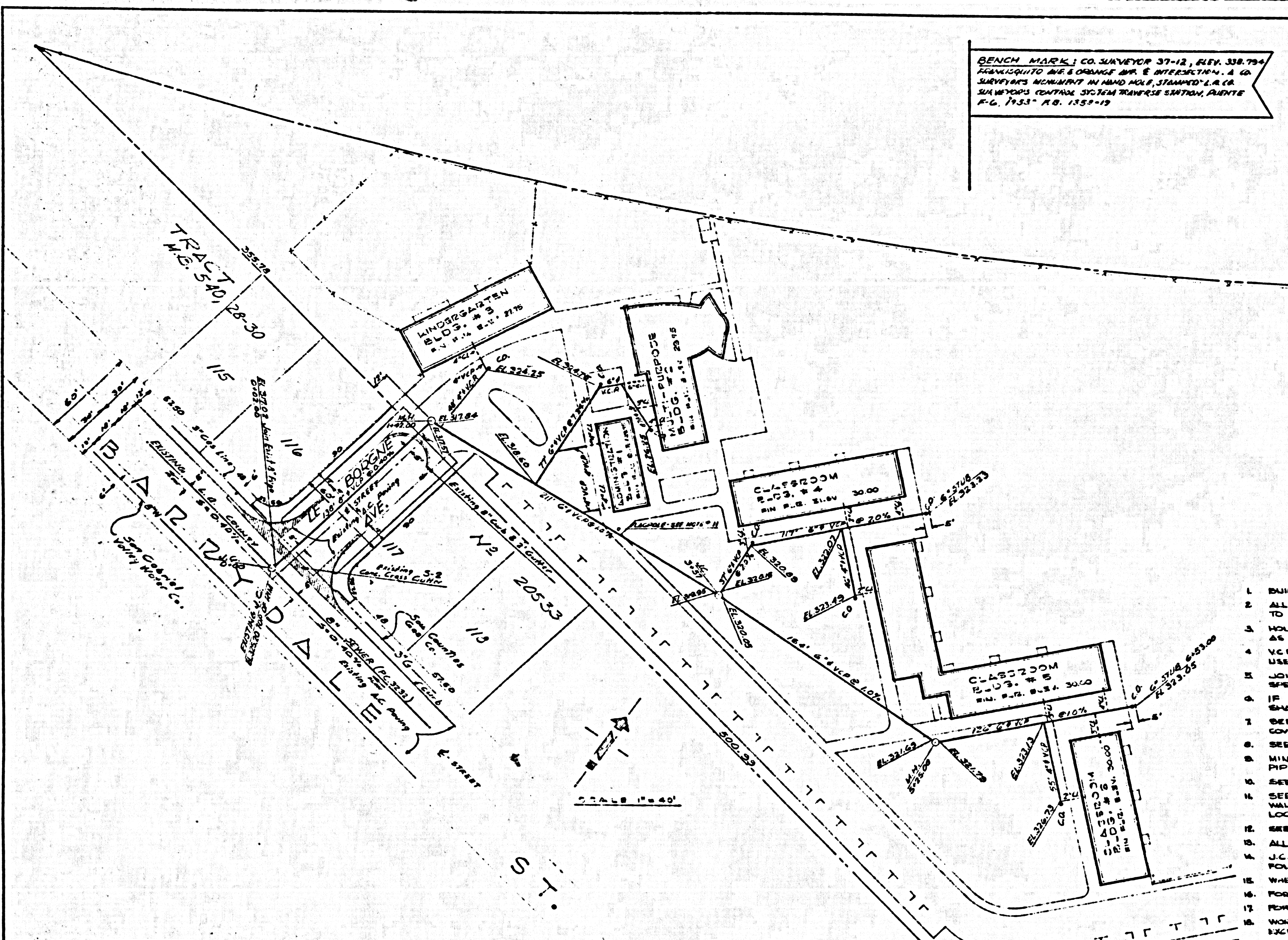
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe, or structure within the limits of this project.

NOTE:
 THE ABOVE APPROVAL BY THE CO. ENGINEER
 APPLIES TO MAIN LINE SEWER AND
 MANHOLES STA 1442 ONLY.

Above Notes For 8" M.L.S. & M.H. Sta. 1+42 Only

GENERAL NOTES

1. BUILDING SERVICE CONNECTIONS ARE APPROXIMATE. SEE PLUMBING PLANS FOR EXACT LOCATIONS.
2. ALL BUILDING CONNECTION SEWERS SHALL BE CAST IRON LAID ON A STRAIGHT LINE AND GRADES AND CONNECTED TO THE MAIN SEWER OR LATERAL WITH WYE OR Y/4 BENDS, EXCEPT AS NOTED.
3. HOUSE CONNECTIONS SHALL BE CONNECTED TO BUILDING WASTE OUTLETS THROUGH METAL FITTINGS AND REDUCERS AS REQUIRED.
4. V.C.P. SHALL BE EXTRA STRENGTH PIPE UNLESS OTHERWISE COVERED IS 6" OR MORE. STANDARD STRENGTH PIPE MAY BE USED IN ALL OTHER AREAS, EXCEPT AS NOTED.
5. JOINTS SHALL BE MADE WITH C.P.I. #2, "WEDGE-LOCK", OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER COUNTY SPECIFICATIONS, SECS. 36 & 48.
6. IF LOCATION OR ELEVATION OF EXISTING SEWER (P.C. 322) IS NOT AS SHOWN HEREON, CONTRACTOR SHALL ADJUST PROJECT SEWER SYSTEM SATISFACTORY TO THE COUNTY OF LOS ANGELES ARCHITECT.
7. SEE GRADING PLAN, DWG. #3, FOR DATUM PLANE AND FINISH GRADES. SEE SPECIFICATIONS FOR MINIMUM COVER, SLOPE, ETC.
8. SEE SITE PLAN, DWG. #2, FOR BUILDING LOCATIONS.
9. MINIMUM RISE OF WYE OR Y/4 BENDS AT CONNECTIONS TO MAIN SEWER OR LATERALS SHALL BE 6" ABOVE THE PIPE INVERT, UNLESS OTHERWISE NOTED.
10. SEE ARCHITECTURAL AND STRUCTURAL DRAWINGS FOR ADDITIONAL DETAILS.
11. SEE DETAIL (A) FOR PERMISSIBLE PIPE & TRENCH LOCATIONS AND CLEARANCES FROM BUILDING AND COVERED WALK FOOTING AND FLAGPOLE BASE. SEE ARCHITECTURAL AND STRUCTURAL DRAWINGS FOR FOOTING LOCATIONS. SEE DETAIL (B) FOR FLAGPOLE BASE.
12. SEE DWG. #2 FOR LOCATION OF DRAINS AND DRAINAGE STRUCTURES.
13. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-104, EXCEPT AS NOTED.
14. J.C. STA. 3+27 AND M.H. STA. 3+28 SHALL HAVE WATER-TIGHT, LOCKING COVERS, PARAWAY WEIGHT, ALHAMBRA FOUNDARY A-1264-B, 24" CLEAR, OR EQUIVALENT, SET 6" BELOW FINISH GRADE.
15. WHERE ENCASMENT IS REQUIRED, IT SHALL BE IN ACCORDANCE WITH S-117.
16. FOR CLEANOUTS, SEE SPECIFICATIONS ON PLUMBING.
17. FOR SOIL CONDITIONS, SEE SOIL REPORT ON FILE IN ARCHITECTS OFFICE.
18. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER, EXCEPT WHERE OTHERWISE NOTED.
19. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE ARCHITECT.
20. CONTRACTOR SHALL OBTAIN ALL APPROVALS AND PERMITS REQUIRED FOR THE SEWER SYSTEM WORK.
21. A PERMANENT BRASS OR BRONZE MARKER SHALL BE PLACED IN THE SIDEWALK NEAREST J.C. STA. 3+27 AND M.H. STA. 3+28 AND SHALL BE STAMPED WITH THE DISTANCE BETWEEN THE MARKER AND THE E OF J.C. OR M.H. MARKER SHALL BE "LITZ SURVEY MONUMENT MARKER NO. 515", OR EQUIVALENT.
22. ON-SITE ELEVATION 30.00 = 330.00 COUNTY SURVEYORS' ELEV.



ALL DIMENSIONS MUST BE CHECKED AT THE JOB BY THE CONTRACTOR WHO ACCEPTS FULL RESPONSIBILITY FOR THEIR ACCURACY UNDER THE CONTRACT.

These plans (and the specifications in connection therewith) have been prepared for a specific site. Any and all responsibility for their use in whole or in part on any other site is hereby disclaimed by FLEWELLING and MOODY, Architects.

STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC WORKS
 DIVISION OF ARCHITECTURE
 17 S 13 APPROVED NOV 23 1958
[Signature]

REV.	DATE	DESCRIPTION	APPROVED

APPROVED _____ IS BY _____

JOB FILE NO. 407

MECHANICAL SITE PLAN
 FLORENCE FLANNER SCHOOL
 BASSETT SCHOOL DISTRICT LA PUENTE, CALIF.
 FLEWELLING and MOODY - ARCHITECTS
 766 COLORADO BOULEVARD CLINTON 6-4151 LOS ANGELES 41, CALIFORNIA

PREPARED BY: *[Signature]* REG. C.E. NO. 2350

DRAWING NUMBER M-1

28,775