

INDEX MAP
P.C. 4704
SCALE 1"=500'

BENCH MARK
S.W. CORNER 2nd St. West end of concrete
1st St. Corner Builders Market.
100' N. & 60' E. of E. End Garfield Avenue
ELEV. 71.022 1955 Adj. C.S. Precise. Benchmark

NO CHARGE FOR CONNECTIONS
John L. Estor 11-26-58

PARAMOUNT BLDG. DIST. NO. 404

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH BRANCH.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONINGS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DRY AT THE PROPERTY LINE BELOW THE ELEVATION OF 6' OF STREET FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD SEAL" FOR ALL V.C.P. JOINTS PER SPEC., SECS. 30 & 41.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH 3/4" Ø 1 1/2" P.E. E FOOT TO PROPERTY LINE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-114.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 34.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MARSHEN 9-86, EXT. 343, AT LEAST TWENTYFOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

APPROVED BY *John L. Estor 11-26-58*
INDUSTRIAL WASTE DIVISION

TO BE CONSTRUCTED IN
COMPTON BOULEVARD (26,802)
CROSSING
PRIVATE CONTRACT NO. 4704

W.S. 32
1 SHEET, 2 PAGES
SCALE: VERT. 1"=4'
HORIZ. 1"=50'
SEPTEMBER, 1958
PREPARED IN THE OFFICES OF
M. DANIEL ENGINEERING COMPANY
222 E. GARFIELD ST. ANAHEIM, CALIF.
By *A.H. McKeown 9.8.58*
REG. C. E. NO. 7822

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
GRADY TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE CITY ENGINEER.
A COUNTY ROAD DEPT. DISTRICT OFFICE NO. 4 AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 184 PARK AVENUE, ANAHEIM, CALIF. IN ACCORDANCE WITH THE COSTS OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE CITY OF PARAMOUNT DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

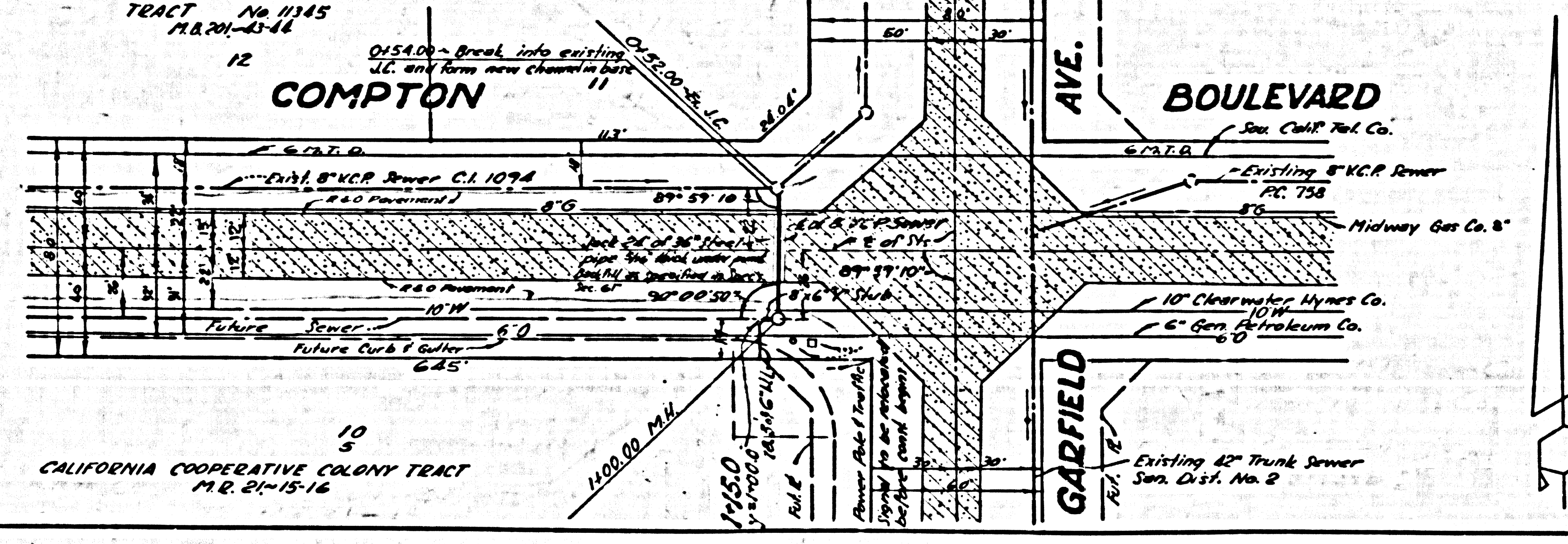
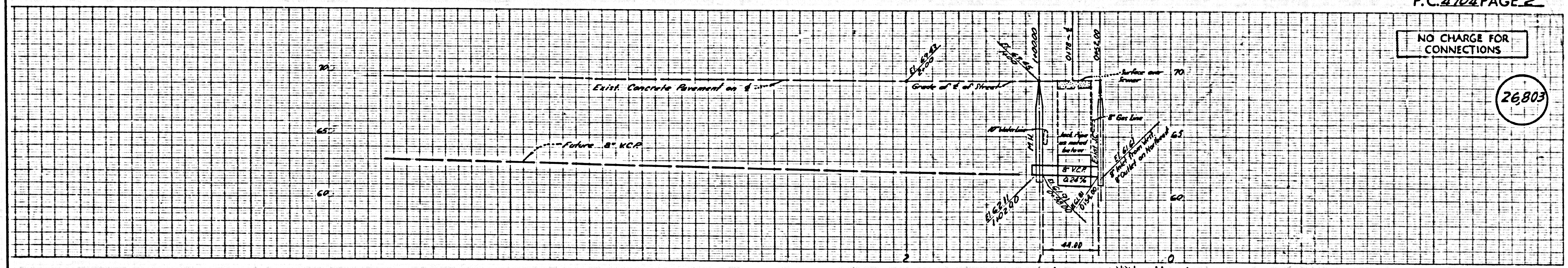
CITY OF PARAMOUNT, CALIFORNIA

APPROVED, JOHN A. LAMBE, CITY ENGINEER
APPROVED, C.E. CAMPBELL, CHIEF ENGINEER
CO. SAN. DIST. NO. 2
By *John A. Lambe* By *C.E. Campbell*
SANITATION DIVISION
CHECKED BY *Carl J. Pender 11-26-58*
OFFICE OF CITY ENGINEER, REG. C. E. NO. 14,612

SUBMITTED BY: *John L. Estor 11-26-58*
LOS ANGELES REGIONAL ENGINEER, REG. C. E. NO. 3871

NO CHARGE FOR CONNECTIONS

26,803



TRACT No. 1145
M.R. 201-43-48
12
COMPTON
10
CALIFORNIA COOPERATIVE COLONY TRACT
M.R. 21-15-16