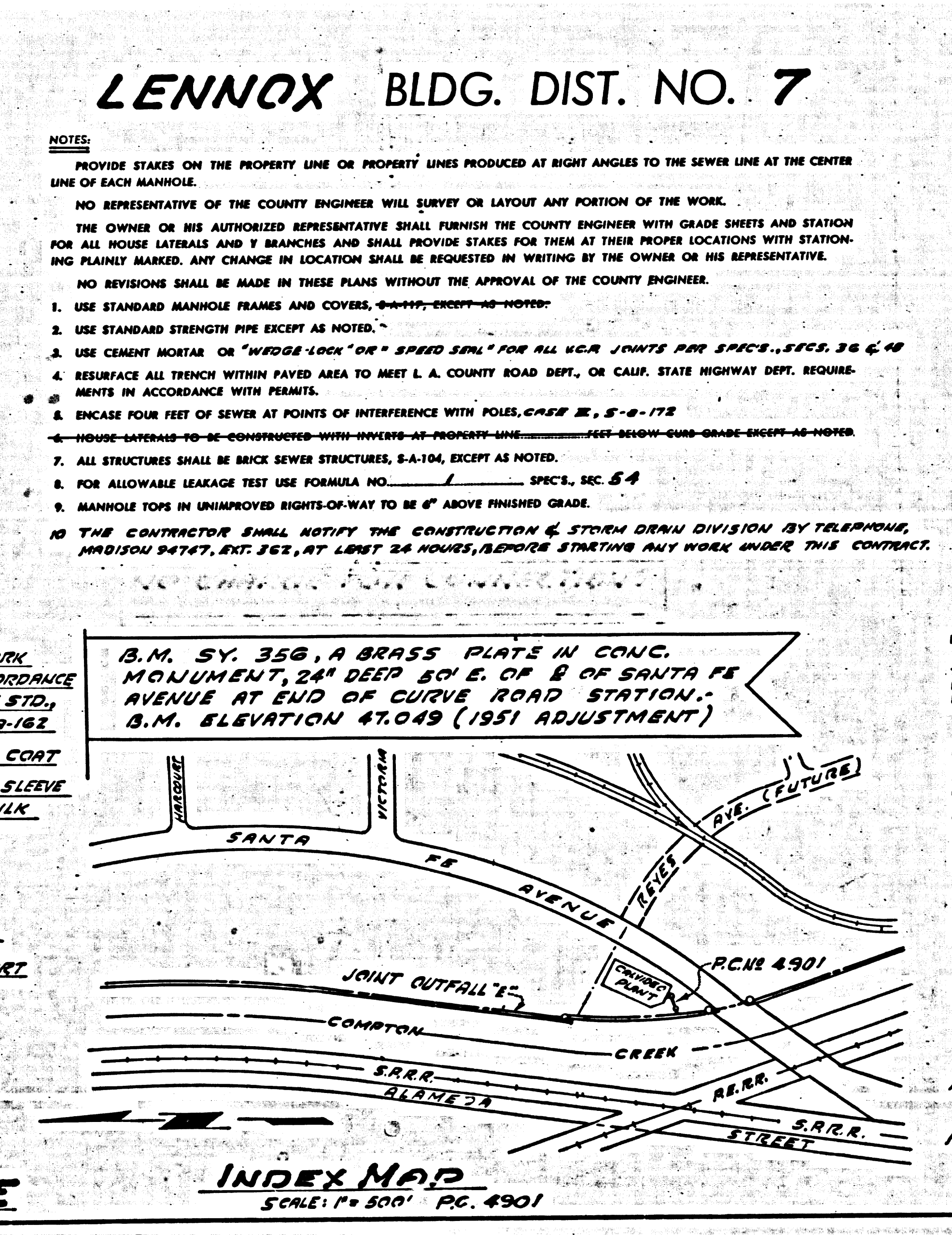
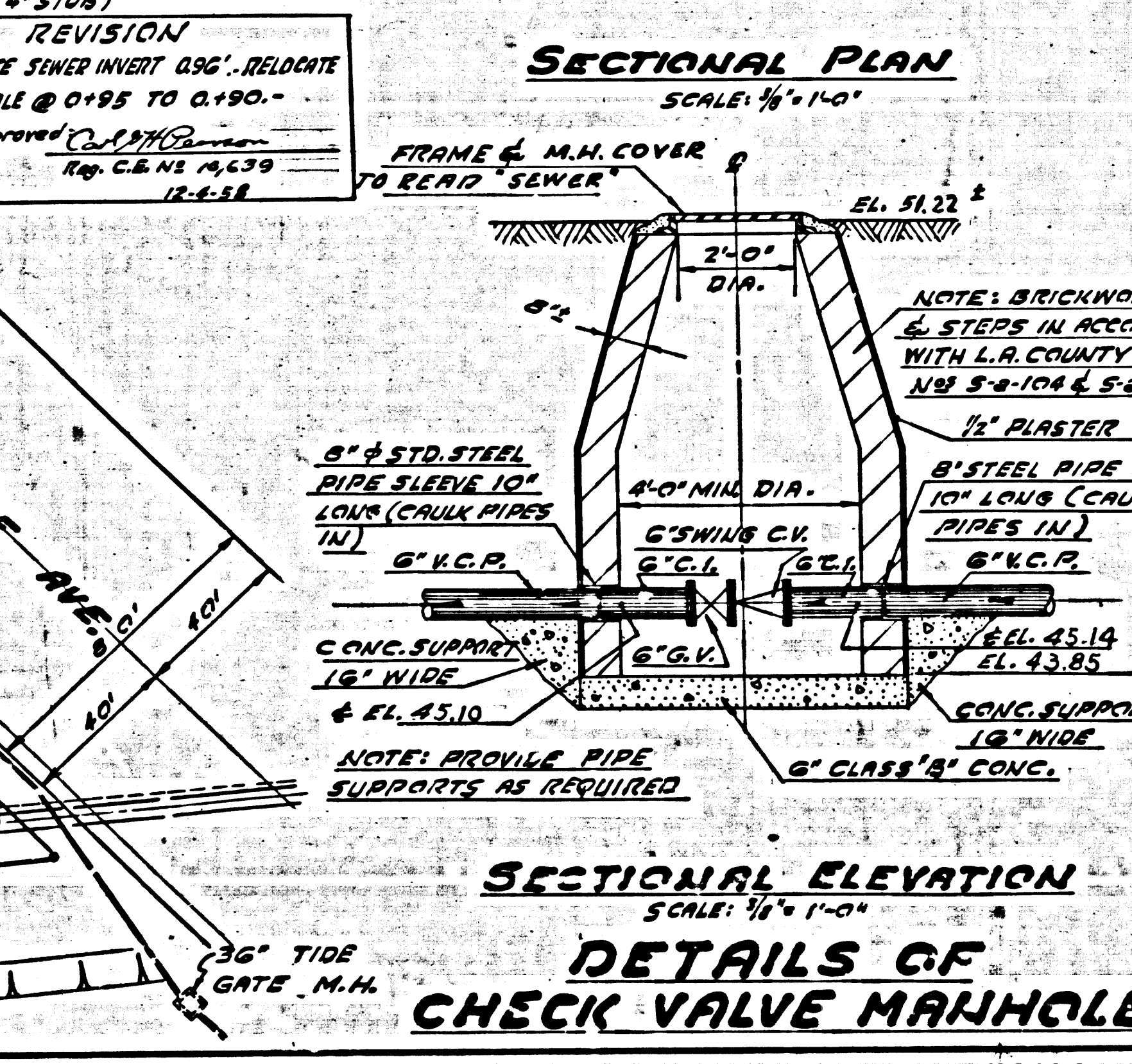
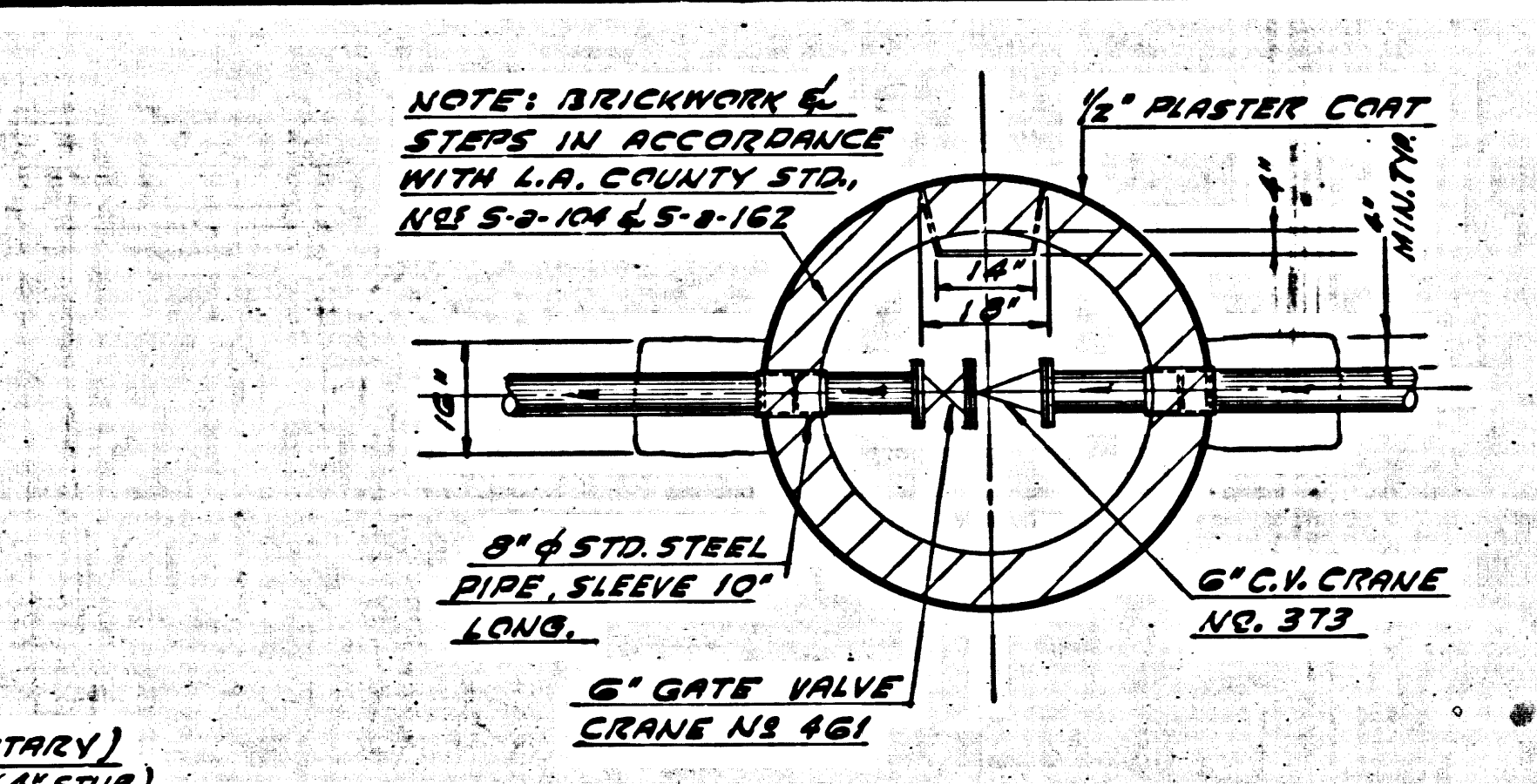
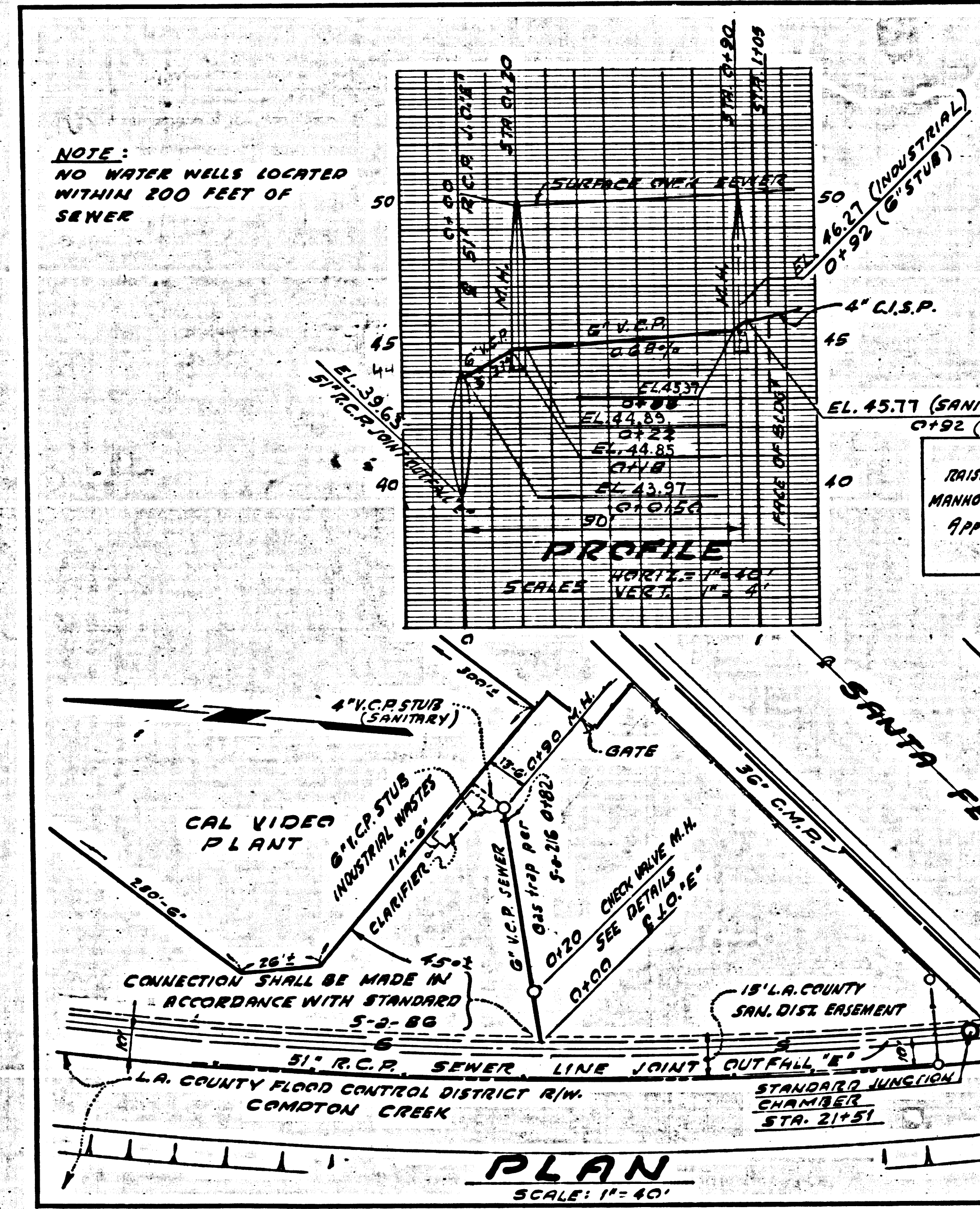


PC 4901



LENNOX BLDG. DIST. NO. 7

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, 6" X 6" X 6" EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPREAD SALT" FOR ALL Joints PER SPCCS, SPEC. 30 & 40.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CREEK E., S-4-173.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. FEET BELOW GROUND GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPCCS, SEC. 64.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, HANDS ON DELIVERY, NOT LESS THAN 24 HOURS, BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4901**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN
DOMINGUEZ ESTATE COMPANY PROPERTY
FOR CALVIDEO PLANT
PRIVATE CONTRACT NO. 4901
 W.S. 30.
 1 SHEET OF 1 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 SEPTEMBER, 1958
 PREPARED IN THE OFFICE OF
QUINTON ENGINEERS LTD.
 BY *H. W. Lanner* REG. C.E. NO. 6222
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL. DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. (FORM 27) AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 PAM AMERICAN BUILDING, 233 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, FOR SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 CO. SAN. DIST. NO. 5
 BY *John Hughes* SANITATION ENGINEER
 BY *C. P. Bennett* OFFICE ENGINEER
 CHECKED BY *W. W. ...*
 OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 3426
 Approved By *Samuel D. Volpe* 9/24/58 Industrial Waste Division
NOTE: The above approved by the County Engineer applies to the following:
 (a) All manholes
 (b) All 6 inch sanitary sewer lines between manholes

302-9-15-58