

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 4907  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN

R/W EAST OF LA MADERA AVE.  
 PRIVATE CONTRACT NO. 4907

W.S. 46

1 SHEETS, 2 PAGES

26,496

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

OCT., 1958

PREPARED BY THE OFFICES OF

FRED COGSWELL

UNDER THE SUPERVISION OF *W. W. Mather*

REG. C. E. NO. 1142

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN NEIGHBORLY POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID NEIGHBORLY POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO OCCUPY IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. ... AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM AMERICAN BUILDING, 328 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, A. M. BARNWELL, CHIEF ENGINEER

BY *C. H. Hughes* SANITATION ENGINEER

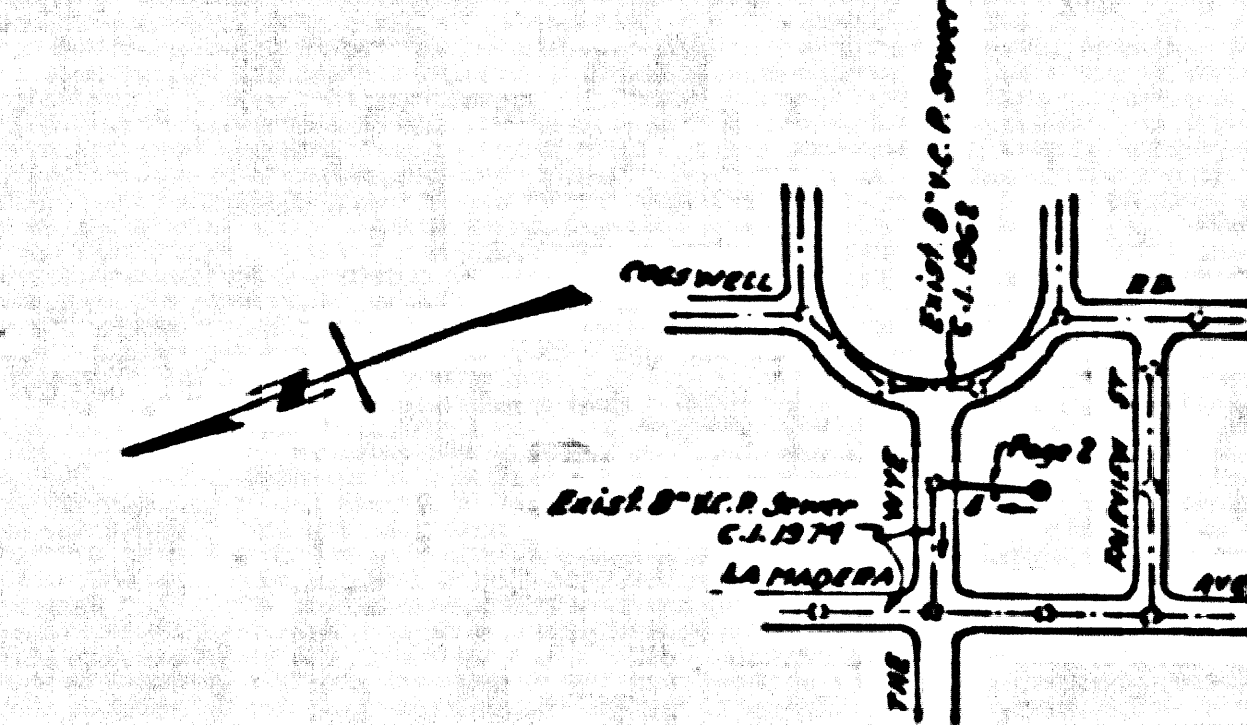
BY *A. M. Barnwell* CHIEF ENGINEER

CHECKED BY *W. W. Mather* 11-19-58

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406

B.M. TF-197A Elev. 333.456, F.B. 1734 pg. 157  
 Cogswell Rd. (East side) of The Wye. Boof  
 spike in N. side conc. drive to No. 5036  
 55' N. and 40' E. of centerline intersection.

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE FORWARD ENGINEER SHALL FURNISH THE HOUSE LATERAL STAKES TO THE PROPERTY LINE AND SHALL PROVIDE THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, 60" DIA. MANHOLE.
  7. USE STANDARD STRENGTH PIPE 60" DIA. 12' LENGTH.
  8. USE CEMENT MORTAR OR "WEDGELOCK" OR "SPIN-SEAL" FOR ALL V.C.P. JOINTS PER SPEC., SECT. B 4.0.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT., L.A. CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW EXISTING SURFACE.
  12. ALL STRUCTURES SHALL BE SPICE SEWER STRUCTURES, S-194, 60" DIA. 12' LENGTH.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 54.
  14. MANHOLES SHALL BE UNIMPROVED UNLESS OTHERWISE SPECIFIED.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MARSHEN 9-27, EXT. 362, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



NO CHARGE FOR CONNECTIONS  
*L. Carter* 11-19-58

P.C. 4907 PAGE 2

