

BENCH MARK: SY2349
 L & T Near N.E. Cor. of Gas
 Station in Conc. Walk ± 80' S.
 of E of South Street ± 70' W.
 of E of Downey Avenue
 (Ballflower Quad)
 ELEV. 51.846 (1955 Adj.)
 COUNTY SURV. PRECISE

NO CHARGE FOR
 CONNECTIONS
 E. Downey 10-14-58

LAKWOOD BLDG. DIST. NO. 4.01

- NOTES
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL SHAFTS AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 5-117.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 54 & 41.
 9. RESURFACE ALL PAVEMENT WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENSURE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 11, 5-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE ... 1" BELOW GRADE OF 4 OF ST.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5-194.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, HARBOR 9-474, EXT. 342, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

J.N. 0860.16
 P.C. 4908
 PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 DOWNEY AVENUE

PRIVATE CONTRACT NO. 4908

W.S. 32
 1 SHEETS, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 SEPT. 1958
 PREPARED IN THE OFFICES OF
 CHARLEY C. CURTIS
 3661 Atlantic Ave., Long Beach
 BY: Charley C. Curtis
 REG. C.E. NO. 1124
 FOR LEGEND SEE PLAN NO. S-A-64

26,613

NOTES
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN ESTABLISHED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID ESTABLISHED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO OCCUPY IN THE CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND MAKE A DEPOSIT WITH THE CITY ENGINEER, ROOM 234 PAN AMERICAN BUILDING, 238 SO. BROADWAY SUBJECT TO COVER THE COST OF CONSTRUCTION INSPECTION AND SPECIFIC PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF LAKEWOOD DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET.

CITY OF LAKEWOOD, CALIFORNIA
 APPROVED, JOHN A. LAMME, CITY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER
 BY: [Signature] BY: [Signature]
 SANITATION DIVISION OFFICE ENGINEER
 CHECKED BY: [Signature] 10-16-58
 OFFICE OF CITY ENGINEER, REG. C.E. NO. 3206

Submitted by: [Signature] 10-12-58
 Logansport Regional Engineer, R.C.E. No. 3671

